

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Monday, July 28, 2025**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-2124](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate “*Clifford “Sly Jock” Charlton*” for his commitment to hard work, community services, and hip-hop music and, \

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Sunday, July 27th, 2025, to be “*Clifford Sly Jock Charlton*” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-2125](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate “Claude Paradise Grey” for his commitment to hip-hop history, culture, and music. It also marks the 35th anniversary of the X clan album “To the East Blackwards) and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Saturday, July 27th, 2025, to be “*Claude Paradise Grey Day*” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-2126](#) *NOW, THEREFORE BE IT RESOLVED*, that the Council of the City of Pittsburgh does hereby recognize and celebrate the 2025 JCC Maccabi Games and commends all those involved in bringing this meaningful and international event to our city; and,

*BE IT FURTHER RESOLVED* that the Council of the City of Pittsburgh does hereby declare July 29, 2025, to be “**JCC MACCABI GAMES DAY**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

**WILLS OF COUNCIL**

[2025-2127](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh affirms its commitment to the goals of the Paris Climate Agreement and endorses the global call for a Fossil Fuel Non-Proliferation Treaty; and,

BE IT FURTHER RESOLVED, that the Council urges the federal government of the United States to join international negotiations toward a Fossil Fuel Non-Proliferation Treaty; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh commits to prioritizing policies and local initiatives that limit fossil fuel infrastructure expansion, address the cumulative health and environmental burdens of fossil fuels, reduce energy costs for residents, and invest in a fair and community-led transition that rebuilds blighted communities, creates good jobs, and delivers clean air, healthy neighborhoods, and climate resilience for all Pittsburghers- continuing Pittsburgh's proud legacy of innovation and leadership for cities worldwide.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2025-2128](#)

Resolution transferring the amount of nine thousand dollars (\$9,000.00) within the 2025 Operating Budget from City Council Districts Supplies, Postage to the Department of Public Works Bureau of Operations Supplies, Operational Supplies for the purpose of purchasing litter cans in Council District 4.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

*Attachments:* [Summary 2025-2128](#)

### **COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-2118](#)

Ordinance authorizing the City of Pittsburgh ("City") to enter into an Intergovernmental Cooperation Agreement with the Borough of Mount Oliver ("Borough") with regard to the City providing emergency medical services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*, for a total compensation of EIGHTY-SEVEN THOUSAND, FIVE HUNDRED DOLLARS (\$87,500) over five years.

*Attachments:* [2025-2118 Cover Letter-MT OLIVER - INTERGOV COOP - 2025 - CO](#)  
[Summary 2025-2118](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-2119](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” to decrease Park Reconstruction by Fifty-Four Thousand Six Hundred Eighty-Three Dollars and Twenty-Six Cents (\$54,683.26) and increase Facility Improvements - Sports Facilities by Fifty-Four Thousand Six Hundred Eighty-Three Dollars and Twenty-Six Cents (\$54,683.26).

**Attachments:** [2025-2119 Cover Letter-RES LETTER Volunteer's Field Transfer 7-21-2025](#)  
[Summary 2025-2119](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-2120](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 25, 2025.

**Attachments:** [2025-2120 Grant's Notice for Council 2025-07 25](#)

[2025-2121](#) Communication from Rachael Heisler, City Controller, submitting the City of Pittsburgh’s Popular Annual Financial Report (PAFR) for the year ended December 31, 2024.

**Attachments:** [2025-2121 PAFR 2024-FINAL](#)

[2025-2122](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Mayor’s Office for Paul Scott and Cydney Cooper, and the Department of Public Works for William Mszyco, and the Department of Mobility & Infrastructure for Brian Ralston.

**Attachments:** [2025-2122 Acting Pav Memo MO PW DOMI](#)  
[2025-2122 Acting Pav Request Form Ralston JP Signed](#)  
[2025-2122 ActingPavRequestForm Cydney Cooper Extension JP Signed](#)  
[2025-2122 ActingPavRequestForm Paul Scott Extension JP Signed](#)  
[2025-2122 W. Mszyco - Acting Pav - DPW PMM updated JP signed](#)

[2025-2123](#) Communication from Felicity Williams, Deputy Chief of Staff, submitting the Equal Opportunity Review Commission Quarterly Report for the period ending June 30, 2025.

**Attachments:** [2025-2123 EORC 2025 Q2 Report FINAL](#)

**UNFINISHED BUSINESS**

[2025-2073](#) Resolution appointment of Shantalaya Mathews, as a Member of the Housing Opportunity Fund Advisory Board with a term to expire April 30, 2029.

**Legislative History**

7/15/25	City Council	Held, Pending Interview to the Committee on Hearings and Policy
7/23/25	Standing Committee	Interview Held

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2025-2111](#) Report of the Committee on Finance and Law for July 23, 2025 with an Affirmative Recommendation.

[2025-2008](#) Resolution further amending Resolution No. 762 of 2005, effective December 21, 2005, as amended, entitled "Resolution adopting and approving the 2006 Capital Budget and the 2006 Community Development Block Grant Program; and approving the 2006 through 2011 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2008 Cover Letter 2006 Controller's Close Letter JP Signed Summary 2025-2008](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2009](#) Resolution further amending Resolution No. 759 of 2006, effective January 1, 2007, as amended, entitled "Adopting and approving the 2007 Capital Budget and the 2007 Community Development Block Grant Program; and approving the 2007 through 2012 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2009 Cover Letter 2007 Controller's Close Letter JP Signed Summary 2025-2009](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2010](#)

Resolution further amending Resolution No. 675 of 2008, effective January 29, 2009, as amended, entitled “Resolution adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

***Attachments:***

[2025-2010 Cover Letter 2009 Controllers Close Letter JP Signed](#)  
[Summary 2025-2010](#)

***Legislative History***

7/8/25      City Council      Read and referred to the Committee on Finance and Law

7/16/25      Standing Committee      Held in Committee to the Committee on Finance and Law

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2011](#)

Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, as amended, entitled “Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2010 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

***Attachments:***

[2025-2011 Cover Letter 2010 Controller's Close Letter JP Signed](#)  
[Summary 2025-2011](#)

***Legislative History***

7/8/25      City Council      Read and referred to the Committee on Finance and Law

7/16/25      Standing Committee      Held in Committee to the Committee on Finance and Law

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2012](#) Resolution further amending Resolution No. 908 of 2010, effective January 1, 2011, as amended, entitled “‘Adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program; and approving the 2011 through 2016 Capital Improvement Program’ by adjusting various line items in conformance with City Council's 2011 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2012 Cover Letter 2011 Controller's Close Letter JP Signed Summary 2025-2012](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2013](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “‘Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program’ by adjusting various line items in conformance with City Council's 2012 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2013 Cover Letter 2012 Controller's Close Letter JP Signed Summary 2025-2013](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2014](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled “‘Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program’ by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2014 Cover Letter 2013 Controller's Close Letter JP Signed Summary 2025-2014](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2015](#)

Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2015 Cover Letter 2014 Controller's Close Letter JP Signed Summary 2025-2015](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2016](#)

Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, as amended, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program, and the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2016 Cover Letter 2015 Controller's Close Letter JP Signed Summary 2025-2016](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended



[2025-2017](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and the 2016 through 2021 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2017 Cover Letter 2016 Controller's Close Letter JP Signed Summary 2025-2017](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2018](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2018 Cover Letter 2017 Controller's Close Letter JP Signed Summary 2025-2018](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2019](#) Resolution further amending Resolution No. 797 of 2017, as amended, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:** [2025-2019 Cover Letter 2018 Controller's Close Letter JP Signed Summary 2025-2019](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
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7/16/25      Standing Committee      Held in Committee to the Committee on Finance and Law

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2020](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:**      [2025-2020 Cover Letter 2019 Controller's Close Letter JP Signed Summary 2025-2020](#)

**Legislative History**

7/8/25      City Council      Read and referred to the Committee on Finance and Law

7/16/25      Standing Committee      Held in Committee to the Committee on Finance and Law

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2021](#)

Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

**Attachments:**      [2025-2021 Cover Letter 2021 Controller's Close Letter JP Signed Summary 2025-2021](#)

**Legislative History**

7/8/25      City Council      Read and referred to the Committee on Finance and Law

7/16/25      Standing Committee      Held in Committee to the Committee on Finance and Law

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2022](#)

Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**Attachments:**      [2025-2022 Cover Letter 2024 Controller's Close Letter JP Signed Summary 2025-2022](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2023](#)

Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

**Attachments:** [2025-2023 Cover Letter 2025 Controllers Close Letter JP Signed](#)  
[2025-2023 2025 Controller's Close Summary](#)  
[Summary 2025-2023](#)

**Legislative History**

7/8/25	City Council	Read and referred to the Committee on Finance and Law
7/16/25	Standing Committee	Held in Committee to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2064](#)

Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips LLP, in connection with issues involving labor disputes, at a cost not-to-exceed One-Hundred and Seventy-Five Thousand Dollars (\$175,000) over one (1) year.

***(Waiver of Competitive Process Received)***  
***(Executive Session held 07/15/25)***

**Attachments:** [2025-2064 Cover Letter Fisher Phillips Council Letter \(2025\)](#)  
[2025-2064 Fisher Phillips 2025 EORC Approved Waiver Letter](#)  
[2025-2064 Fisher Phillips 2025 WCP \(Executed\)](#)  
[Summary 2025-2064](#)

**Legislative History**

7/15/25	Executive Session	Executive Session Held to the Committee on Finance and Law
7/15/25	City Council	Read and referred to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2065](#) Resolution authorizing the issuance of a warrant in favor of the New Pittsburgh Courier, doing business as Real Times, Inc., for legal advertisements published on June 4, 2025 in connection with City of Pittsburgh Quiet Title actions for an amount not to exceed FIVE THOUSAND ONE HUNDRED AND FIFTY-SIX DOLLARS AND SIXTY-EIGHT CENTS (\$5,156.68).

**Attachments:** [2025-2065 Cover Letter Council Letter Courier June 4, 2025](#)  
[Summary 2025-2065](#)

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Finance and Law
7/23/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2025-2112](#) Report of the Committee on Public Safety and Wellness for July 23, 2025 with an Affirmative Recommendation.

[2025-2055](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Emergency Management Agency to acknowledge the City of Pittsburgh as the local sponsoring agency for the Type III Urban Search & Rescue Task Force, as designated in Pennsylvania Act 113 of 2024, and currently named Pennsylvania Strike Team 1, at no cost to the City.

**Attachments:** [2025-2055 Cover Letter PEMA - US&R MOU - 2025 - COVER](#)  
[Summary 2025-2055](#)

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Public Safety and Wellness
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2056](#) Resolution authorizing the issuance of a warrant in favor of Jones & Bartlett Learning, LLC, in an amount not to exceed FIVE THOUSAND SEVEN HUNDRED AND FOUR DOLLARS AND NINETY-NINE CENTS (\$5,704.99) for payment of books for the Training Academy Recruit Class 134.

**Attachments:** [2025-2056 Cover Letter JONES & BARTLETT LEARNING, LLC- TEX](#)  
[2025-2056 -JONES & BARTLETT LEARNING, LLC- TEXTBOOKS- 2](#)  
[Summary 2025-2056](#)

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Public Safety and Wellness
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7/23/25      Standing Committee      Affirmatively Recommended

[2025-2057](#)      Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with IIA Lifting Services for professional services relating to the testing and inspection of ground ladders for a sum not to exceed Thirty Thousand Dollars (\$30,000.00) over one year.

**Attachments:**      [2025-2057 Cover Letter IIA LIFTING SERVICES- GROUND LADDER](#)  
[2025-2057 IIA LIFTING SERVICES- GROUND LADDER TESTING-2](#)  
[Summary 2025-2057](#)

**Legislative History**

7/15/25      City Council      Read and referred to the Committee on Public Safety and Wellness

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2091](#)      Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Emergency Management Agency for the purpose of receiving grant funds for the Urban Search and Rescue Task Force grant in an amount not to exceed SIX MILLION DOLLARS (\$6,000,000.00) for equipment, equipment storage, training, and related expenses necessary for the urban search and rescue task force to meet or exceed the minimum requirements of a Type 3 urban search and rescue task force.

**Attachments:**      [2025-2091 Cover Letter -USR - GRANT - Letter](#)  
[Summary 2025-2091](#)

**Legislative History**

7/22/25      City Council      Waived under Rule 8

7/22/25      City Council      Read and referred to the Committee on Public Safety and Wellness

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2093](#)      Resolution authorizing the issuance of a warrant in favor of Proengin in an amount not to exceed SIX THOUSAND NINE HUNDRED NINETY-SEVEN DOLLARS AND NO CENTS (\$6,997.00), for calibration and repairs of hazardous materials detectors.

**Attachments:**      [2025-2093 Cover Letter -PROENGIN - DETECTORS - 2025 - COVER](#)  
[Summary 2025-2093](#)

**Legislative History**

7/22/25      City Council      Waived under Rule 8

7/22/25      City Council      Read and referred to the Committee on Public Safety and Wellness

7/23/25

Standing Committee

Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON  
PUBLIC WORKS AND INFRASTRUCTURE**

[2025-2113](#) Report of the Committee on Public Works and Infrastructure for July 23, 2025 with an Affirmative Recommendation.

[2025-2066](#) Resolution authorizing the Mayor, the Director of Finance, and the Director of Public Works to enter into an easement agreement or agreements with Duquesne Light Company for the installation and maintenance of one (1) PMH-9 switch and one (1) transformer on City-owned parcel ID 83-P-297 (200 N SAINT CLAIR ST PITTSBURGH, PA 15206; Council District 9) at no cost to the City.

**Attachments:** [2025-2066 Cover Letter DLC Easement Euclid Ave](#) [Cover Letter](#)  
[2025-2066 DLC Easement Euclid Ave](#) [Exhibit A](#)  
[Summary 2025-2066](#)

**Legislative History**

7/15/25 City Council Read and referred to the Committee on Public Works and Infrastructure

7/23/25 Standing Committee Affirmatively Recommended

[2025-2067](#) Resolution providing for an agreement or agreements with Michael Baker International, Inc. for Construction Management and Construction Inspection costs associated with the Smithfield Street Reconstruction Phase 1 Project; providing for the payment of the costs thereof, not to exceed One Million Nineteen Thousand Three Hundred Ninety-Four Dollars and Forty-Seven Cents (\$1,019,394.47), reimbursable at 80%.

**Attachments:** [2025-2067 Cover Letter Smithfield St CMCI Michael Baker Letter - signed](#)  
[Summary 2025-2067](#)

**Legislative History**

7/15/25 City Council Read and referred to the Committee on Public Works and Infrastructure

7/23/25 Standing Committee Affirmatively Recommended

[2025-2068](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into certain temporary construction easements in order to advance the Streets Run Channel Remediation project, at no cost to the city.

**Attachments:** [2025-2068 Cover Letter Streets Run TCE letter - signed](#)  
[2025-2068 Exhibit A](#)  
[2025-2068 Property Impact Plan-2025-03-25 \(1\)](#)  
[Summary 2025-2068](#)

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2069](#) Resolution authorizing the Mayor and Director of the Department of Public Works on behalf of the City of Pittsburgh to enter into a Professional Services Agreement or Agreements with Enel X Advisory Services USA, LLC to provide natural gas supply services to City buildings and facilities as well as natural gas cost management services on behalf of the City in an amount not to exceed One Million Dollars (\$1,000,000.00) per year and at a cost not to exceed Five Million Dollars (\$5,000,000.00) over a span of six (6) years.

**Attachments:** [2025-2069 Cover Letter DPW Letter to Council, Natural Gas Supply Serv](#)  
[2025-2069 Waiver letter- Enel X](#)  
[2025-2069 natural gas supply consultant services-2025-07-01-12-10-46](#)  
[Summary 2025-2069](#)

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2070](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Cox Avenue from Elwell Street to 5326 Cox Avenue be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2079](#)

Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Hillcrest Street, between N. Graham Street and N. Fairmount Street be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2101](#)

Resolution providing for a Supplemental Agreement or Agreements with Mackin Engineering Company for costs associated with Construction Inspection for the Sylvan SMART Project; providing for the payment of the costs thereof, not to exceed Five Hundred Nineteen Thousand Nine Hundred Ninety-Eight Dollars and Forty Cents (\$519,998.40), an increase of Twenty-Eight Thousand Nine Hundred Fifty Dollars (\$28,950.00) from the previously executed agreement as previously authorized by Resolution 37 of 2025, reimbursable at 80%.

**Attachments:** [2025-2101 Cover Letter -Sylvan SMART CI Mackin Supplement Letter - Summary 2025-2101](#)

**Legislative History**

7/22/25	City Council	Waived under Rule 8
7/22/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2102](#)

Resolution granting unto MDK HOLDINGS LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, (2) two 233' subterranean private water laterals with valves and meters in Comrie Way serving property at 4842 Penn Avenue, in the 8th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2025-2102 Cover Letter -4842 Penn Ave Council Letter - signed](#)  
[2025-2102 -4842 Penn Ave application docs](#)  
[Summary 2025-2102](#)

**Legislative History**

7/22/25	City Council	Waived under Rule 8
7/22/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/23/25	Standing Committee	Affirmatively Recommended



[2025-2103](#) Resolution amending Resolution 103 of 2025, which authorized an amended Agreement or Agreements with Studio Zewde for costs associated with the Homewood Park - Construction Project, by amending JDE account information and by increasing the total spend by One Hundred Seventy-Six Thousand, Six Hundred Nine Dollars and Sixty Cents (\$176,609.60) for a new not to exceed amount of Two Million, Forty-One Thousand, Eighty-Two Dollars and Thirty Cents (\$2,041,082.30).

**Attachments:** [2025-2103 Cover Letter -LETTER Homewood Park-Zewde 7-14-2025 - s Summary 2025-2103](#)

**Legislative History**

7/22/25	City Council	Waived under Rule 8
7/22/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2110](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Isabella Street, from Federal Street to Sandusky Street, in the neighborhood of North Shore, Twenty-Second Ward, be paved with asphalt from origin to terminus in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

7/22/25	City Council	Waived under Rule 8
7/22/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/23/25	Standing Committee	Affirmatively Recommended

**COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2025-2114](#) Report of the Committee on Human Resources for July 23, 2025 with an Affirmative Recommendation.

[2025-2054](#) Resolution authorizing the Mayor and the Director the Department of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with NEOGOV for the continual maintenance of software for HR workforce management, applicant tracking, and Civil Service testing, and providing for the payment of the costs thereof. Cost not to exceed Fifty Two Thousand Dollars (\$52,000.00).

**Attachments:** [2025-2054 Cover Letter-Signed Letter](#)  
[2025-2054 Signed Memo](#)  
[Summary 2025-2054](#)

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Human Resources
7/23/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2025-2115](#) Report of the Committee on Land Use and Economic Development for July 23, 2025 with an Affirmative Recommendation.

[2025-1897](#) Resolution approving an amendment to a previously approved Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Duquesne University entitled “Duquesne University Institutional Master Plan” dated January 2022 on property zoned EMI, Educational Medical Institution District, 1st Ward. Council District No. 6.  
**(Public Hearing held 7/16/25)**

**Attachments:** [2025-1897 Cover Letter-DCP-MPZC-2025-00049 Cover Letter](#)  
[2025-1897 -2025-03-11 DUOU IMP Amendments r0](#)  
[2025-1897 -DCP-MPZC-2025-00049 DU IMP PC Decision 2025-05-20](#)  
[2025-1897 -DCP-MPZC-2025-00049 Duquesne University IMP Hearing](#)  
[Summary 2025-1897](#)

**Legislative History**

6/3/25	City Council	Read and referred to the Committee on Land Use and Economic Development
6/3/25	City Council	Read and referred to the Committee on Land Use and Economic Development
6/11/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
7/16/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2071](#)      Resolution authorizing the Mayor and the Director of the Department of City Planning and Director of the Department of Mobility and Infrastructure to enter into an agreement on behalf of the City of Pittsburgh with Duquesne Light Company to partner on the Community Fueling Infrastructure grant project at No Cost to the City.

**Attachments:**      [2025-2071 Cover Letter Community Fueling Infrastructure Grant Cover L Summary 2025-2071](#)

**Legislative History**

7/15/25      City Council      Read and referred to the Committee on Land Use and Economic Development

7/23/25      Standing Committee      Affirmatively Recommended

[2025-2072](#)      Resolution authorizing the Mayor and Director of the Department of City Planning to enter into a Professional Services Agreement or Agreements with Christine Davis Consultants, Inc. in an amount not to exceed Forty-Nine Thousand Six Hundred Dollars (\$49,600.00) over one year to provide archaeological services to Westinghouse Park, a City Park.

**Attachments:**      [2025-2072 Cover Letter Westinghouse Park RFP, Cover Letter](#)  
[2025-2072 City of Pittsburgh Westinghouse Park Request for Proposal](#)  
[Summary 2025-2072](#)

**Legislative History**

7/15/25      City Council      Read and referred to the Committee on Land Use and Economic Development

7/23/25      Standing Committee      Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2025-2116](#)      Report of the Committee on Innovation, Performance, Asset Management, and Technology for July 23, 2025 with an Affirmative Recommendation.

[2025-2058](#) Resolution amending Resolution 877-2024, authorizing the Mayor, the Director of the Department of Innovation & Performance, and the Office of the Mayor, to enter into an agreement or agreements or amendments thereto with Incapsulate, now doing business as Accenture, to upgrade the City's Customer Relationship Management (CRM) system and our related capabilities and processes, by increasing the approved amount by Thirty Thousand Dollars (\$30,000) for a total cost not-to-exceed One Million One Hundred Twenty-Five Thousand Seven Hundred Fifty-Five Dollars and Thirty-Three Cents (\$1,125,755.33) over three (3) years, subject to appropriation by City Council in future budget years.

**Attachments:** [2025-2058 Cover Letter-Accenture legislation letter 7-3-25 - signed](#)  
[Summary 2025-2058](#)

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2104](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title 4: Public Places and Property, Article XVIII: Municipal Fleet, Chapter 493: Fleet Oversight, Section 493.01 through Section 493.06, to establish an Annual Fleet Investment and Efficiency Report requirement to promote responsible use of public funds and vehicle management.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

7/22/25	City Council	Waived under Rule 8
7/22/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
7/23/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON  
INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-2117](#) Report of the Committee on Intergovernmental and Educational Affairs for July 23, 2025 with an Affirmative Recommendation.

2025-2060

Resolution authorizing the Mayor, the Director of the Office of Management & Budget, and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an Intergovernmental Cooperation Agreement or Agreements with the Public Parking Authority of Pittsburgh for the purpose of consolidating the provisions of six (6) prior agreements and leases into one document and to supplement and/or revise the operational and revenue-sharing relationships between the Parties.

***Attachments:***

2025-2060 Cover Letter PPA Cooperation Agreement - Letter JP Signed  
Summary 2025-2060

2025-2060 2021 Second Amendment to various City - PPAP agreements (

2025-2060 2014 Amendments to various City - PPAP agreements 1.1.2014

2025-2060 2005 Pittsburgh Parking Court Cooperation Agreement Amend

2025-2060 2005 Pittsburgh Parking Court Cooperation Agreement

2025-2060 2000 Cooperation Agreement Amendment - PILOT subordina

2025-2060 1995 Cooperation Agreement - Enforcement, RPP - 2.1995

2025-2060 1989 Mon & Allegheny Wharf Lease Amendment

2025-2060 1987 Mon & Allegheny Wharf Lease

2025-2060 1993 Mellon Square Agreement July 1993

2025-2060 1952 Mellon Square Agreement September 1952

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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7/23/25	Standing Committee	Affirmatively Recommended
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2025-2061

Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into an Intergovernmental Cooperation Agreement or Agreements with Pittsburgh Public Schools to allow the City of Pittsburgh to become an Out-of-School Time partner provider during the 2025-2026 school year, with no direct cost associated with this Agreement or Agreements.

***Attachments:***

2025-2061 Cover Letter PPS OST Cooperation Agreement - Letter  
Summary 2025-2061

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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7/23/25	Standing Committee	Affirmatively Recommended
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[2025-2063](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Human Services (“DHS”) with regard to Medicaid reimbursement services, for a term of one year plus two possible one-year extensions at the parties’ mutual option. The Agreement(s) shall result in net revenue for the City but will require upfront expenses in an amount not to exceed Four Million Seven Hundred Thousand Dollars (\$4,700,000) annually, for a total amount not to exceed Fourteen Million One Hundred Thousand Dollars (\$14,100,000).

**Attachments:** [2025-2063 Cover Letter City-DHS ordinance 2025 letter](#)  
[Summary 2025-2063](#)

**Legislative History**

7/15/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/23/25	Standing Committee	Affirmatively Recommended

[2025-2095](#) Resolution repealing Resolution 623 of 2021, effective September 30, 2021, which authorized the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 4th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 11-K, Lots 78 and 78-2 (2 and 3 Seneca Street - Council District 6), and further authorizing the Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to these parcels at no cost to the city.

**Attachments:** [2025-2095 Cover Letter -11-K-78 & 11-K-78-2 Acquisition Letter 7.15.21](#)  
[2025-2095 -URA Cover Letter 2 & 3 Seneca Street 7.22.25](#)  
[Summary 2025-2095](#)

**Legislative History**

7/22/25	City Council	Waived under Rule 8
7/22/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/23/25	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**