

City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219



Regular Meeting Agenda

Tuesday, March 10, 2026

10:00 AM

Council Chambers

City Council

*ONE-HUNDRED
FORTY-THIRD COUNCIL*

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0238](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare, March 10, 2026, to be “**Central Outreach Wellness Center Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2026-0239](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize the Pittsburgh St. Patrick’s Day Parade Committee and thank all of the organizers and participants for making Pittsburgh nationally known as having one of the biggest St. Patrick’s Day celebrations in the country; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, March 8-14, 2026 to be “**St. Patrick’s Day Parade Week**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL, COUNCIL MEMBER SALINETRO AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0221](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into a Professional Services Agreement or Agreements with Industrial/Organization Solutions, Inc. (“I/O Solutions”) for professional consulting services in connection with Police Officer Recruit candidate examinations and selection services, at a cost not to exceed of One Hundred Fifty-One Thousand Nine Hundred Eighty Dollars (\$151,980.00) over three years.

Attachments: [2026-0221 Cover Letter-Industrial Organizational Solutions Letter](#)
[2026-0221 -Waiver letter- Entry Level Police Testing](#)
[Summary 2026-0221](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2026-0222](#) Resolution authorizing the issuance of a warrant in favor of Precision Auto Express Repair in an amount not to exceed SIX THOUSAND, THREE HUNDRED FORTY-SEVEN DOLLARS AND EIGHTY-FIVE CENTS (\$6,347.85), for repairs to a Pittsburgh Bureau of Police vehicle.

Attachments: [2026-0222 Cover Letter-PRECISION AUTO EXPRESS REPAIRS Letter](#)
[2026-0222 -PRECISION AUTO - REPAIR - 2026 - Durango Invoice](#)
[Summary 2026-0222](#)

[2026-0223](#) Resolution authorizing the issuance of a warrant in favor of the Major Cities Chiefs Association in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00), for payment of annual member dues.

Attachments: [2026-0223 Cover Letter-MAJOR CITIES CHIEFS ASSOC - MEMBERS](#)
[2026-0223 -MAJOR CITIES CHIEFS ASSOC - MEMBERSHIP - 2026 -](#)
[Summary 2026-0223](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0224](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of Finance to enter into an easement agreement or agreements with the Allegheny County Sanitary Authority for the installation of certain monitoring boreholes on City-owned parcel IDs 121-H-20, 82-H-1-0-2, and 48-H-200, at no cost to the City.

Attachments: [2026-0224 Cover Letter-ALCOSAN Reservoir Dr Easement](#)
[2026-0224 -ART-FDC-BernardDogRun DrillingSite FD-24-014](#)
[2026-0224 -ART-FDC-Zoo&HighlandPark DrillingSites](#)
[Summary 2026-0224](#)

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0225](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh (“City”), to enter into an Agreement or Agreements with Peoples Natural Gas Company, LLC (“Peoples Gas”) to allow the integration of natural gas service for a City facilities architecture project in Riverview Park, at no cost to the City.

Attachments: [2026-0225 Cover Letter-DPW Letter to Council, Access at Riverview Par](#)
[Summary 2026-0225](#)

[2026-0226](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance, on behalf of the City of Pittsburgh ("City"), to execute an Instrument for the Declaration of Restrictions and Covenants ("IDRC") and appurtenant documents, over the vicinity of the City's Spring Hill Park/Playground ("Property"), as a condition of a National Pollution Discharge Elimination System ("NPDES") Permit granted in conjunction with property improvements in the area, at no cost the city.

Attachments: [2026-0226 Cover Letter-DPW Letter to Council, IDRC for Spring Hill Pa Summary 2026-0226](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0227](#) Resolution authorizing the issuance of a warrant in favor of Sargent's Court Reporting Services for legal transcript services for an amount not to exceed Five Thousand Five Hundred Fifty-Six Dollars and Forty Cents (\$5,556.40) over one year.

Attachments: [2026-0227 Cover Letter-Council Letter Resolution issuing warrant in favor Summary 2026-0227](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2026-0228](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of City Planning to enter into an Agreement or Agreements with the Trust for Public Land for the purpose of receiving grant funds in the amount not to exceed TWENTY-FIVE THOUSAND (\$25,000.00) dollars to install signage in the City's greenways.

Attachments: [2026-0228 Cover Letter-Greenways TPL Letter Signed Summary 2026-0228](#)

[2026-0229](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" so as to re-allocate Fifty-five Thousand, Six Hundred Ninety-Two Dollars and Sixty Cents (\$55,692.60) of Community Development Block Grant - Cares Act (CDBG-CV) funding to the Greater Pittsburgh Community Food Bank, and authorize a subsequent Agreement or Agreements.

Attachments: [2026-0229 Cover Letter-Food Bank CD-CV letter\(1\) Summary 2026-0229](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

- [2026-0230](#) Resolution appointing John McClory as the Director of the Department of Public Works.
- [2026-0231](#) Resolution appointing Jeff Skalican as the Director of the Department of Mobility and Infrastructure.
- [2026-0232](#) Resolution appointing the Honorable Barbara Warwick as a board member of the Equipment Leasing Authority (ELA) for a term to expire on June 15, 2026. Barbara Warwick will fill the seat vacated by Peter McDevitt.
SPONSOR /S: COUNCIL MEMBER LAVELLE
- [2026-0233](#) Resolution appointing Helen Cestra as a Member of the Historic Review Commission for a term to expire January 1, 2028.
- [2026-0234](#) Resolution reappointing Julie Ascioffa as a Member of the Board of License and Inspection Review for a term to expire March 1, 2029.
- [2026-0235](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended March 6, 2026.
- Attachments:** [2026-0235 Grants Notice for Council 2026-03-06](#)
- [2026-0236](#) Communication from Rachael Heisler, City Controller, submitting a special report on the Pittsburgh Public Schools Procurement Practices, dated February 2026.
- Attachments:** [2026-0236 procurement-case-study FEB2026](#)
- [2026-0237](#) Communication from David Green, Director of Permits, Licenses, and Inspections, submitting PLI's amended Title VII Business Licensing Rules and Regulations, along with the new Vending Program Rules and Regulations for PLI, the Department of City Planning, and the Department of Mobility and Infrastructure, dated March 2026.
- Attachments:** [2026-0237 Final Copy Vending Rules and Regulations 2026](#)
[2026-0237 On Letterhead 2026 Letter to Council and Clerk Re Business I](#)
[2026-0237 Redlined PLI Business Licensing Rules and Regulations Vend](#)

UNFINISHED BUSINESS

- [2026-0128](#) Resolution appointing Shatara Murphy as a Board Member of the Allegheny County Sanitary Authority (ALCOSAN) for a term to expire January 1, 2031.

Legislative History

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/4/26	Committee on Hearings and Policy	Interview Held

[2026-0136](#) Resolution appointing Scott Kunka as a Member of the Board of Directors of Pittsburgh Water for a term to expire January 1, 2031.

Legislative History

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/4/26	Committee on Hearings and Policy	Interview Held

[2026-0139](#) Resolution appointing Darrin Kelly as a Member of the Planning Commission for a term to expire January 30, 2030, serving the remainder of the term for a seat previously held by Steve Mazza.

Legislative History

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/3/26	Committee on Hearings and Policy	Interview Held

[2026-0140](#) Resolution appointing David Vatz as a Member of the Planning Commission for a term to expire January 1, 2030, serving the remainder of the term for a seat previously held by Jean Holland Dick.

Legislative History

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/3/26	Committee on Hearings and Policy	Interview Held

[2026-0141](#) Resolution appointing Diamonte Walker as a Member of the Planning Commission for a term to expire January 1, 2032.

Legislative History

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/3/26	Committee on Hearings and Policy	Interview Held

[2026-0142](#) Resolution appointing Gerardo Interiano as a Member of the Planning Commission for a term to expire January 1, 2028, serving the remainder of the term for a seat previously held by Monica Ruiz.

Legislative History

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
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[2026-0178](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to enter into an Agreement or Agreements and/or Lease or Leases with Three Rivers Waterkeeper (“3RWK”) for stewardship of the Island Marina by 3RWK at an annual fee of One Dollar (\$1.00), for a period of Five (5) years, with a Five (5) year option to renew.

Attachments: [2026-0178 Cover Letter-DPW Letter to Council, Island Marina Stewardship Summary 2026-0178](#)

Legislative History

2/24/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/4/26	Standing Committees	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0219](#) Report of the Committee on Land Use and Economic Development for March 4, 2026 with an Affirmative Recommendation.

[2026-0208](#) Resolution amending Resolution 625 of 2025 authorizing the Mayor and the Director of City Planning to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Evolve Environment::Architecture, to provide services to create historic district design guidelines for the Mexican War Streets and the Manchester Historic Districts, at a total cost not to exceed Thirty-Seven Thousand Five Hundred (\$37,500) dollars.

Attachments: [2026-0208 Cover Letter-Manchester MWS Historic District Guidelines A Summary 2026-0208](#)

Legislative History

3/3/26	City Council	Waived under Rule 8
3/3/26	City Council	Read and referred to the Committee on Land Use and Economic Development
3/4/26	Standing Committees	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0220](#) Report of the Committee on Intergovernmental and Educational Affairs for March 4, 2026 with an Affirmative Recommendation.

[2026-0176](#) Resolution amending Resolution 37 of 2026, which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2026, by increasing the authorized amount by One Million Dollars (\$1,000,000.00) to a new total of Twenty-Eight Million One Hundred Eighty-Eight Thousand Nineteen Dollars (\$28,188,019.00) for additional items to be added to the plan.

Attachments: [2026-0176 Cover Letter-ELA Cooperation Agreement Letter Summary 2026-0176](#)

Legislative History

2/24/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/4/26	Standing Committees	Affirmatively Recommended

[2026-0177](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Pittsburgh Water to allow Pittsburgh Water access to City property in South Side Park in order to maintain the stormwater r-tanks in the park for Phase One (1) of the City's South Side Park project, at no cost to the City.

Attachments: [2026-0177 Cover Letter-DPW Letter to Council, South Side Park Phase 1 Summary 2026-0177](#)

Legislative History

2/24/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/4/26	Standing Committees	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT