

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, July 21, 2026**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0766](#)      ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare July 21, 2026 to be “***Yvonne F. Brown Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2026-0767](#)      ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Tuesday, July 21st, to be “***Anthony Ceoffe Day***” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK, COUNCIL MEMBER CHARLAND AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0744](#)      Resolution authorizing the Mayor, the Director of Public Safety and the Director of Human Resources and Civil Service to enter into an Agreement or Agreements with the Ross and Carol Nese Foundation for the purpose of receiving grant funds in the amount not to exceed ONE MILLION (\$1,000,000.00) dollars to hire a Head of Talent Acquisition, Public Safety to further the City’s efforts in recruiting and retaining public safety staff.

***Attachments:***      [2026-0744 Cover Letter-2026 Nese Foundation letter](#)  
[Summary 2026-0744](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0745](#)      Resolution providing for the issuance of a warrant in favor of Musco Sports Lighting, in the amount of Seventy Three Thousand Fifty Dollars (\$73,050.00), for the purpose of the software package for the digital control of lighting in all ballfields and parks; and providing for the payment of the costs thereof.

***Attachments:***      [2026-0745 Cover Letter-MUSCO SPORTS LIGHTING - LETTER-WAR](#)  
[Summary 2026-0745](#)

[2026-0768](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” by reducing various organizations by adjusting various line items funded by the Community Development Block Grant in Program Year 2020, and authorize subsequent Agreements.

**SPONSOR /S:** COUNCIL MEMBER GROSS

[2026-0769](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program,” so as to identify specific Public Service Grant projects in City Council District 7 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0746](#) Resolution providing for a Professional Services Agreement(s) and/or Contract(s) with Buchanan Ingersoll & Rooney PC for professional consulting services for federal government affairs and legislative services and providing for the payment thereof at a cost not to exceed Three Hundred Two Thousand Four Hundred dollars (\$302,400) over four years.

**Attachments:** [2026-0746 Cover Letter-Federal Legislative Services Agreement](#)  
[2026-0746 -Approval letter -Federal Government Affairs & Legislative S](#)  
[2026-0746 -Federal Government Affairs & Legislative Services \(1\)](#)  
[Summary 2026-0746](#)

[2026-0747](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Allegheny County Economic Development; Allegheny County Department of Human Services; and the Urban Redevelopment Authority, to collaboratively manage coordinated entry services related to the HOME-ARP program, at no cost to the City.

**Attachments:** [2026-0747 Cover Letter-HOME-ARP Ouad coop letter](#)  
[Summary 2026-0747](#)

[2026-0748](#) Resolution authorizing the issuance of a warrant payable in favor of Southwestern Pennsylvania Commission for the first of two installments for the 2026 annual membership dues in an amount not to exceed SIXTY-FOUR THOUSAND, THREE HUNDRED AND SEVENTY-THREE DOLLARS and FIFTY CENTS (\$64,373.50).

**Attachments:** [2026-0748 Cover Letter-Southwestern PA Commission](#)  
[2026-0748 -City of Pgh SPC Member dues 1st installment 2026](#)  
[Summary 2026-0748](#)

[2026-0749](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 2039 Broadhead Fording Road, at no cost to the City.

**Attachments:** [2026-0749 Cover Letter-2039 Broadhead Sewer](#)  
[2026-0749 -2039 Broadhead Sewer SFPM](#)  
[2026-0749 -2039 Broadhead Sewer Questionnaire](#)  
[Summary 2026-0749](#)

[2026-0750](#) Resolution providing for an amended Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the RAISE Grant project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed One Hundred Thousand Dollars (\$100,000.00), an increase of Fifty Thousand Dollars (\$50,000.00) from the previously authorized agreement.

**Attachments:** [2026-0750 Cover Letter-RAISE Grant - Pittsburgh Water amend Letter - :](#)  
[Summary 2026-0750](#)

[2026-0751](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and MK Liberty Partners LLC, or a related entity, for the sale of Block 1-D, Lot 183, in the 2nd Ward of the City of Pittsburgh (604 Liberty Avenue - Council District No. 1), at no cost to the City.

**Attachments:** [2026-0751 Cover Letter-URA - 604 Liberty Avenue Letter](#)  
[Summary 2026-0751](#)

**COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0752](#) Resolution providing for a supplemental agreement or agreements with Michael Baker International, Inc. for costs associated with the construction phase of the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Four Million Seventy-Seven Thousand Six Hundred Eighty-Seven Dollars and Forty Cents (\$4,077,687.40), an increase of Two Hundred Fifty Thousand Eight Hundred Thirty-Seven Dollars and Forty-Seven Cents (\$250,837.47) from the previously legislated contract authorization, reimbursable at 100%.

**Attachments:** [2026-0752 Cover Letter-Charles Anderson SDC Michael Baker Sup 4 Let](#)  
[Summary 2026-0752](#)

[2026-0753](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an amended Agreement of Sale with various property owners in the 17th Ward of the City in order to advance the Newton Street Project, providing for the payment of the costs thereof, not to exceed One Million One Hundred Twenty-Four Thousand Seven Hundred Twenty-Seven Dollars (\$1,124,727.00), an increase of Twenty Thousand Seventy Dollars (\$20,070.00) from the previous authorization.

**Attachments:** [2026-0753 Cover Letter-Newton St Project amend letter - signed](#)  
[2026-0753 -Newton St parcels-2025-07-15 \(1\)](#)  
[Summary 2026-0753](#)

[2026-0754](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental Agreement or Agreements with Johnson, Mirmiran & Thompson for costs associated with the Final Design phase of the West Carson Street Bridge project; providing for the payment of the costs thereof, not to exceed One Million Three Hundred Seventy-Eight Thousand Nine Hundred Thirteen Dollars and Twenty-One Cents (\$1,378,913.21), an increase of Seven Hundred Ninety Thousand Nine Hundred Fourteen Dollars and Seventy-One Cents (\$790,914.71) from the previously authorized agreement, reimbursable at 95%.

**Attachments:** [2026-0754 Cover Letter-West Carson St Bridge FD - JMT letter - signed \(](#)  
[Summary 2026-0754](#)

[2026-0755](#) Resolution authorizing the Mayor, the Director of the Department of Public Works (“DPW”), and/or the Director of the Department of Finance, to enter into an Agreement or Agreements with Piatt Companies for the purpose of reconstructing a portion of the City of Pittsburgh’s Three Rivers Heritage Trail for an esplanade redevelopment project, at no cost to the City.

**Attachments:** [2026-0755 Cover Letter-DPW Letter to Council, Esplanade Reconstructic](#)  
[2026-0755 -Project Map](#)  
[Summary 2026-0755](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0756](#) Resolution repealing items in Resolution Number 363, effective May 30, 2024, in order to rescind the sales.

**Attachments:** [2026-0756 Cover Letter-Rescind-Council Letter](#)  
[Summary 2026-0756](#)

[2026-0757](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through O: A: 539 Roberts Street, 9-S-414-1 (Council District 6), B: 539 Roberts Street, 9-S-414-2 (Council District 6), C: 805 Clarissa Street, 26-P-111 (Council District 6), D: 0 Rosetta Street, 50-F-145 (Council District 9), E: 1062 Premier Street, 120-R-46 (Council District 7), F: 6941 Mount Vernon Street, 124-S-255 (Council District 9), G: 0 North Murtland Street, 125-D-116 (Council District 9), H: 706 Brushton Avenue, 174-R-223 (Council District 9), I: 1408 Beechview Avenue, 16-P-263 (Council District 4), J: 0 Coast Avenue, 35-K-166 (Council District 4), K: 952 Itin Street, 24-F-10 (Council District 1), L: 1457 Firth Street, 47-R-108 (Council District 1), M: 0 Brighton Place, 22-M-44 (Council District 6), N: 2316 North Charles Street, 45-R-121 (Council District 6), O: 2651 Perrysville Avenue, 77-P-251 (Council District 6)

**Attachments:** [2026-0757 Cover Letter-Auction Batch 3 2026 Council Letter](#)  
[2026-0757 -Auction Batch 3 2026 Attachments](#)  
[Summary 2026-0757](#)

[2026-0758](#) Resolution authorizing the execution of a quitclaim deed conveying all of the City's right, title and interest in and to the property located at 7217 Monticello Street in the 13th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block & Lot: 50 174-F-136, to Marvin Miller, for Three Thousand Dollars (\$3,000.00) relating to the full and final settlement of a case filed against the City and docketed at AR 25-009878.  
*(Executive Session scheduled for 7/21/26)*

**Attachments:** [2026-0758 Cover Letter-Monticello Letter](#)  
[Summary 2026-0758](#)

[2026-0759](#) Resolution authorizing the issuance of a warrant in favor of Brian and Donna Albert for a single payment in 2026 in an amount not to exceed Five Hundred Fifteen Thousand Dollars (\$515,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 23-000081 and 22-013852.  
*(Executive Session scheduled for 7/21/26)*

*Attachments:*     [2026-0759 Cover Letter-Hieber](#)  
                             [Summary 2026-0759](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2026-0760](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020 as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program; approving the 2020 through 2025 Capital Improvement Program” by reducing 31ST WARD COMMUNITY ACTION GROUP by Four Hundred Sixty Eight Dollars and Forty-Nine Cents (\$468.49) and increasing LINCOLN PLACE PRESBYTERIAN CHURCH by Four Hundred Sixty Eight Dollars and Forty-Nine Cents (\$468.49), and authorize a subsequent Agreement or Agreements.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

*Attachments:*     [Summary 2026-0760](#)

[2026-0761](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by reducing 31ST WARD COMMUNITY ACTION GROUP by Ten Thousand Dollars (\$10,000.00) and increasing LINCOLN PLACE PRESBYTERIAN CHURCH by Ten Thousand Dollars (\$10,000.00), and authorize a subsequent Agreement or Agreements.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

*Attachments:*     [Summary 2026-0761](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2026-0762](#) Resolution amending Resolution No. 863, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by amending various line items in anticipation of the pending eight-year U.S. Department of Housing & Urban Development funding clawback deadline.

**Attachments:** [2026-0762 Cover Letter-2019 CDBG Amendments Letter 07-13-26 \(1\)](#)  
[Summary 2026-0762](#)

[2026-0763](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide Supportive Services related to the HOME-ARP program for a total not to exceed ONE-HUNDRED FIVE THOUSAND, EIGHT HUNDRED TWENTY DOLLARS AND THRITY-SEVEN CENTS (\$105,820.37) over four years.

**Attachments:** [2026-0763 Cover Letter-HOME-ARP to Auberle letter](#)  
[Summary 2026-0763](#)

[2026-0770](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program” by reducing DISTRICT 1 NEIGHBORHOOD NEEDS by fifty-five thousand dollars (\$55,000.00) and increasing PARK RECONSTRUCTION by fifty-five thousand dollars (\$55,000.00).

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Attachments:** [Summary 2026-0770](#)

[2026-0771](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Five: Traffic, Article VII: Parking, Chapter 541: General Parking Regulations, Section 541.02: Prohibitions in Specified Places, to remove language providing an exception to parking prohibitions for the protection of a vehicle.

**SPONSOR /S:** COUNCIL MEMBER WILSON

## **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0764](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 17, 2026.

**Attachments:** [2026-0764 Grants Notice for Council 2026-07-17](#)



[2026-0765](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting an acting pay request on behalf of the Bureau of Fire for James Dolan.

**Attachments:** [2026-0765 Acting Pay Memo-7.16.26](#)  
[2026-0765 BC Dolan - 6.22.26](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0739](#) Report of the Committee on Finance and Law for July 15, 2026 with an Affirmative Recommendation.

[2026-0705](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled "Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program" by reducing SWIMMING POOL MAINTENANCE by Fifty-Two Thousand Eight Hundred Fifty-Four Dollars and Sixty-Eight Cents (\$52,854.68), and increasing PLAY AREA IMPROVEMENTS by Fifty-Two Thousand Eight Hundred Fifty-Four Dollars and Sixty-Eight Cents (\$52,854.68).

**Attachments:** [2026-0705 Cover Letter-2018 Play Area Improvements Letter 06-23-26 \( Summary 2026-0705](#)

#### **Legislative History**

|         |                     |                                                       |
|---------|---------------------|-------------------------------------------------------|
| 7/7/26  | City Council        | Read and referred to the Committee on Finance and Law |
| 7/15/26 | Standing Committees | Affirmatively Recommended                             |

[2026-0706](#) Resolution authorizing the issuance of a warrant in favor of Comber Miller LLC for expert legal services for litigation filed in the United States District Court for the Western District of Pennsylvania at GD 2:25-cv-1303, for an amount not to exceed Twenty Thousand One Hundred Ninety-Seven Dollars and Seventy-One Cents (\$20,197.71) over one year.

***(Executive Session scheduled for 7/7/26)***

**Attachments:** [2026-0706 Cover Letter-Comber Miller - Council Letter Summary 2026-0706](#)

#### **Legislative History**

|        |              |                                                       |
|--------|--------------|-------------------------------------------------------|
| 7/7/26 | City Council | Read and referred to the Committee on Finance and Law |
|--------|--------------|-------------------------------------------------------|

7/15/26      Standing Committees      Affirmatively Recommended

[2026-0707](#)

Resolution authorizing the issuance of a warrant in favor of MedicoLegal, Inc., for expert witness services in connection with a litigation matter filed in the Allegheny County Court of Common Pleas, at G.D. 21-007781 for an amount not to exceed Six Thousand Two Hundred Dollars and Zero Cents (\$6,200.00) over one year.

***(Executive Session scheduled for 7/7/26)***

***Attachments:***

[2026-0707 Cover Letter-MedicoLegal - Council Letter](#)  
[Summary 2026-0707](#)

**Legislative History**

7/7/26      City Council      Read and referred to the Committee on Finance and Law

7/15/26      Standing Committees      Affirmatively Recommended

[2026-0730](#)

Resolution amending Resolution 124 of 2023, which authorized the Mayor, and the Director of the Office of Management and Budget, to enter into an Agreement or Agreements with Compass Natural Gas for professional services relating to the leasing and maintenance of a mobile CNG fueling station by extending the term through September 30, 2026 and not to exceed amount by One Hundred Twenty-Six Thousand Dollars (\$126,000.00), for a new cost not to exceed Eight Hundred Eighty-Two Thousand Dollars (\$882,000.00).

***Attachments:***

[2026-0730 Cover Letter-CNG 2026 funds letter](#)  
[Summary 2026-0730](#)

**Legislative History**

7/14/26      City Council      Waived under Rule 8

7/14/26      City Council      Read and referred to the Committee on Finance and Law

7/15/26      Standing Committees      Affirmatively Recommended

**COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON  
PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0740](#)

Report of the Committee on Public Works and Infrastructure for July 15, 2026 with an Affirmative Recommendation.

[2026-0704](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into a License and Maintenance Agreement for Limited-Term Public Art with Larimer Consensus Group (“Licensee”), a non-profit corporation, having a mailing address at 200 Larimer Avenue, Pittsburgh, PA 15206, and the City of Pittsburgh (“City” or “the City”), a municipal corporation of the Commonwealth of Pennsylvania, having a mailing address of City-County Building, 414 Grant Street, Pittsburgh, PA 15219.

**Attachments:** [2026-0704 Cover Letter-Asphalt Art maintenance agreement letter - signe](#)  
[2026-0704 -Exhibit A - Site Plan](#)  
[2026-0704 -PACD-2026-00006 Larimer Traffic Calming Street Art App](#)  
[2026-0704 -2026-06-24 PACD Commission Decision PACD-2026-0000](#)  
[Summary 2026-0704](#)

**Legislative History**

|         |                     |                                                                       |
|---------|---------------------|-----------------------------------------------------------------------|
| 7/7/26  | City Council        | Read and referred to the Committee on Public Works and Infrastructure |
| 7/15/26 | Standing Committees | Affirmatively Recommended                                             |

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2026-0741](#) Report of the Committee on Land Use and Economic Development for July 15, 2026 with an Affirmative Recommendation.

[2026-0513](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels 125-G-13, 125-G-14, 125-G-15 from Residential Single Unit Detached - Low Density (R1D-L) to Urban Industrial (UI) in the Homewood West neighborhood.  
**(Public Hearing held 7/9/26)**

**Attachments:** [2026-0513 Cover Letter-Zoning Map Amendment DCP-MPZC-2022-002](#)  
[2026-0513 -Planning Commission Staff Report DCP-MPZC-2022-00250](#)  
[Summary 2026-0513](#)

**Legislative History**

|         |                     |                                                                         |
|---------|---------------------|-------------------------------------------------------------------------|
| 5/18/26 | City Council        | Read and referred to the Committee on Land Use and Economic Development |
| 5/27/26 | Standing Committees | Held for Cablecast Public Hearing to the Committee on Hearings          |
| 7/15/26 | Standing Committees | Affirmatively Recommended                                               |

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

- [2026-0742](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for July 15, 2026 with an Affirmative Recommendation.
- [2026-0700](#) Resolution authorizing an interdepartmental transfer in the amount of \$76,601.25 from Computer Maintenance - Bureau of Police to Computer Maintenance - Department of Innovation & Performance, and authorizing an interdepartmental transfer in the amount of \$1,080.00 from Computer Maintenance - Department of Finance to Computer Maintenance - Department of Innovation & Performance, to consolidate remaining Police and Finance funding in the contract under I&P Software Maintenance associated with the B-Three developed Police and Finance applications retirement and migration to new modern solutions through June 2027.

**Attachments:** [2026-0700 Cover Letter-B-Three Solutions interdepartmental transfer legi Summary 2026-0700](#)

### Legislative History

|         |                     |                                                                                                 |
|---------|---------------------|-------------------------------------------------------------------------------------------------|
| 7/7/26  | City Council        | Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology |
| 7/15/26 | Standing Committees | Affirmatively Recommended                                                                       |

## COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

- [2026-0743](#) Report of the Committee on Intergovernmental and Educational Affairs for July 15, 2026 with an Affirmative Recommendation.
- [2026-0701](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-P, Lot 284 (0 Kelly Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0701 Cover Letter-Legislation Acquisition Letter 2026 - 0 Kelly Str Summary 2026-0701](#)

### Legislative History

|         |                     |                                                                                 |
|---------|---------------------|---------------------------------------------------------------------------------|
| 7/7/26  | City Council        | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 7/15/26 | Standing Committees | Affirmatively Recommended                                                       |

[2026-0702](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-B, Lot 274 (0 Lincoln Avenue - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0702 Cover Letter-Legislation Acquisition Letter 2026 - 0 Lincoln / Summary 2026-0702](#)

**Legislative History**

|         |                     |                                                                                 |
|---------|---------------------|---------------------------------------------------------------------------------|
| 7/7/26  | City Council        | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 7/15/26 | Standing Committees | Affirmatively Recommended                                                       |

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**