

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda - Final

Tuesday, September 20, 2016

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

A. ROLL CALL**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS**

[2016-0785](#)

[2016-0786](#)

2016-0795

2016-0796

2016-0797

2016-0798

2016-0799

2016-0800

D. PUBLIC COMMENTS**E. PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2016-0784](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 329 Collins Street in Pittsburgh, Pennsylvania, 15206.

COUNCILWOMAN DARLENE M. HARRIS PRESENTS:

[2016-0787](#) Resolution further amending Resolution 549, effective September 21, 2012 entitled "providing for an agreement/s, or use of existing agreements and/or a contract/s, or use of existing contracts, and for the purchase of materials, supplies, equipment, and/or services for City Council Neighborhood Needs Program and providing for the payment of the costs thereof", by transferring \$7,800 to CASGED, \$5,000 to the Kitchen of Grace, and reimbursing the War Memorials project within District 1 Neighborhood Needs. Total cost of all projects is not to exceed \$453,712.38.

SPONSORS: MRS. HARRIS

[2016-0788](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program” by transferring \$7,800 to CASGED, \$5,000 to the Kitchen of Grace, and reimbursing the War Memorials project within District 1 Neighborhood Needs.

SPONSORS: MRS. HARRIS

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

[2016-0789](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Two: Fiscal; Article III: Depositories; Chapter 221: Contracts, by revising Sections 221.09 (Award of Banking Business) to allow for a biennial request for qualifications from and designation for banking institutions that wish to act as depositories for the City.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2016-0790](#) Resolution providing for an Agreement or Agreements or for the use of existing Agreements, providing for a Contract or Contracts or for the use of existing Contracts, providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment, supplies and professional services in connection with the Liberty Avenue SINC UP, and providing for the payment of the costs thereof, not to exceed \$929,306.00.

[2016-0791](#) Resolution providing for an Agreement or Agreements or for the use of existing Agreements, providing for a Contract or Contracts or for the use of existing Contracts, providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment, supplies and professional services in connection with the Bike Infrastructure Program, and providing for the payment of the costs thereof, not to exceed \$836,632.00.

[2016-0792](#) Resoluiton accepting the dedication of certain streets in the Bakery Square project for public highway and utility purposes, accepting the grading, paving, curbing, sidewalks, light pole foundations, street lighting systems, bio-retention walls, medians, and the street trees within the public right of way, and fixing the width and position of the roadway and sidewalk thereof in the 7th Ward, Council District 8, of the City of Pittsburgh.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2016-0793](#) Communication from City Controller Michael Lamb submitting the City’s Single Audit Report for the year ended December 31, 2015.

[2016-0794](#) Resolution appointing Brian Mendelsohn, 188 43rd Street Apt. 2, Pittsburgh PA 15201, as a Commissioner of the Water Exoneration Hearing Board of the City of Pittsburgh for a term to expire on October 1, 2018.

F. UNFINISHED BUSINESS

G. REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2016-0780](#) Report of the Committee on Finance and Law for September 14, 2016 with an Affirmative Recommendation.

[2016-0614](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in designated City-owned properties to the Urban Redevelopment Authority of Pittsburgh ("URA") for consideration of \$1.00 each, contingent upon the Mayor and Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of these properties to third parties.

Legislative History

7/12/16	City Council	Read and referred to the Committee on Finance and Law
7/20/16	Standing Committee	Held for Public Hearing to the Committee on Hearings
9/8/16	Committee on Hearings	Public Hearing Held to the Committee on Finance and Law
9/14/16	Standing Committee	Affirmatively Recommended as Amended

[2016-0741](#) Resolution further amending Resolution No. 816 of 2015, effective January 1, 2016, as amended, entitled "adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" by increasing funds for the HOME program to reflect an adjustment made by Housing and Urban Development (HUD).

Legislative History

9/7/16	City Council	Read and referred to the Committee on Finance and Law
9/14/16	Standing Committee	Affirmatively Recommended

[2016-0742](#)

Resolution amending Resolution 244 of 2016 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Curtin & Heefner, LLP, 250 N. Pennsylvania Ave., P.O. Box 217, Morrisville, PA 19067, for professional legal services and expert advice regarding Building Owners and Managers by increasing the total cost from Ten Thousand Dollars and No Cents (\$10,000.00) to Twenty Thousand Dollars and No Cents (\$20,000.00).

Legislative History

9/7/16	City Council	Read and referred to the Committee on Finance and Law
9/14/16	Standing Committee	Affirmatively Recommended

[2016-0743](#)

Resolution amending Resolutions 525 of 2015 and 245 of 2016 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell, Durrant, Beatty, Palombo and Miller, P.C. for professional legal services and expert advice for collective bargaining and/or interest arbitration, as well as expert legal services with regard to separate collective bargaining matters involving other City unions by increasing the total cost from Two Hundred Forty-Seven Thousand Dollars and No Cents (\$247,000.00) to Three Hundred Forty-Seven Thousand Dollars and No Cents (\$347,000.00).

Legislative History

9/7/16	City Council	Read and referred to the Committee on Finance and Law
9/14/16	Standing Committee	Affirmatively Recommended

[2016-0744](#)

Resolution providing for the issuance of a warrant in the total sum of Two Thousand Two Hundred Seventy-Two Dollars and Ninety Cents (\$2,272.90) in favor of Michael E. Zobrak, Labor Arbitrator, 1217 Pleasant Street, Aliquippa, PA 15001-9425 for arbitration services.

Legislative History

9/7/16	City Council	Read and referred to the Committee on Finance and Law
9/14/16	Standing Committee	Affirmatively Recommended

[2016-0745](#)

Resolution providing for the issuance of a warrant in the total sum of Two Thousand Dollars and No Cents (\$2,000.00) in favor of David E. Petersen, Esquire, P.O. Box 112683, Pittsburgh, PA 15241-2683 for arbitration services.

Legislative History

9/7/16	City Council	Read and referred to the Committee on Finance and Law
9/14/16	Standing Committee	Affirmatively Recommended

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2016-0781](#) Report of the Committee on Public Safety Services for September 14, 2016 with an Affirmative Recommendation.

[2016-0739](#) Resolution authorizing the Mayor, Director of the Department of Public Safety, and the Chief of Police, on the behalf of the City of Pittsburgh, to enter into a grant agreement with the Commonwealth of Pennsylvania, Department of Transportation, Division of Highway Safety, Police Traffic Services Grant (Federal Fiscal Year 2017), for the purpose of receiving grant funds in the amount of one hundred ninety thousand dollars (\$190,000.00) that will be used for Driving Under the Influence enforcement and outreach activities.

Legislative History

9/7/16	City Council	Read and referred to the Committee on Public Safety Services
9/14/16	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2016-0782](#) Report of the Committee on Human Resources for September 14, 2016 with an Affirmative Recommendation.

[2016-0738](#) Resolution amending Resolution No. 38 of 2012 providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with Discovery Benefits, Inc. for professional services in connection with the administration of the City of Pittsburgh's COBRA employee benefit continuation services by increasing the total cost from \$44,500.00 to \$56,400.00, and extending the contract one (1) calendar year through 2017.

Legislative History

9/7/16	City Council	Read and referred to the Committee on Human Resources
9/14/16	Standing Committee	Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2016-0783](#) Report of the Committee on Intergovernmental Affairs for September 14, 2016 with an Affirmative Recommendation.

[2016-0736](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2016-2017 HOME Investments Partnership Program. (Council Districts: All)

Legislative History

9/7/16	City Council	Read and referred to the Committee on Intergovernmental Affairs
9/14/16	Standing Committee	Affirmatively Recommended

I. MOTIONS AND RESOLUTIONS

K. EXCUSE ABSENT MEMBERS

L. APPROVAL OF MINUTES

M. ADJOURNMENT

P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER