



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Regular Meeting Agenda

City Council

ONE-HUNDRED

FORTIETH COUNCIL

Bruce A. Kraus, President of Council

Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

Tuesday, October 9, 2018

10:00 AM

Council Chambers

ROLL CALL

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

2018-0966

2018-0967

2018-0968

2018-0969

2018-0970

2018-0971

2018-0972

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2018-0949](#) Resolution providing for the issuance of a warrant in the total sum of Seven Thousand Five Hundred Dollars (\$7,500.00) in favor of Elleanna Adams and her attorneys, John P. Goodrich, Esquire and Goodrich & Associates, P.C., fully releasing the City from all claims and liability for alleged personal injuries as described in a lawsuit filed in the Allegheny County Court of Common Pleas at A.R. 18-003020.
(Executive Session Requested)

[2018-0950](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Marshall Dennehey Warner Coleman & Goggin, Union Trust Building, 501 Grant St., Suite 700, Pittsburgh, PA in an amount not to exceed Twenty Thousand Dollars and No Cents (\$20,000.00) for legal fees pertaining to police matters.
(Executive Session Requested)

[2018-0951](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell Durrant Beatty Palombo & Miller, P.C., 535 Smithfield St., Suite 700, Pittsburgh, PA 15222 for professional legal services and expert advice regarding labor matters in an amount not to exceed Seventy Thousand Dollars and No Cents (\$70,000.00).
(Executive Session Requested)

[2018-0952](#) Resolution authorizing the issuance of a warrant in favor of Tucker Independent Medical Experts, Inc., 2400 Ansys Dr., Suite 102, Canonsburg, PA 15317 in an amount not to exceed Three Thousand Five Hundred Dollars and No Cents (\$3,500.00) for professional services in connection with litigation.
(Executive Session Requested)

[2018-0953](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Curtin & Heefner, LLP, 2005 S. Easton Road, Suite 100, Doylestown, PA 18901 for professional legal services and expert advice regarding Building Owners and Managers litigation in an amount not to exceed Twenty Thousand Dollars and No Cents (\$20,000.00).
(Executive Session Requested)

[2018-0965](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A: A: 131 Meadow

COUNCILWOMAN DARLENE M. HARRIS PRESENTS:

[2018-0954](#) Resolution providing for the issuance of a warrant in favor of SHRM in the amount of \$11,091.00. It is mandatory for Employers to display the Federal, State and local Labor Law posters for all employees. The Employment Law posters have been updated. With Director Manuel's SHRM membership, we received a significant discount below the RFQ.

[2018-0955](#) Resolution providing for the issuance of a warrant in favor of Franklin Covey in the amount of \$8,667.00. The Department of Human Resources and Civil Service Talent Development Team will utilize the Franklin Covey All Access Pass resource to teach leadership development, coaching and mentoring, productivity and presentation skills.

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2018-0956](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Pennsylvania Commission on Crime and Delinquency's Gun Violence Reduction Initiative to increase the timeliness of investigative leads to law enforcement via ballistic imaging technology and add Operation Ceasefire outreach workers and further providing for an agreement and expenditures not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2018-0957](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Garbage Collection Agreement and an accompanying Equipment Lease with the Housing Authority of the City of Pittsburgh pertaining to the City's provision of collection and disposal services in exchange for the lease of certain refuse collection equipment from the Authority.

[2018-0958](#) Resolution providing for an Agreement or Agreements, or use of existing Agreements, allowing the Mayor and the Director of the Department of Mobility & Infrastructure, on behalf of the City to enter into an agreement or agreements to complete engineering design for a new multimodal connection of Hazelwood, Greenfield, and Four Mile Run with Oakland - which will support green infrastructure, ensure safe travel, increase travel options between these neighborhoods, protect local neighborhoods, and increase connectivity consistent with the concept design developed through the 2018 public process., and further providing for payment of the cost not to exceed \$1,346,644.10

[2018-0959](#) Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the design and replacement of the 28th St Bridge; and providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof, not to exceed \$750,000.00.

[2018-0960](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Green Light - Go Grant for Central business district signal improvements and further providing for an agreement and expenditures not to exceed THREE MILLION FIVE HUNDRED SIXTY THOUSAND FIVE HUNDRED SIXTY FIVE (\$3,560,565.00) dollars for this stated purpose.

[2018-0961](#) Resolution granting unto Mid-Town Towers Associates, Two Center Plaza, Suite 700, Boston, MA 02108, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, three (3) metal grates on the sidewalk area on Seventh Street for 643 Liberty Avenue in the 2nd Ward, 6th Council District of the City of Pittsburgh.

[2018-0962](#) Resolution granting unto Murwest LLC, 11 Cleveland Circle, Skillman, New Jersey, 08558, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a canopy, planting area, private lateral and sidewalk slabs on the right-of-way of 3420-3422 Forbes Avenue, Coltart Avenue and Iroquois Way, per approved DOMI construction drawings, in the 4th Ward, 3rd Council District of the City of Pittsburgh.

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2018-0963](#) Resolution authorizing the Mayor and the Acting Director of the Department of Innovation and Performance to enter into an Agreement with Verizon Enterprise Solutions for the purpose of providing the city with Voice over Internet Protocol (VOIP) communications services over a five year term.

[2018-0964](#) Resolution authorizing the Mayor and the Acting Director of the Department of Innovation and Performance to enter into an Agreement with SmartWorks Partners, Inc. for the provision of telecommunications and cable strategy development and renegotiation of the City's Cable Franchise Agreements with Comcast and Verizon over a (6) six year term.

UNFINISHED BUSINESS

[2018-0932](#) Resolution appointing Ronald Romano, as Chief of the Bureau of Emergency Medical Services of the City of Pittsburgh.

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

- [2018-0943](#) Report of the Committee on Finance and Law for October 3, 2018 with an Affirmative Recommendation.
- [2018-0900](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through M: A: 229 N Aiken, B: 5464 Kincaid, C: 5468 Kincaid, D: 5470 Kincaid, E: 979 Washington, F: 981 Washington, G: 983 Washington, H: 985 Washington, I: 987 Washington, J: 401 Sylvania, K: 403 Sylvania, L: 1225 Spring Garden, M: 1418 Loraine
- [2018-0901](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.
Items A & B: A: 5326 Hillcrest, B: 5336 Hillcrest & 5338 Hillcrest
- [2018-0902](#) Resolution providing for the filing of petitions for the sale of certain property, acquired at tax sales, to a City of Pittsburgh based Community Development Corporation, for the purpose of advancing the interests of the community through redevelopment. ITEMS A through V.
A: 1844 Webster, B: 2632 Bedford, C: 2702 Bedford, D: 2630 Bedford, E: 760 Anaheim, F: 822 Cherokee, G: 826 Cherokee, H: 7324 Race, I: 7326 Race, J: 845 Henger, K: 922 Manton, L: 952 Industry, M: 954 Industry, N: 11 E Amanda, O: 600 Beltzhoover, P: 1266 High, Q: 1025 High, R: 1136 Voskamp, S: 2115 Straubs, T: 2112 Lautner, U: 2039 Lautner, V: 73 Edenvale
- [2018-0903](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through L: A: 5425 Natrona, B: 40 Carver, C: 1241 Paulson, D: 1309 Paulson, E: 7312 Monticello, F: 0 Younger, G: 914 Vista, H: 423 Jay, I: 114 W McIntyre, J: 0 Montview, K: 0 Montview, L: 328 Arabella

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

- [2018-0944](#) Report of the Committee on Public Safety Services for October 3, 2018 with an Affirmative Recommendation.
- [2018-0908](#) Resolution authorizing the Mayor and the Director of Public Safety, on the behalf of the City of Pittsburgh, to enter into a grant agreement with the Pennsylvania Auto Theft Prevention Authority (ATPA), for the purpose of receiving grant funds in the amount of five hundred twenty-one thousand dollars (\$521,000.00) that will be used to establish, coordinate and fund activities to prevent, combat and reduce auto theft.
- [2018-0909](#) Ordinance amending the City Code at Title Eight, Fire Prevention, Chapter 801, Adoption, Enforcement, and Amendments, by repealing Chapter 801 in its entirety and replacing it with a new Chapter 801.

[2018-0942](#) Ordinance amending Pittsburgh City Code, Title Five: Traffic, Article VII: Parking; by amending language to Sections 541.01 and 541.04.

SPONSOR /S: MRS. HARRIS

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2018-0945](#) Report of the Committee on Public Works for October 3, 2018 with an Affirmative Recommendation.

[2018-0913](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement between the City of Pittsburgh and Will Schlough, for the creation and installation of public art at Paulson Park located at 1300 Paulson Ave, Pittsburgh, PA 15206, at a cost not to exceed Fifteen Thousand Dollars (\$15,000.00).

[2018-0935](#) Resolution amending Resolution number 592 of 2018, entitled “authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement between the City of Pittsburgh and the Pittsburgh Downtown Partnership for services rendered by Clean Team employees within the South Side PED” so as to increase the not to exceed amount by twenty thousand dollars (\$20,000).

SPONSOR /S: MR. KRAUS

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2018-0946](#) Report of the Committee on Land Use and Economic Development for October 3, 2018 with an Affirmative Recommendation.

[2018-0432](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-M, Residential Single-Unit Attached, Moderate Density to NDI, Neighborhood Industrial certain property roughly bounded by Kunkle Ave, Sedgwick St, Lamont St, St Ives St, Kirkbride St, and California Ave; all in the Allegheny County Block and Lot System, 21st Ward.
(Public Hearing Held 10/2/18)

SPONSOR /S: MR. LAVELLE

[2018-0905](#) Resolution amending Resolution No. 321, effective May 14, 2018 providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$502,500.00; so as to add funds to Mayor’s Office “Saint Mark’s Evangelical Lutheran Church/Brookline Meals on Wheels + (2,500.00)

[2018-0906](#) Resolution amending Resolution 549, effective August 6, 2018, Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2016 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds from Public Works to Mayor's office: " from Public Works Pool Rehabilitation to- (\$2,500.00) to Mayor's Office Saint Mark's Evangelical Lutheran Church/Brookline Meals on Wheels +(\$2,500.00)

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON URBAN RECREATION

[2018-0947](#) Report of the Committee on Urban Recreation for October 3, 2018 with an Affirmative Recommendation.

[2018-0904](#) Ordinance amending and supplementing the Pittsburgh Code at Title Four: Public Places and Property, so as to amend Chapter 480: Playground Safety

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2018-0948](#) Report of the Committee on Intergovernmental Affairs for October 3, 2018 with an Affirmative Recommendation.

[2018-0910](#) Resolution amending Resolution No. 485, effective July 19, 2018, entitled "Providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2018-2019 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$4,440,800.00" by increasing the Economic Development & Housing line item for an amount not to exceed \$200,000.00 and the total cost thereof by the same amount not to exceed \$4,640,800.00. (Council Districts: All).

[2018-0911](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$750,000 for the Iron Workers Local No. 3 Training Center Expansion project. (Council District 7)

[2018-0912](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$750,000 for the Iron Workers Local No. 3 Training Center project. (Council District 7)

[2018-0936](#)

Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title I: Administrative, Article VII: Procedures, Chapter 161: Contracts, by repealing Section 161.34 in its entirety and adding language directing City departments to review possible application of Project Labor Agreements to projects.

SPONSOR /S: MR. O'CONNOR

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER