

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Wednesday, March 2, 2011**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-SIXTH COUNCIL**

**Darlene Harris, President**

**Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel Lavelle, William Peduto, Natalia Rudiak, Douglas Shields, Theresa Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

Bill No. Resolution providing for the extension of an Agreement or Agreements by and between  
[2011-1477](#) the City of Pittsburgh (“City”) and the Pittsburgh Downtown Partnership, a not-for-profit corporation of the Commonwealth of Pennsylvania (“Partnership”), for the purpose of continuing the City's support of the Partnership's effort to construct and operate a wireless communications network in the City's central business district.

**SPONSOR(S): R. DANIEL LAVELLE**

**Legislative History**

3/2/11 City Council Read and referred

**COUNCILMAN WILLIAM PEDUTO PRESENTS:**

Bill No. Resolution authorizing the issuance of a warrant in favor of Bondholder  
[2011-1474](#) Communications Group in the amount not to exceed \$24,926.49 (twenty four thousand nine hundred and twenty six dollars and forty nine cents) for services rendered to the Department of Finance.

**Legislative History**

3/2/11 City Council Read and referred

Bill No. Resolution authorizing the Mayor to execute a quit-claim deed to the Board of Public  
[2011-1475](#) Education of the School District of the City of Pittsburgh for and in consideration of the sum of fifty thousand dollars (\$50,000) for the purpose of extinguishing the City's right of reversion in a parcel of real property located in the 3rd Ward of the City of Pittsburgh which is part of Block and Lot 9-R-194.

**Legislative History**

3/2/11 City Council Read and referred

Bill No. Resolution authorizing and directing the Mayor to execute the attached  
[2011-1479](#) Intergovernmental Cooperation Agreement to allow the City of Pittsburgh to join the County of Allegheny as a co-licensee on the County of Allegheny's existing Enterprise Resource Planning system.

**SPONSOR(S): WILLIAM PEDUTO, DARLENE HARRIS AND NATALIA RUDIAK**

**Legislative History**

3/2/11 City Council Read and referred

Bill No. An Ordinance Of The City Of Pittsburgh (“The City”) Authorizing The City To Enter  
[2011-1480](#) Into An Intergovernmental Cooperation Agreement With The County of Allegheny

("The County") Under Which The City And The County Jointly Will Share And Implement A Financial Reporting System Known As Enterprise Resource Planning.

**SPONSOR(S): WILLIAM PEDUTO, DARLENE HARRIS AND NATALIA RUDIAK**

**Legislative History**

3/2/11

City Council

Read and referred

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No. Resolution authorizing the Mayor and the Director of Public Safety to enter into an agreement or agreements with Dr. John Stepusin, D/B/A Affordable Care Veterinary clinic, for professional services in connection with supplies for the euthanasia of domestic animals. Cost not to exceed \$144,000.00, calculated at the rate of \$36,000.00 per year.

[2011-1476](#)

**Legislative History**

3/2/11	City Council	Read and referred	
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**COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS:**

Bill No. Communication from Michael Lamb, City Controller, submitting a Performance Audit of the Department of City Planning, Americans with Disabilities Act Compliance Program, dated February 11, 2011.

[2011-1478](#)

**Legislative History**

3/2/11	City Council	Read, Received and Filed	
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**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. Report of the Committee on Finance and Law for February 23, 2011 with an Affirmative Recommendation.

[2011-1469](#)

**Legislative History**

3/2/11	City Council	Read, Received and Filed	Passed
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Bill No. Resolution providing for the issuance of a Thirteen Thousand Dollar (\$13,000.00) warrant in favor of Jill Hart c/o Jonathan M. Stewart, Esquire, Stewart, Murray & Associates, 437 Grant Street, Suite 600, Pittsburgh, PA 15219, in settlement of an action filed in the Court of Common Pleas of Allegheny County, Pennsylvania at GD 07-021592 for personal injuries and damages arising from a trip and fall on or about May 10, 2006, at or near the Centre Avenue Bridge on Centre Avenue, Pittsburgh, Pennsylvania, 15219, within the City of Pittsburgh.

[2011-1408](#)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No. Resolution authorizing the issuance of a warrant in favor of Thorp Reed & Armstrong, LLP in an amount not to exceed Five Thousand Nine Hundred Fifty-Five Dollars (\$5,955.00) for professional services in connection with Marcellus Shale legislation.

[2011-1412](#)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No. [2011-1426](#) Resolution further amending and supplementing Resolution No. 229 effective April 19, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program; and providing for the payment of the costs thereof," by adding Hazelwood Urban Gardens \$2,000 and by adjusting various other projects in Council District 5. Total cost of all projects is not to exceed \$1,000,000.

**SPONSOR(S): DOUGLAS SHIELDS**

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

**COUNCILWOMAN SMITH PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. [2011-1470](#) Report of the Committee on Public Safety Services for February 23, 2011 with an Affirmative Recommendation.

**Legislative History**

3/2/11	City Council	Read, Received and Filed	Passed
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Bill No. [2011-1413](#) Resolution authorizing the Mayor and the Chief of the Bureau of Police to enter into an agreement with Allegheny County (Department of Human Services) to receive monies for the City to fund a Crisis Intervention Team ("CIT") Coordinator position from April 1, 2010 through April 30, 2012.

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No. [2011-1414](#) Resolution authorizing the Director of Public Safety and the Chief of Police to enter into a grant agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (DOJ) to receive monies from the 2009 Justice Assistance Grant Program, and further authorizing legitimate expenditures by the Department of Public Safety, Bureau of Police for purchases authorized by the Grant Agreement and for the execution of agreement(s), or contract(s) for any equipment or services required in connection with the execution of said Grant Agreement. Said agreement(s) or contract(s) shall not \$309,194.00. Account 600000, fund 2445, organization code 230000, subcode 600, budget year 2011, Department of Public Safety - Bureau of Police.

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No. [2011-1415](#) Resolution authorizing the Director of Public Safety and the Chief of Police to enter into a grant agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (DOJ) to receive monies from the 2010 Justice Assistance Grant Program, and further authorizing legitimate expenditures by the Department of Public Safety, Bureau of Police for purchases authorized by the Grant Agreement and for the execution of agreement(s), or contract(s) for any equipment or services required in connection with the execution of said Grant Agreement. Said agreement(s) or contract(s) shall not exceed \$287,266.00. Account 600000, fund 2445, organization code 230000, subcode 600, budget year 2011, Department of Public Safety - Bureau of Police.

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No. [2011-1416](#) Resolution authorizing the Citizen Police Review Board to enter into an Agreement(s) or contract(s) with The Office of Hugh F. McGough, Attorney at Law, for professional services to assist in the legal representation of the Citizen Police Review Board providing for payment there of at a cost not to exceed \$45,000 (Forty-Five Thousand Dollars).

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

**COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS**

Bill No. [2011-1471](#) Report of the Committee on Public Works for February 23, 2011 with an Affirmative Recommendation.

**Legislative History**

3/2/11	City Council	Read, Received and Filed	Passed
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Bill No. [2011-1417](#) Resolution authorizing the Mayor and the Director of the Department Public Works to enter into an Agreement with the Commonwealth of Pennsylvania, Department of Transportation, for Winter Traffic Services, Five year agreement, for the period beginning October 15, 2011, and ending April 30, 2016.

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	RECOMMITTED	Passed
3/2/11	Standing Committee	Held in Committee	Passed

**COUNCILMAN SHIELDS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. [2011-1472](#) Report of the Committee on Land Use and Economic Development for February 23, 2011 with an Affirmative Recommendation.

**Legislative History**

3/2/11	City Council	Read, Received and Filed	Passed
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Bill No. [2011-1427](#) Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding Hazelwood Urban Gardens \$2,000 and by adjusting various other projects in Council District 5 Neighborhood Needs.

**SPONSOR(S): DOUGLAS SHIELDS**

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

## **COUNCILMAN DOWD PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No. [2011-1473](#) Report of the Committee on Intergovernmental Affairs for February 23, 2011 with an Affirmative Recommendation.

**Legislative History**

3/2/11	City Council	Read, Received and Filed	Passed
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Bill No. [2011-1418](#) Resolution amending Resolution No. 875, effective December 29, 2010, entitled "Authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$250,000 for the Point State Park Trail System a/k/a Mon Wharf Switchback project." by increasing the amount of the grant to \$500,000. (Council Districts 2 & 3)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No. [2011-1419](#) Resolution amending Resolution No. 870, effective December 29, 2010, entitled "Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$250,000 for the Point State Park Trail System a/k/a Mon Wharf Switchback" project by increasing the amount of the grant to \$500,000. (Council Districts 2 & 3)

**Legislative History**

2/15/11	City Council	Read and referred	
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2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No.

[2011-1420](#)

Resolution amending Resolution No. 876, effective December 29, 2010, entitled “Authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Schenley Place project.” by increasing the amount of the grant to \$750,000. (Council District 8)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No.

[2011-1421](#)

Resolution amending Resolution No. 871, effective December 29, 2010, entitled “Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Schenley Place project” by increasing the amount of the grant to \$750,000. (Council District 8)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No.

[2011-1422](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Watson Institute Friendship Academy project. (Council District 8)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No.

[2011-1423](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Watson Institute Friendship Academy project. (Council District 8)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No.

[2011-1424](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$400,000 for the Manchester Bidwell Center project. (Council District 6)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

Bill No.

[2011-1425](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$400,000 for the Manchester Bidwell Center project. (Council District 6)

**Legislative History**

2/15/11	City Council	Read and referred	
2/23/11	Standing Committee	Affirmatively Recommended	Passed
3/2/11	City Council	Passed Finally	Passed

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**