

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Monday, December 29, 2025**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-2698](#) Communication from the Pittsburgh Land Bank Task Force, submitting the report and recommendations on Sustainable Funding for the Pittsburgh Land Bank Task Force, dated December 22, 2025.

*Attachments:* [2025-2698 Comprehensive Blight Eradication Budget Model](#)  
[2025-2698 PLB Task Force Report & Recommendations](#)

[2025-2699](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended December 26, 2025.

*Attachments:* [2025-2699 Grants Notice for Council 2025-12-26](#)

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON  
FINANCE AND LAW**

[2025-2688](#) Report of the Committee on Finance and Law for December 22, 2025 with an Affirmative Recommendation.

[2025-2621](#) Ordinance amending the Pittsburgh Code, Title 2: Fiscal, Article I: Administration, Chapter 202: Debt Management Policy, by updating the language in the chapter following the periodic review outlined in Section 202.14.

*Attachments:* [2025-2621 Cover Letter-Debt Management Policy Cover Letter](#)  
[Summary 2025-2621](#)

**Legislative History**

12/9/25 City Council

Read and referred to the Committee on  
Finance and Law

12/17/25      Standing Committee      Held in Committee to the Committee on Finance and Law

12/22/25      Standing Committee      Affirmatively Recommended

[2025-2653](#)

Resolution authorizing the reappropriation of Seven Million Dollars (\$7,000,000.00) of 2025 funds into 2026 to pay for 2025 Pittsburgh Water service costs when true-up calculations are finalized.

**Attachments:**      [2025-2653 Cover Letter - Letter - DPW reappropriation Summary 2025-2653](#)

**Legislative History**

12/16/25      City Council      Read and referred to the Committee on Finance and Law

12/22/25      Standing Committee      Affirmatively Recommended

[2025-2667](#)

Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article Five: Special Funds, Section 237.03: Establishment of the “Stop the Violence Fund”, to institute a **change** ~~pause~~ in the fund schedule for budget year 2026, and resuming the fund schedule in 2027.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**CO-SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Legislative History**

12/16/25      City Council      Read and referred to the Committee on Finance and Law

12/22/25      Standing Committee      AMENDED

12/22/25      Standing Committee      Affirmatively Recommended as Amended

[2025-2678](#)

Resolution authorizing the issuance of a warrant payable in favor of the Aramark Sports & Entertainment, for costs associated with the Leaders Convening - Recognition of Operational Performance Excellence Luncheon in an amount not to exceed FIVE THOUSAND SEVEN HUNDRED SIXTY-FOUR DOLLARS AND THIRTY-EIGHT CENTS (\$5,764.38).

**Attachments:**      [2025-2678 Cover Letter-Aramark - Letter Summary 2025-2678](#)

**Legislative History**

12/22/25      Standing Committee      Affirmatively Recommended

12/22/25      City Council      Waived under Rule 8

12/22/25      City Council      Read and referred to the Committee on Finance and Law

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON  
PUBLIC SAFETY AND WELLNESS**

[2025-2690](#) Report of the Committee on Public Safety and Wellness for December 22, 2025 with an Affirmative Recommendation.

[2025-2646](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with five organizations to act as Stop the Violence community anchor institutions, at a total cost not to exceed TWO MILLION SIX HUNDRED TWENTY-EIGHT THOUSAND, SEVEN HUNDRED TEN DOLLARS AND FORTY CENTS (\$2,628,710.40) over three years.

**Attachments:** [2025-2646 Cover Letter - Letter - STV](#)  
[2025-2646 -2025-RFP-274 Community Anchor Institutions](#)  
[2025-2646 Waiver letter-A Giving Heart](#)  
[2025-2646 Waiver letter-Center of Life](#)  
[2025-2646 Waiver letter-Helping Ourselves Produce Excellence for Tomc](#)  
[2025-2646 Waiver letter-Neighborhood Resilience Project](#)  
[2025-2646 Waiver letter-Trade Institute Of Pittsburgh](#)  
[Summary 2025-2646](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Public Safety and Wellness
12/22/25	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON  
PUBLIC WORKS AND INFRASTRUCTURE**

[2025-2697](#) Report of the Committee on Public Works and Infrastructure for December 22, 2025 with an Affirmative Recommendation.

[2025-2654](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Eastern Research Group, Inc. to provide recycling education outreach services in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) over a period of one (1) year.

**Attachments:** [2025-2654 Cover Letter -DPW Letter to Council, Recycling Ed. Outreach](#)  
[2025-2654 -\[Eastern Research Group, Inc.\] Response Document Report](#)  
[2025-2654 -2025 recycling education outreach-2025-12-08-14-21-39](#)  
[Summary 2025-2654](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/22/25	Standing Committee	Affirmatively Recommended

[2025-2655](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Pittsburgh Public Schools (“PPS”) in order for the City of Pittsburgh (“City”) to have permanent access to a portion of parcel 50-F-296 behind former Fort Pitt Elementary School for Fort Pitt Park Road and parking access in relation to a redevelopment project known as the Fort Pitt Park Master Plan, at no cost to the City.

**Attachments:** [2025-2655 Cover Letter -DPW Letter to Council, Access for Fort Pitt Parl](#)  
[2025-2655 -Project Map - thumbnail image](#)  
[Summary 2025-2655](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/22/25	Standing Committee	Affirmatively Recommended

**COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2025-2691](#) Report of the Committee on Human Resources for December 22, 2025 with an Affirmative Recommendation.

[2025-2645](#) Resolution amending Resolution 893 of 2024, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with UPMC Benefit Management Services, Inc., d/b/a WorkPartners EAP Life Solutions. This will extend the term by one year increasing the not to exceed amount by Forty-Nine Thousand Five Hundred Dollars (\$49,500.00), for a new total cost not to exceed One Hundred Forty-Eight Thousand Five Hundred Dollars (\$148,500.00).

**Attachments:** [2025-2645 Cover Letter -Council Letter Amended](#)  
[2025-2645 -Memo](#)  
[Summary 2025-2645](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Human Resources
12/22/25	Standing Committee	Affirmatively Recommended

[2025-2676](#) Resolution authorizing the City of Pittsburgh to enter into a Professional Services Agreement(s) with Experian for third party administration of the City of Pittsburgh's liabilities under the Pennsylvania Unemployment Compensation Act for four years of services, at a cost not to exceed Thirty-Seven Thousand Dollars (\$37,000.00).

**Attachments:** [2025-2676 Cover Letter-Council Letter Experian signed](#)  
[Summary 2025-2676](#)

**Legislative History**

12/22/25	City Council	Waived under Rule 8
12/22/25	City Council	Read and referred to the Committee on Human Resources
12/22/25	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2025-2694](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for December 22, 2025 with an Affirmative Recommendation.

[2025-2677](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Symago LLC for Geographic Information Systems (GIS) Enterprise and ArcGIS OnLine (AGOL) Support, to provide GIS Enterprise Administrator support for ArcGIS, at a cost not-to-exceed Forty-Nine Thousand Nine Hundred Dollars (\$49,900) over one year.

**Attachments:** [2025-2677 Cover Letter-Symago REVISED legislation letter 12-15-25 - s Summary 2025-2677](#)

### **Legislative History**

12/22/25	City Council	Waived under Rule 8
12/22/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/22/25	Standing Committee	Affirmatively Recommended

## **COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-2695](#) Report of the Committee on Intergovernmental and Educational Affairs for December 22, 2025 with an Affirmative Recommendation.

[2025-2647](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Allegheny County Economic Development, on behalf of Allegheny County; the Urban Redevelopment Authority; and the Housing Authority of the City of Pittsburgh, to collaboratively manage affordable housing services related to the HOME-ARP program, at no cost to the City.

**Attachments:** [2025-2647 Cover Letter -Quad Coop Letter JP signed Summary 2025-2647](#)

### **Legislative History**

12/16/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/22/25	Standing Committee	Affirmatively Recommended

[2025-2648](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-P, Lot 60-A (0 Rapidan Way - Council District No. 9), at no cost to the City.

**Attachments:** [2025-2648 Cover Letter -0 Rapidan Way Acquisition Letter 12.9.25](#)  
[Summary 2025-2648](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/22/25	Standing Committee	Affirmatively Recommended

[2025-2649](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-K, Lot 362 (718 Sterrett Street - Council District No. 9), at no cost to the City.

**Attachments:** [2025-2649 Cover Letter -718 Sterrett St Acquisition Letter 12.9.25](#)  
[Summary 2025-2649](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/22/25	Standing Committee	Affirmatively Recommended

[2025-2650](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lot 285 (758 Cherokee Street - Council District No. 6), at no cost to the City.

**Attachments:** [2025-2650 Cover Letter -758 Cherokee St Acquisition Letter 12.9.25](#)  
[Summary 2025-2650](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/22/25	Standing Committee	Affirmatively Recommended

[2025-2651](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 24th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 48-N, Lot 14, and Block 47-S, Lot 305 (1806 Ley Street and 1620 Hatteras Street - Council District No. 1), at no cost to the City.

**Attachments:** [2025-2651 Cover Letter -1806 Lev St & 1620 Hatteras St Acquisition Let](#)  
[Summary 2025-2651](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/22/25	Standing Committee	Affirmatively Recommended

[2025-2652](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-H, Lots 79, 81, 83, 85, 87, and 89 (0 Gerritt Street), and Block 125-H, Lots 130, 131, 134, 136, and 138 (0 N Murtland Street - Council District No. 9), at no cost to the City.

**Attachments:** [2025-2652 Cover Letter -Homewood Scattered Sites Acquisition Letter 1](#)  
[Summary 2025-2652](#)

**Legislative History**

12/16/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/22/25	Standing Committee	Affirmatively Recommended

[2025-2682](#) Resolution authorizing: (i) the condemnation of certain real property, located at 7130 Frankstown Avenue, together with the 100-unit apartment building located thereon (collectively, “**Homewood House**”) and (ii) the negotiation and execution of any documents or agreements necessary with the Housing Authority of the City of Pittsburgh (“**HACP**”) for the coordination, funding, operation and management of Homewood House, in order to preserve affordable housing and ensure that low-income and extremely low-income residents are not displaced.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY

**Legislative History**

12/22/25	City Council	Waived under Rule 8
12/22/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/22/25	Standing Committee	Affirmatively Recommended



**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**