

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, March 10, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

- Present** 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson
- Absent** 1 - Council Member Mosley

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0238](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare, March 10, 2026, to be “**Central Outreach Wellness Center Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 88

[2026-0239](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize the Pittsburgh St. Patrick’s Day Parade Committee and thank all of the organizers and participants for making Pittsburgh nationally known as having one of the biggest St. Patrick’s Day celebrations in the country; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, March 8-14, 2026 to be “**St. Patrick’s Day Parade Week**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL, COUNCIL MEMBER SALINETRO AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 89

[2026-0240](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Arlene Saavedra; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Sunday, March 15, 2026 to be “Arlene Saavedra’ in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 90

[2026-0241](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby honor Calliope’s 50th anniversary and recognizes of iextraordinary contributions to the cultural fabric of our city over the past five decades.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare March 12, 2026 to be “Calliope Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER MOSLEY AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 91

PUBLIC COMMENTS

Deborah Wiley, Dr. Ronald Lynn Miller, Ikhana hal-makina, Carlino Giampolo, Unique Brown, Yvonne F. Brown, Special Agent Sunshine.

PRESENTATION OF PAPERS

COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2026-0221](#)

Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into a Professional Services Agreement or Agreements with Industrial/Organization Solutions, Inc. (“I/O Solutions”) for professional consulting services in connection with Police Officer Recruit candidate examinations and selection services, at a cost not to exceed of One Hundred Fifty-One Thousand Nine Hundred Eighty Dollars (\$151,980.00) over three years.

Attachments: [2026-0221 Cover Letter-Industrial Organizational Solutions Letter](#)

[2026-0221 -Waiver letter- Entry Level Police Testing](#)

[Summary 2026-0221](#)

Read and referred to the Committee on Human Resources

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2026-0222](#) Resolution authorizing the issuance of a warrant in favor of Precision Auto Express Repair in an amount not to exceed SIX THOUSAND, THREE HUNDRED FORTY-SEVEN DOLLARS AND EIGHTY-FIVE CENTS (\$6,347.85), for repairs to a Pittsburgh Bureau of Police vehicle.

Attachments: [2026-0222 Cover Letter-PRECISION AUTO EXPRESS REPAIRS Letter](#)
[2026-0222 -PRECISION AUTO - REPAIR - 2026 - Durango Invoice](#)
[Summary 2026-0222](#)

Read and referred to the Committee on Public Safety and Wellness

[2026-0223](#) Resolution authorizing the issuance of a warrant in favor of the Major Cities Chiefs Association in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00), for payment of annual member dues.

Attachments: [2026-0223 Cover Letter-MAJOR CITIES CHIEFS ASSOC - MEMBERSHIP - 2026](#)
[2026-0223 -MAJOR CITIES CHIEFS ASSOC - MEMBERSHIP - 2026 - INVOICE](#)
[Summary 2026-0223](#)

Read and referred to the Committee on Public Safety and Wellness

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0224](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of Finance to enter into an easement agreement or agreements with the Allegheny County Sanitary Authority for the installation of certain monitoring boreholes on City-owned parcel IDs 121-H-20, 82-H-1-0-2, and 48-H-200, at no cost to the City.

Attachments: [2026-0224 Cover Letter-ALCOSAN Reservoir Dr Easement](#)
[2026-0224 -ART-FDC-BernardDogRun_DrillingSite_FD-24-014](#)
[2026-0224 -ART-FDC-Zoo&HighlandPark_DrillingSites](#)
[Summary 2026-0224](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0225](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh (“City”), to enter into an Agreement or Agreements with Peoples Natural Gas Company, LLC (“Peoples Gas”) to allow the integration of natural gas service for a City facilities architecture project in Riverview Park, at no cost to the City.

Attachments: [2026-0225 Cover Letter-DPW Letter to Council, Access at Riverview Park - PNG - signed Summary 2026-0225](#)

Read and referred to the Committee on Public Works and Infrastructure

[2026-0226](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance, on behalf of the City of Pittsburgh (“City”), to execute an Instrument for the Declaration of Restrictions and Covenants (“IDRC”) and appurtenant documents, over the vicinity of the City’s Spring Hill Park/Playground (“Property”), as a condition of a National Pollution Discharge Elimination System (“NPDES”) Permit granted in conjunction with property improvements in the area, at no cost the city.

Attachments: [2026-0226 Cover Letter-DPW Letter to Council, IDRC for Spring Hill Park - ACCD - signed Summary 2026-0226](#)

Read and referred to the Committee on Public Works and Infrastructure

[2026-0243](#) Resolution authorizing the Borough of Crafton to take, by eminent domain, certain permanent and temporary real estate interests in a portion of that certain parcel of real estate, identified by the Allegheny County Assessment Office as Block and Lot No. 39-F-280, located within the boundaries of the City of Pittsburgh

SPONSOR /S: COUNCIL MEMBER SALINETRO

Attachments: [2026-0243 Plesset Condemnation Plan and Legal Description\(16717424.1\)](#)

Read and referred to the Committee on Public Works and Infrastructure

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0227](#) Resolution authorizing the issuance of a warrant in favor of Sargent’s Court Reporting Services for legal transcript services for an amount not to exceed Five Thousand Five Hundred Fifty-Six Dollars and Forty Cents (\$5,556.40) over one year.

Attachments: [2026-0227 Cover Letter-Council Letter Resolution issuing warrant in favor of Sargents Summary 2026-0227](#)

Read and referred to the Committee on Finance and Law

[2026-0242](#) Resolution amending Resolution 845 of 2025, which authorized the fee schedule for 2026 pursuant to Chapter 170 of the City Code, by revising fees associated with vending licenses into unified vending fees as recommended by the Department of Permits, Licenses & Inspections at no cost to the City.

Attachments: [2026-0242 Cover Letter for Fee Schedule Amendments 2026](#)

[2026-0242 - 2025-2463 2026 Original Fee Schedule](#)

[2026-0242 Exhibit A - 2026 Fee Schedule with Proposed Changes](#)

[Summary 2026-0242](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Finance and Law

COUNCILMAN BOBBY WILSON PRESENTS:

[2026-0228](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of City Planning to enter into an Agreement or Agreements with the Trust for Public Land for the purpose of receiving grant funds in the amount not to exceed TWENTY-FIVE THOUSAND (\$25,000.00) dollars to install signage in the City's greenways.

Attachments: [2026-0228 Cover Letter-Greenways TPL Letter Signed](#)

[Summary 2026-0228](#)

Read and referred to the Committee on Land Use and Economic Development

[2026-0229](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" so as to re-allocate Fifty-five Thousand, Six Hundred Ninety-Two Dollars and Sixty Cents (\$55,692.60) of Community Development Block Grant - Cares Act (CDBG-CV) funding to the Greater Pittsburgh Community Food Bank, and authorize a subsequent Agreement or Agreements.

Attachments: [2026-0229 Cover Letter-Food Bank CD-CV letter\(1\)](#)

[Summary 2026-0229](#)

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0230](#) Resolution appointing John McClory as the Director of the Department of Public Works.

Held, Pending Interview to the Committee on Hearings and Policy

[2026-0231](#) Resolution appointing Jeff Skalican as the Director of the Department of Mobility and Infrastructure.

Held, Pending Interview to the Committee on Hearings and Policy

[2026-0232](#) Resolution appointing the Honorable Barbara Warwick as a board member of the Equipment Leasing Authority (ELA) for a term to expire on June 15, 2026. Barbara Warwick will fill the seat vacated by Peter McDevitt.

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Approved. The motion carried.

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 92

[2026-0233](#) Resolution appointing Helen Cestra as a Member of the Historic Review Commission for a term to expire January 1, 2028.

Held, Pending Interview to the Committee on Hearings and Policy

[2026-0234](#) Resolution reappointing Julie Ascioffa as a Member of the Board of License and Inspection Review for a term to expire March 1, 2029.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 93

[2026-0235](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended March 6, 2026.

Attachments: [2026-0235 Grants Notice for Council 2026-03-06](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0236](#) Communication from Rachael Heisler, City Controller, submitting a special report on the Pittsburgh Public Schools Procurement Practices, dated February 2026.

Attachments: [2026-0236 procurement-case-study FEB2026](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0237](#) Communication from David Green, Director of Permits, Licenses, and Inspections, submitting PLI's amended Title VII Business Licensing Rules and Regulations, along with the new Vending Program Rules and Regulations for PLI, the Department of City Planning, and the Department of Mobility and Infrastructure, dated March 2026.

Attachments: [2026-0237 Final Copy Vending Rules and Regulations 2026](#)

[2026-0237 On Letterhead 2026 Letter to Council and Clerk Re Business Licensing Vending Program Update](#)
[2026-0237 Redlined PLI Business Licensing Rules and Regulations Vending Program update 2026](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

[2026-0128](#) Resolution appointing Shatara Murphy as a Board Member of the Allegheny County Sanitary Authority (ALCOSAN) for a term to expire January 1, 2031.

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 94

[2026-0136](#) Resolution appointing Scott Kunka as a Member of the Board of Directors of Pittsburgh Water for a term to expire January 1, 2031.

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 95

[2026-0139](#)

Resolution appointing Darrin Kelly as a Member of the Planning Commission for a term to expire January ~~130~~, 2030, serving the remainder of the term for a seat previously held by Steve Mazza.

A motion was made that this matter be AMENDED. The motion carried.

Enactment No: 96

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 96

[2026-0140](#)

Resolution appointing David Vatz as a Member of the Planning Commission for a term to expire January 1, 2030, serving the remainder of the term for a seat previously held by Jean Holland Dick.

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 6 - Council Member Charland, Council Member Coghill, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, and Council Member Wilson

No: 2 - Council Member Gross, and Council Member Warwick

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 97

[2026-0141](#) Resolution appointing Diamonte Walker as a Member of the Planning Commission for a term to expire January 1, 2032.

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 98

[2026-0142](#) Resolution appointing Gerardo Interiano as a Member of the Planning Commission for a term to expire January 1, 2028, serving the remainder of the term for a seat previously held by Monica Ruiz.

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 7 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, and Council Member Wilson

No: 1 - Council Member Warwick

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 99

[2026-0143](#) Resolution appointing Justin Hunt as a Member of the Planning Commission for a term to expire January 1, 2028, serving the remainder of the term for a seat previously held by Phillip Wu.

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 100

[2026-0144](#) Resolution appointing Bob Reppe as a Member of the Planning Commission for a term to expire January 1, 2032.

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 101

[2026-0145](#) Resolution reappointing LaShawn Burton-Faulk as a Member of the Planning Commission for a term to expire January 1, 2032.

A motion was made that this matter be Approved. The motion carried by the following vote:

Aye: 7 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 1 - Council Member Charland

Abstain: 0

Absent: 1 - Council Member Mosley

Enactment No: 102

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0218](#) Report of the Committee on Public Works and Infrastructure for March 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0178](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to enter into an Agreement or Agreements and/or Lease or Leases with Three Rivers Waterkeeper (“3RWK”) for stewardship of the Island Marina by 3RWK at an annual fee of One Dollar (\$1.00), for a period of Five (5) years, with a Five (5) year option to renew.

Attachments: [2026-0178 Cover Letter-DPW Letter to Council, Island Marina Stewardship - 3RWK - signed Summary 2026-0178](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0219](#) Report of the Committee on Land Use and Economic Development for March 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0208](#) Resolution amending Resolution 625 of 2025 authorizing the Mayor and the Director of City Planning to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Evolve Environment::Architecture, to provide services to create historic district design guidelines for the Mexican War Streets and the Manchester Historic Districts, at a total cost not to exceed Thirty-Seven Thousand Five Hundred (\$37,500) dollars.

Attachments: [2026-0208 Cover Letter-Manchester MWS Historic District Guidelines Amended Legislation Cover Letter 2026-02-24 Summary 2026-0208](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0220](#) Report of the Committee on Intergovernmental and Educational Affairs for March 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0176](#) Resolution amending Resolution 37 of 2026, which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2026, by increasing the authorized amount by One Million Dollars (\$1,000,000.00) to a new total of Twenty-Eight Million One Hundred Eighty-Eight Thousand Nineteen Dollars (\$28,188,019.00) for additional items to be added to the plan.

Attachments: [2026-0176 Cover Letter-ELA Cooperation Agreement Letter Summary 2026-0176](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

[2026-0177](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Pittsburgh Water to allow Pittsburgh Water access to City property in South Side Park in order to maintain the stormwater r-tanks in the park for Phase One (1) of the City's South Side Park project, at no cost to the City.

Attachments: [2026-0177 Cover Letter-DPW Letter to Council, South Side Park Phase1 Maint. - Pgh2O - signed Summary 2026-0177](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member Mosley

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT