

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, November 29, 2016

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2016-1040****2016-1041****2016-1042****2016-1043****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

2016-1038 Ordinance supplementing the Pittsburgh Code, Title VI Conduct, Article 1 Regulated Rights and Actions, to add a new Section 628 Sexual Orientation or Gender Identity or Expression Conversion Efforts prohibiting the practice of conversion therapy for LGBTQIA+ minors within the City of Pittsburgh.

SPONSORS: MR. GILMAN AND MR. KRAUS

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2016-1033](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into a five-year Professional Services Agreement or Agreements with one or more vendors for the continued implementation of the City's Spay and Neuter program as administered by the Department of Public Safety (Animal Control Division) at a cost not to exceed Two Hundred Fifty Thousand Dollars and No Cents (\$250,000.00) and providing for the payment thereof.

[2016-1034](#) Resolution amending Resolution No. 13 of 2015 authorizing the Mayor and the Director of the Department of Public Safety to enter into an amended Professional Services Agreement or Agreements with John R. Stepusin, DVM d/b/a Affordable Care Veterinary Clinic, Inc ("Stepusin") to provide licensed veterinary services to the City's Bureau of Animal Care & Control at a cost not to exceed One Hundred Twenty-Five Thousand Five-Hundred Sixty-Eight Dollars and Ten Cents (\$125,568.10).

[2016-1035](#) Resolution amending Resolution No 41 of 2016, authorizing the Mayor and the Director of the Department of Public Safety to enter into an amended Professional Services Agreement or Agreements with ShotSpotter, Inc. (d/b/a SST, Inc.) for the continuation of the City's subscription of gunshot-detection hardware and software at an overall cost not to exceed Four Hundred Sixty-Four Thousand Dollars and No Cents (\$464,000.00).

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

[2016-1036](#) Resolution realigning a total of \$4,235,000 between various accounts within the 2016 Operating Budget. This transfer is necessary for the 2016 close in order to meet expenditures for the remainder of the fiscal year.

[2016-1037](#) Resolution designating Banks and Lending Institutions to act as Depositories for the years 2017 and 2018 in accordance with the Pittsburgh Code, Title Two, Fiscal, Article III, Depositories.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

2016-1039 Resolution submitting the Appointment of Debbie Lestitian as Director of Personnel and Civil Service Commission.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2016-1029](#) Report of the Committee on Finance and Law for November 21, 2016 with an Affirmative Recommendation.

[2016-0902](#) Resolution authorizing the issuance of a warrant in favor of Cohen & Grigsby, P.C, P.O. Box 641014, Pittsburgh, PA 15264-1014, in an amount not to exceed Three Thousand Eight Hundred Eighty-Four Dollars and No Cents (\$3,884.00) for professional services in connection with the matter of FOP, Fort Pitt Lodge No. 1.

(EXECUTIVE SESSION HELD)

Legislative History

10/25/16	City Council	Read and referred to the Committee on Finance and Law
11/2/16	Standing Committee	Held for Executive Session

11/15/16 Standing Committee Executive Session Held

11/21/16 Standing Committee Affirmatively Recommended

[2016-0919](#)

Resolution providing for the issuance of a warrant in the total sum of Two Thousand Dollars Five Hundred Eighty-Six Dollars and Forty-Eight Cents (\$2,586.48) in favor of James M. Mancini Attorney at Law, Jefferson Centre, Suite 306, 5001 Mayfield Road, Lyndhurst, OH, 44124 for arbitration services. (EXECUTIVE SESSION HELD)

Legislative History

11/1/16 City Council Read and referred to the Committee on Finance and Law

11/7/16 Standing Committee Held for Executive Session

11/15/16 Standing Committee Executive Session Held

11/21/16 Standing Committee Affirmatively Recommended

[2016-0963](#)

Resolution authorizing the Mayor to amend an agreement with Shift Collaborative to increase the amount to FORTY-FIVE THOUSAND Dollars (\$45,000), for the preliminary buildout of a Municipal/City ID.

Legislative History

11/14/16 City Council Read and referred to the Committee on Finance and Law

11/21/16 Standing Committee Affirmatively Recommended

[2016-0971](#)

Resolution authorizing City Council to approve intra-departmental transfers throughout the 2017 Fiscal Year

SPONSORS: MS. RUDIAK

Legislative History

11/14/16 City Council Read and referred to the Committee on Finance and Law

11/21/16 Standing Committee Affirmatively Recommended

[2016-0972](#)

Resolution Authorizing the City of Pittsburgh to participate in applicable cooperative purchasing agreements for goods, materials, equipment, supplies, services, or construction, as authorized by the Commonwealth Procurement Code and the Pennsylvania Intergovernmental Cooperation Law for the 2017 Fiscal Year.

SPONSORS: MS. RUDIAK

Legislative History

11/14/16 City Council Read and referred to the Committee on Finance and Law

11/21/16 Standing Committee Affirmatively Recommended

[2016-0973](#)

Resolution amending and supplementing Resolution 273 of 2009, as amended, entitled "Resolution providing for an agreement between the City of Pittsburgh and the County of Allegheny for the continued assumption by the County of purchasing activities on behalf of the City which shall include service contracts (B contracts) and commodity purchases for the purchase of materials, general supplies, and equipment by the various Departments of the City of Pittsburgh; and providing for the payment of all costs thereof" so as to extend the authorization.

SPONSORS: MS. RUDIAK

Legislative History

11/14/16 City Council Read and referred to the Committee on Finance and Law

11/21/16 Standing Committee Affirmatively Recommended

[2016-1018](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget ("OMB") to enter into an agreement with Perfect Commerce, LLC to purchase a subscription service for vendor solicitation and contract management services as well as training for OMB staff via the Commonwealth public procurement site whereby the Commonwealth issued an Invitation to Qualify (ITQ) for the Master IT Services ITQ through an Invitation for Bids (IFB) and Perfect Commerce, LLC submitted a bid in response to the ITQ. Cost not to exceed \$295,000.00.

Legislative History

11/21/16 Standing Committee Affirmatively Recommended

11/21/16 City Council Read and referred to the Committee on Finance and Law

11/21/16 City Council Waived under Rule 8

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2016-1030](#) Report of the Committee on Public Safety Services for November 21, 2016 with an Affirmative Recommendation.

[2016-0955](#) Resolution authorizing the Mayor and Director of the Department of Public Safety on behalf of the City of Pittsburgh to enter into a Professional Services Agreement or Agreements with Etcetera Edutainment, Inc. to purchase Simcoach Games police ethics training simulation software and related support services at a total cost not to exceed \$29,750.

Legislative History

11/14/16 City Council Read and referred to the Committee on Public Safety Services

11/21/16 Standing Committee Affirmatively Recommended

[2016-0956](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into a Professional Services Agreement or Agreements with Insight Public Sector to provide camera recording equipment and related services for Bureau of Police facilities plus additional related goods and services at a cost not to exceed Thirty-Six Thousand Fifty-Six Dollars and Ninety-Nine Cents \$36,056.99.

Legislative History

11/14/16 City Council Read and referred to the Committee on Public Safety Services

11/21/16 Standing Committee Affirmatively Recommended

[2016-0957](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into a five-year Professional Services Agreement or Agreements with Taser International, Inc. (pursuant to City of Pittsburgh Resolution No. 797, effective December 18, 2015) to provide body-worn cameras plus additional related goods and services at a cost not to exceed One Million Five Hundred Twenty-Eight Thousand Two Hundred and Nine Dollars and Zero Cents \$1,528,209.00.

Legislative History

11/14/16 City Council Read and referred to the Committee on Public Safety Services

11/21/16 Standing Committee Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2016-1031](#) Report of the Committee on Public Works for November 21, 2016 with an Affirmative Recommendation.

[2016-0958](#) Resolution amending Resolution No. 545, effective August 13, 2015, entitled” Authorizing the Mayor and/or the Director of the Department of Finance and/or the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into agreements for the purpose of receiving grant funds that will be used for the construction the “Mon Wharf Switchback Ramp” and to thereafter enter into an additional Agreement or Agreements with Riverlife, and the Urban Redevelopment Authority, and other agencies as needed to accept any grant funds offered to the City for this project, and further providing for legitimate expenditures for payments and agreement or agreements, or contract or contracts for any services required in connection with the expenditure of said grant funds per the original intent of the grant award. Said agreement or agreements, contract or contracts or expenditures shall not exceed \$2,491,244.00, by increasing the project allocation to \$2,844,995.00.

Legislative History

11/14/16 City Council Read and referred to the Committee on Public Works

11/21/16 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2016-1032](#) Report of the Committee on Land Use and Economic Development for November 21, 2016 with an Affirmative Recommendation.

[2016-0226](#) Ordinance amending the Pittsburgh City Code, Title 9: Zoning Code, Article V: Use Regulations, Chapter 911 - Primary Uses by amending language to Sections 911.02, 911.04 and 911.04.A.13; Chapter 912 - Accessory Uses and Structures by amending language to Section 912.04.G; and Article IX: Measurements and Definitions, Chapter 926 - Definitions by amending language throughout.

Legislative History

3/22/16 City Council Read and referred to the Committee on Land Use and Economic Development

3/30/16	Standing Committee	Held for Public Hearing to the Committee on Hearings
6/7/16	Committee on Hearings	Public Hearing Held to the Standing Committee
7/13/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/20/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
9/7/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
9/21/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/11/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/26/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/7/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/14/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/21/16	Standing Committee	AMENDED
11/21/16	Standing Committee	Affirmatively Recommended

[2016-0946](#)

Resolution calling on the Director of City Planning and the Zoning Administrator to add and incorporate “Medical Marijuana Growing / Processing Facility” to the City Code and Zoning Code and to restrict these sites to existing General Industrial and Urban Industrial Districts

SPONSORS: MR. O'CONNOR

Legislative History

11/7/16	City Council	Read and referred to the Committee on Land Use and Economic Development
11/14/16	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/21/16	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER