

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, June 15, 2021**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-1622](#)

***NOW THEREFORE BE IT RESOLVED***, That Council of the City of Pittsburgh recognizes and embraces the efforts of the Children's Sickle Cell Foundation and their commitment to bringing quality programs to the children, adults and families that are affected by sickle cell disease.

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Saturday, June 19th, 2021, to be "***Shine the Light on Sickle Cell - World Sickle Cell Awareness Day***" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KRAUS AND ALL MEMBERS

**WILLS OF COUNCIL**[2021-1621](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby express its concern about acceptable business practices being ignored by Sheraton Station Square management and support our local unions; and,

**BE IT FURTHER RESOLVED** that a copy of this Will of Council shall be presented to the Mayor of the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**[2021-1597](#)

Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to receive grant funding from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Program to provide funding for the construction of the Davis Avenue Pedestrian Bridge and further providing for an agreement and expenditures not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

***Attachments:*** [2021-1597 Cover Letter-DCED MultiModal Davis Ave Ped Bridge](#) [signe Summary 2021-1597](#)

[2021-1598](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to execute relevant agreements to receive grant funding from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Program for sidewalk improvements to Irvine Street in the Hazelwood neighborhood and further providing for an agreement and expenditures not to exceed TWO HUNDRED THOUSAND (\$200,000.00) dollars for this stated purpose.

**Attachments:** [2021-1598 Cover Letter-DCED MultiModal Irvine Street signed Summary 2021-1598](#)

[2021-1599](#) Resolution providing for the issuance of a warrant in favor of Independent Enterprises, Inc. in the amount of Twenty Nine thousand Three Hundred and Ninety-Nine Dollars (\$29,399.00) for restoration work on Magee Street.

**Attachments:** [2021-1599 Cover Letter-Warrant IEI 2016 Middle Hill Streetscape signed](#)  
[2021-1599-Warrant Backup for IEI 2016 Middle Hill Streetscape3](#)  
[Summary 2021-1599](#)

[2021-1600](#) Resolution granting unto MARY TOLOMEO, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to replace an existing entrance ramp with a new ADA compliant entrance ramp and landing, at 4055 Liberty Avenue in the 9th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1600 Cover Letter-council letter](#)  
[2021-1600-4055 Liberty Ave Encroachment Council letter](#)  
[Summary 2021-1600](#)

[2021-1601](#) Resolution granting unto CHARLES DEES, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new ADA compliant entrance ramp, at 4748 Liberty Avenue in the 8th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

***(Waiver of Rule 8 Requested)***

**Attachments:** [2021-1601 Cover Letter-council letter-4748 Liberty Ave](#)  
[2021-1601-4748 Liberty Ave](#)  
[Summary 2021-1601](#)

[2021-1602](#) Resolution granting unto NORTHSIDE ASSOCIATES, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to reconstruct a set of existing entry steps for a group of townhouses at 10, 12, 14, 16, 18, 20, and 22 Strauss Street, in the 25th Ward, and at 24, 26, 28, and 30 Strauss Street, in the 26th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1602 Cover Letter-Council letter-Strauss Street](#)  
[2021-1602-10-30 Strauss St-Townhomes Encroachment app](#)  
[Summary 2021-1602](#)

[2021-1603](#) Resolution granting unto MCKNIGHT BANK TOWER LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install two (2) new projecting signs onto an existing building at 307 4th Avenue in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1603 Cover Letter-council letter](#)  
[2021-1603-307 4th Ave Encroachment Packet](#)  
[Summary 2021-1603](#)

[2021-1604](#) Resolution granting unto HRLP FOURTH AVENUE LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign onto an existing building, at 2 PPG Place in the 5th Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1604 Cover Letter-council letter](#)  
[2021-1604-2 PPG Place Application and letters](#)  
[Summary 2021-1604](#)

[2021-1605](#) Resolution authorizing the City of Pittsburgh to enter into a Preservation Agreement with the CHILDREN'S MUSEUM OF PITTSBURGH.

**Attachments:** [2021-1605 Cover Letter-Children's Museum Letter](#)  
[Summary 2021-1605](#)

[2021-1606](#) Resolution further amending Resolution No. 492, effective October 8, 2020, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Renaissance 3 Architects, for the professional architecture services for Robert E. Williams Community Building - Reconstruction and Design Documents, at a cost not to exceed THREE HUNDRED TWENTY-ONE THOUSAND TWO HUNDRED NINETY SIX DOLLARS AND EIGHT CENTS (\$321,296.08), for professional services” by increasing the total allocation to \$83,953.63

**Attachments:** [2021-1606 Cover Letter- Robert E. Williams Community Building –Reco Summary 2021-1606](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2021-1607](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Gladstone Residences at 327 Hazelwood Avenue, Pittsburgh, PA 15207.

**Attachments:** [2021-1607 Cover Letter-Sewer Module Letter - 327 Hazelwood Ave](#)  
[2021-1607-327 Hazelwood Gladstone SFPM](#)  
[2021-1607-Sewer Module Questionnaire for Council - Hazelwood Ave](#)  
[Summary 2021-1607](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2021-1619](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Pyrotecnico Fireworks, Inc., for the display of a fireworks show in conjunction with the City of Pittsburgh’s Fourth of July festivities at an amount not to exceed EIGHTY THOUSAND DOLLARS (\$80,000).

*(Waiver of Rule 8 is requested)*

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR

**Attachments:** [2021-1619 Summary](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2021-1608](#) Resolution providing for the issuance of a warrant in favor of Ceridian HCM, Inc. in the amount of \$8,960.00 for professional software support hours provided to the Department of Human Resources & Civil Service.

*(Waiver of Rule 8 Requested)*

**Attachments:** [2021-1608 Cover Letter-Ceridian Signed Letter](#)  
[Summary 2021-1608](#)

[2021-1609](#) Resolution amending Resolution No. 392 of 2020, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR.Grants, LLC for software services relating to the eProperties Plus profiling system, by a term of one year at an additional cost not to exceed Thirty-Five Thousand Two Hundred Twenty-Six Dollars and Thirty Cents (\$35,226.30).

**Attachments:** [2021-1609 Cover Letter- 2021 eProperty Letter](#)  
[2021-1609-WCP21-032 eProperty Plus](#)  
[Summary 2021-1609](#)

[2021-1610](#) Resolution amending Resolution 475 of 2020 which provided for a professional services agreement or agreements with NCR Corporation, to provide city-wide credit, debit, and e-check payment services for the collection of various program and permitting fees for the City of Pittsburgh by exercising the option to extend the term of the Agreement for three years at no additional cost.

**Attachments:** [2021-1610 Cover Letter- JetPav Letter](#)  
[2021-1610-WCP21-033 JetPav](#)  
[Summary 2021-1610](#)

[2021-1611](#) Resolution providing for the Mayor and the Acting Director of the Department of Public Works to enter into a Professional Services Agreement or Agreements with RouteSmart Technologies, Inc., which provides trash and recycling routing optimization, for 1) a software update subscription to RouteSmart software, including a maintenance fee covering troubleshooting and technical assistance at an annual cost not to exceed \$7,000.00, total not to exceed \$28,000.00 for initial contract year, with three renewal option years, and 2) End User training on the best use of RouteSmart software, a seven day course to be delivered remotely; at a total cost not to exceed \$10,500.00 for 2021 only.

**Attachments:** [2021-1611 Cover Letter-RouteSmart - Legislation - Letter -](#)  
[2021-1611-WCP21-024 RouteSmart](#)  
[Summary 2021-1611](#)

**COUNCILMAN BOBBY WILSON:**

[2021-1612](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The East Liberty Mellon Bank, located at 6112 Penn Avenue (84-C-51), in East Liberty, in the 8th Ward, City of Pittsburgh. The owner's agent is opposed to the nomination.

*(Needs to be held for Public Hearing)*

**Attachments:** [2021-1612 Cover Letter-\[AD\] East Liberty Mellon Bank Cover Letter 6.2 Summary 2021-1612](#)

[2021-1613](#) Ordinance accepting a new street name, MARY PECK BOND PLACE in the Twelfth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in June 2021. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2021-1613 Cover Letter-Marv Peck Bond Pl Naming letter \(Norman. Hei](#)  
[2021-1613-Proposed Street Name Marv Peck Bond Pl 8 5x11LB](#)  
[Summary 2021-1613](#)

[2021-1614](#) Ordinance accepting the name change of a portion of UNIVERSITY DRIVE A and UNIVERSITY DRIVE B to a new street name, DAMMOND DRIVE and accepting the name change of a portion of UNIVERSITY DRIVE C and a portion of UNIVERSITY DRIVE A to a new street name, UTTERBACK DRIVE in the Fourth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street names were approved by CPAC in May 2021. The names listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2021-1614 Cover Letter-Dammond Dr and Utterback Dr Naming letter \(N](#)  
[2021-1614-Current University Dr A B C Map 8 5x11LB](#)  
[2021-1614-Proposed Street Name Dammond Dr Utterback Dr 8 5x11](#)  
[Summary 2021-1614](#)

[2021-1615](#) Ordinance accepting a new street name, BELLTOWER LANE in the Ninth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in May 2021. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing

**Attachments:** [2021-1615 Cover Letter-Belltower Ln Naming letter \(Norman, Heidi\)](#)  
[2021-1615-Proposed Name Belltower Ln 8 5x11LB](#)  
[Summary 2021-1615](#)

[2021-1616](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to reduce NORTHSIDE CULTURAL COLLABORATIVE by \$10,000.00, and increase NORTHSIDE CULTURAL COLLABORATIVE AND NORTHSIDE NORTSHORE CHAMBER OF COMMERCE by \$10,000.00, and authorize a subsequent Agreement.

**Attachments:** [2021-1616 Cover Letter-Public Service Grant PY20 Reprogramming](#)  
[Summary 2021-1616](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2021-1587](#) Resolution further amending and supplementing Resolution 539 of 2016, as amended, entitled “authorizing the Mayor, City Clerk and/or Director of the Department of Innovation and Performance to enter into a Contract or Contracts or Agreement or Agreements with Granicus, Inc., for software upgrades, server hosting services and annual maintenance of Legistar agenda management and video streaming” in order to extend the contract an additional 12 months, for an additional cost of \$58,033.36

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [2021-1587 Summary](#)  
[2021-1587 Waiver of Competitive Process Request Granicus 2021](#)  
[2021-1587 Granicus Contract Amendment \[DRAFT 6.14.21\]](#)



[2021-1620](#) Resolution further amending Resolution No. 797 of 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program”, by reducing COWLEY RECREATION CENTER DEMOLITION & RECONSTRUCTION by \$928,567.00 and increasing REMEDIATION OF CONDEMNED BUILDINGS by \$858,567.00 and TREE PLANTING by \$70,000.00.

*(Wavier of Rule 8 requested)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [2021-1620 Summary](#)

[2021-1617](#) Communication from Jennifer Olzinger, Acting Director of the Office of Management and Budget, submitting a TWO THOUSAND FIVE HUNDRED DOLLAR (\$2,500) donation from Duquesne University in the form of pressure washing services for the City-owned Diamond Parking Lot.

**Attachments:** [2021-1617 Donation Acceptance Form Duquense Pressure Washing](#)  
[2021-1617 Duquense U Pressure Washing Donation - Read and Adopt](#)  
[2021-1617 Duquense U Pressure Washing Donation - Read and Adopt](#)

[2021-1618](#) Communication from Jennifer Olzinger, Acting Director of the Office of Management and Budget, submitting acting pay approval for Michael Knight, per the Acting Pay Policy revised in June 2018.

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-1591](#) Report of the Committee on Finance and Law for June 9, 2021 with an Affirmative Recommendation.

[2021-1548](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to execute relevant agreements to receive grant funding from the Pennsylvania Department of Environmental Protection’s Alternative Fuels Incentive grant program to purchase 8 electric Chevy Bolts and an all-electric bucket truck to be added to the City’s fleet and not to exceed ONE HUNDRED SIXTY THOUSAND (\$160,000.00) dollars for this state purpose.

**Attachments:** [2021-1548 Cover Ltr AFIG 2021 Fleet - letter.doc](#)  
[Summary 2021-1548](#)

**Legislative History**

6/1/21 City Council Read and referred to the Committee on Finance and Law

6/9/21 Standing Committee Affirmatively Recommended

[2021-1549](#)

Resolution further amending Resolution No. 675 of 2008, effective January 29, 2009, as amended, entitled “Resolution adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program,” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2021-1549 Cover Ltr 2009 Controller's Close Letter 052521](#) [kp Summary 2021-1549](#)

**Legislative History**

6/1/21 City Council Read and referred to the Committee on Finance and Law

6/9/21 Standing Committee Affirmatively Recommended

[2021-1550](#)

Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program,” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2021-1550 Cover Ltr 2012 Controller's Close Letter 052521](#) [kp Summary 2021-1550](#)

**Legislative History**

6/1/21 City Council Read and referred to the Committee on Finance and Law

6/9/21 Standing Committee Affirmatively Recommended

[2021-1551](#)

Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program,” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2021-1551 Cover Ltr 2013 Controller's Close Letter 052521](#) [kp Summary 2021-1551](#)

**Legislative History**

6/1/21 City Council Read and referred to the Committee on Finance and Law

6/9/21 Standing Committee Affirmatively Recommended

[2021-1552](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program,” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2021-1552 Cover Ltr 2017 Controller's Close Letter 052521](#)  
[Summary 2021-1552](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Finance and Law
6/9/21	Standing Committee	Affirmatively Recommended

[2021-1553](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program,” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2021-1553 Cover Ltr 2018 Controller's Close Letter 052521 kp](#)  
[Summary 2021-1553](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Finance and Law
6/9/21	Standing Committee	Affirmatively Recommended

[2021-1554](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by re-appropriating funds closed due to the requirements of Chapter 218 of the City Code.

**Attachments:** [2021-1554 Cover Ltr 2021 Controller's Close Letter 052521 kp](#)  
[Summary 2021-1554](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Finance and Law
6/9/21	Standing Committee	Affirmatively Recommended

[2021-1555](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget (“OMB”) to enter into an agreement with GovList dba ProcureNow to purchase a subscription service for solicitation, contract and vendor management services as well as training for OMB staff at a Cost not to exceed \$235,000.00.

**Attachments:** [2021-1555 Cover Ltr GovList letter](#)  
[Summary 2021-1555](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Finance and Law
6/9/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2021-1592](#) Report of the Committee on Public Safety Services for June 9, 2021 with an Affirmative Recommendation.

[2021-1556](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a Data Sharing Agreement with The RAND Corporation (“RAND”) **and Allegheny County**, which shall be at no cost to the City.

**Attachments:** [2021-1556 Cover Ltr 210525 - RAND Corporation data sharing agreemer](#)  
[Summary 2021-1556](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Public Safety Services
6/9/21	Standing Committee	AMENDED
6/9/21	Standing Committee	Affirmatively Recommended as Amended

[2021-1557](#) Resolution authorizing the City’s Mayor and Director of Public Safety to enter relevant agreement(s) with Specialized Professional Services, Inc. (SPSI) for hazardous material emergency response equipment and related training services in regards to operation of the City’s hazardous materials flare response system in an amount not to exceed Fifty-Four Thousand Two Hundred Fifty-Seven Dollars (\$54,257).

**Attachments:** [2021-1557 Cover Ltr 210525 - SPSI Flare Stack system](#)  
[2021-1557 Waiver letter-SPSI](#)  
[Summary 2021-1557](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Public Safety Services
6/9/21	Standing Committee	Affirmatively Recommended

[2021-1558](#)

Resolution authorizing the Mayor and the Director of Public Safety, on behalf of the City of Pittsburgh, to enter into a commodities agreement or agreements for a three-year term with Teleflex LLC for the purchase of intraosseous needles and related supplies.

**Attachments:** [2021-1558 Cover Ltr 210525- Teleflex agreement](#)  
[2021-1558 WCP21-015 Teleflex](#)  
[Summary 2021-1558](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Public Safety Services
6/9/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**[2021-1593](#)

Report of the Committee on Public Works for June 9, 2021 with an Affirmative Recommendation.

[2021-1543](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works, to execute relevant agreements to receive grant funding from the Pennsylvania Office of the State Fire Commissioner to install diesel exhaust apparatus in multiple Emergency Medical Service's stations, and further providing for an agreement and expenditures not to exceed EIGHT THOUSAND NINE HUNDRED NINETY THREE DOLLARS AND TWENTY CENTS (\$8,993.20) for this stated purpose.

**Attachments:** [2021-1543 Cover Ltr letter EMS diesel exhaust GRANT 5-25-21](#)  
[Summary 2021-1543](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Public Works
6/9/21	Standing Committee	Affirmatively Recommended

[2021-1575](#) Resolution authorizing the transfer by the City of Pittsburgh to Allegheny County certain temporary construction easement rights on certain property within the 2nd, 22nd, and 23rd Wards of the City of Pittsburgh in cooperation with an Allegheny County construction project in and around the Roberto Clemente Bridge.

**Attachments:** [2021-1575 Cover Letter- Letter County TCE Rule 8 Request](#)  
[2021-1575 TCE Exhibit A 1](#)  
[2021-1575 TCE Exhibit B](#)  
[Summary 2021-1575](#)

**Legislative History**

6/8/21	City Council	Waived under Rule 8
6/8/21	City Council	Read and referred to the Committee on Public Works
6/9/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2021-1594](#) Report of the Committee on Land Use and Economic Development for June 9, 2021 with an Affirmative Recommendation.

[2021-1414](#) Ordinance amending and supplementing the Pittsburgh Code, Title 9, Zoning; Article III, Overlay Zoning District, Chapter 907: Development Overlay Districts, removing subsection 907.02.K for IPOD-6 Inclusionary Housing Overlay District and creating 907.04.A Inclusionary Housing Overlay District.  
**(Public Hearing held 6/2/21)**

**Attachments:** [2021-1414 -Cover Letter IZ 2021](#)  
[2021-1414 -LawrencevilleMailer Map](#)  
[Summary 2021-1414](#)

**Legislative History**

4/27/21	City Council	Read and referred to the Committee on Land Use and Economic Development
5/5/21	Standing Committee	Held for Public Hearing to the Committee on Hearings
6/2/21	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
6/9/21	Standing Committee	Affirmatively Recommended

[2021-1560](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” so as to reduce BIRMINGHAM FOUNDATION AND SAVE A LIFE TODAY PITTSBURGH by \$8,000.00, and increase BIRMINGHAM FOUNDATION AND BRASHEAR ASSOCIATION by \$8,000.00, and authorize a subsequent Agreement.

**Attachments:** [2021-1560 Cover Ltr Public Service Grant PY19 Reprogramming Letter Summary 2021-1560](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Land Use and Economic Development
6/9/21	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2021-1595](#) Report of the Committee on Innovation, Performance and Asset Management for June 9, 2021 with an Affirmative Recommendation.

[2021-1559](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a Master Service agreement or agreements with Crown Castle to provide internet connectivity to city facilities as needed at a monthly utility fee.

**Attachments:** [2021-1559 Cover Ltr Crown Castle letter 5.3.21 - signed Summary 2021-1559](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
6/9/21	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2021-1596](#) Report of the Committee on Intergovernmental Affairs for June 9, 2021 with an Affirmative Recommendation.

[2021-1545](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the CCAC Chalfant Hall Renovations, 915 Ridge Avenue, Pittsburgh PA, 15212

**Attachments:** [2021-1545 Cover Ltr Sewer Module Cover Letter - CCAC Chalfant Hall](#),  
[2021-1545 CCAC Chalfant Hall SFPM \(1\)](#)  
[2021-1545 Sewer Module Questionnaire for Council - CCAC Chalfant Hall](#)  
[Summary 2021-1545](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/9/21	Standing Committee	Affirmatively Recommended

[2021-1546](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 238, 240, and 242 East Jefferson Street, 25th Ward, Pittsburgh, PA 15212.

**Attachments:** [2021-1546 Cover Ltr Sewer Module Cover Letter - 238 240 and 242 East](#)  
[2021-1546 238 240 242 E Jefferson St - SFPM City Resolution](#)  
[2021-1546 Sewer Module Questionnaire for Council - 238 240 242 E Jefferson](#)  
[Summary 2021-1546](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/9/21	Standing Committee	Affirmatively Recommended

[2021-1547](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Parcel 02-L-42, Pittsburgh, PA 15219 at Duquesne University College of Osteopathic Medicine.

**Attachments:** [2021-1547 Cover Ltr Sewer Module Cover Letter - Duquesne University](#)  
[2021-1547 2020-04-07 SFPM - DU COM](#)  
[2021-1547 Sewer Module Questionnaire for Council - Duquesne University](#)  
[Summary 2021-1547](#)

**Legislative History**

6/1/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/9/21	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**



**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**