



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final

Wednesday, October 14, 2020

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

NEW PAPERS

[2020-0771](#) Resolution amending resolution 880 of 2019, which authorized the fee schedule for 2020 pursuant to Chapter 170 of the City Code, in order to update the fees associated with the Schenley Park Ice Rink for the remainder of 2020.

Attachments: [2020-0771 Cover Ltr-Schenley Ice Rink Mayor Letter](#)
[Summary 2020-0771](#)

[2020-0772](#) Resolution providing for the issuance of a warrant in the total sum of Three Hundred Ninety-Two Thousand Dollars (\$392,000.00) in favor of DH, a minor, by and through her natural guardian CRH, c/o The Law Offices of Timothy P. O'Brien, Esquire, as final settlement related to the action filed at 2:18-cv-01258-NJR in the Western District Court of Pennsylvania.

Attachments: [2020-0772 Cover Ltr-DH a minor Council Letter \(2\)](#)
[Summary 2020-0772](#)

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the October 14th 2020 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL

Burny, Mohammed – reimb/Zoom & ticket to luncheon (Dist. 1) 93.91

Conrad, Curt – reimb/Zoom, parking, food for Garbage Olympics (Dist. 5) 100.45

Leadership Pittsburgh – fee for Brosha Tkacheva (Dist. 3) 850.00

Maloney, Tim – reimb/coffee for Garbage Olympics (Dist. 1) 25.81

Metropolitan Baptist Church – donation (Dist. 6) 200.00

Municipal Code – electronic update pages 220.00

Micah Smith – intern (Dist. 9) 1,400.00

Venom Ball Hockey – donation (Dist. 2) 500.00

I&P

Spok Inc – pager service 893.73

PLANNING

Layman, Corey – American Planning Association membership dues (50%) 405.00

EMS

Munhall Area Prehospital Services – EMS coverage at Pitt game & 2 races 1,431.16

POLICE

Praxair Distribution Inc – gas cylinders for Academy and Mounted Unit 94.86

Sonitrol Security Systems – alarm monitoring at leased headquarters 240.00

Jack Lafferty’s Truck Parts – inspections and parts 644.70

S&D Calibration Services – Accutrak certifications 84.00

Dollar Rent A Car Inc – rentals 1,817.00

OMI

Pennsylvania State Police – criminal checks for police candidates 1,518.00

PUBLIC WORKS

84 Lumber – lumber 4,268.06

Horton, Kenneth – reimbursement for CDL 98.50

Hilliard Brian D – reimbursement for CDL 98.50

DOMI

Kyle J Potter – reimbursement for bus fares to and from job sites 45.00

N Glantz & Son – sheeting for signs 697.60

Pennsylvania One Call System – PA One call service 3,479.62

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 10/9/2020

Re: Intradepartmental transfer(s)

Dear President and Members of Council:

Per Resolution 792 of 2019, which authorizes City Council to approve intradepartmental transfers throughout the 2020 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Department of Law

Amount from:

\$20,000.00 from 108000.58105 Judgements

Amount to:

\$20,000.00 to 108000.55501 Printing & Binding

This is to cover printing costs required for contracts and legal briefs.

Department of Finance

Amount from:

\$5,000.00 from 107000.55701 Transportation

Amount to:

\$5,000.00 to 107000.57101 Land Acquisition

This transfer is necessary to pay for the acquisition of 5164 Broad Street in order to expand the Nelson Mandela Peace Park.

Department of Public Safety, Bureau of Animal Care and Control

Amount from:

\$65,000.00 from 280000.54101 Cleaning

Amount to:

\$65,000.00 to 280000.56151 Operational Supplies

The current rodent-baiting contract used by Animal Care & Control utilizes a different JDE object account than the previous contract, and the bureau's budget was not realigned to compensate. This transfer will replenish the Operational Supplies line and provide additional funding to cover the remaining projected rodent-baiting costs for 2020.

P-CARD APPROVALS

[Item 26](#) P-Cards

Attachments: [Weekly Council Report 09-30-20 -10-06-20](#)

PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR**NEW PAPERS**

[2020-0773](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into three Sponsorship Agreements for the Richard S. Caliguiri Great Race.

Attachments: [2020-0773 Cover Ltr- 2020 Great Race sponsorship agreements letter](#)
[Summary 2020-0773](#)

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**NEW PAPERS**

[2020-0766](#) Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant agreements to receive grant funding from the Federal Department of Homeland Security to install diesel exhaust apparatus in multiple Emergency Medical Service's stations and further providing an agreement and expenditures not to exceed FIVE HUNDRED NINETY-ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND SEVENTY-FIVE CENTS (\$591,625.75) for this state purpose. Supplemental funds from the City of Pittsburgh's 2021 Capital budget are required in the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED FIFTY-SEVEN DOLLARS AND NINETY-SIX CENTS (\$446,457.96) for this stated purpose for a total project cost of ONE MILLION THIRTY-EIGHT THOUSAND EIGHTY-THREE DOLLARS AND SEVENTY-ONE CENTS (\$1,038,083.71).

Attachments: [2020-0766- Cover Ltr Firefighters GRANT 9-30-20](#)
[Summary 2020-0766](#)

[2020-0778](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Darlington Court be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.
SPONSOR /S: COUNCIL MEMBER O'CONNOR

HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR

NEW PAPERS

[2020-0769](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Six Conduct, Article V Discrimination, Chapter 659 Unlawful Practices, Sections 659.02 Unlawful Employment Practices, 659.03 Unlawful Housing Practices, and 659.04 Unlawful Public Accommodations Practices to prohibit employment, housing, and public accommodation discrimination based on hairstyle and protective and cultural hair textures and hairstyles.

Attachments: [2020-0769 Cover Ltr-CROWN Act Mayor Letter](#)
[Summary 2020-0769](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

NEW PAPERS

[2020-0774](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The Gallagher-Kieffer House, located at 234 Ditheridge Street (27-H-115), in North Oakland, in the 4th Ward, City of Pittsburgh.

(Needs to be held for a Public Hearing)

Attachments: [2020-0774 Cover Ltr- SIGNED_Gallagher Kieffer Cover Letter 9.25.20](#)
[Summary 2020-0774](#)

[2020-0775](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The Herron Hill Pumping Station, located at 4501 Centre Avenue (27-D-35), in North Oakland, in the 5th Ward, City of Pittsburgh.

(Needs to be held for a Public Hearing)

Attachments: [2020-0775 Cover Ltr- SIGNED_Herron Hill Cover Letter 9.25.20\[1\]](#)
[Summary 2020-0775](#)

[2020-0776](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as St. John Vianney Church, located at 225 Allen Street (14-F-209), in Allentown, in the 18th Ward, City of Pittsburgh.

(Needs to be held for a Public Hearing)

Attachments: [2020-0776 Cover Ltr- SIGNED_St John Vianney Cover Letter 9.25.20](#)
[Summary 2020-0776](#)

URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR**NEW PAPERS**

[2020-0763](#) Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education or another vendor chosen through the City bid process for the purpose of providing meals in connection with the 2020-2021 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Eight Hundred, Fifty Thousand Dollars (\$850,000.00).

Attachments: [2020-0763 Cover Ltr- 2020 Food Letter.1](#)
[Summary 2020-0763](#)

[2020-0764](#) Resolution authorizing the Mayor and Director of the Department of Parks and Recreation to execute relevant agreements to receive grant funding from the United States Tennis Association to provide supplies to reopen the Mellon Tennis bubble which is currently closed to the public due to the COVID 19 Pandemic and further providing for an agreement and expenditures not to exceed FIVE THOUSAND (\$5,000.00) dollars for this state purpose.

Attachments: [2020-0764 Cover Ltr- USTA Mellon Grant](#)
[Summary 2020-0764](#)

[2020-0765](#) Resolution authorizing the issuance of a warrant in favor of the Rachael O. Afolabi in an amount not to exceed ONE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS, for the payment of services for the introduction of Technology, Training, Development and Delivery Services rendered to the youth of the City at some of the CitiParks Recreation Centers; and providing for the payment thereof.

Attachments: [2020-0765 Cover Ltr- Warant-Dr. Afolabi](#)
[Summary 2020-0765](#)

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**DEFERRED PAPERS**

[2020-0299](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Project Cooperation Agreement or Professional Services Agreements with Grounded Strategies for the purposes of implementing a CityFarms pilot project, in an amount not to exceed \$45,000.

SPONSOR /S: COUNCIL MEMBER GROSS AND COUNCIL MEMBER
COGHILL

[2020-0634](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 316 S. Highland Ave. at the parcel number 84-K-260, Pittsburgh, PA 15206.

Attachments: [2020-0634 Cover Ltr-Sewer Module Cover Letter for 316 South Highland](#)
[2020-0634-161611 - Planning Module Package](#)
[2020-0634-Sewer Module Questionnaire for Council \(316 South Highland](#)
[Summary 2020-0634](#)

NEW PAPERS

[2020-0767](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 5803 Centre Avenue Residential/Retail Development.

Attachments: [2020-0767 Cover Ltr-Sewer Module 5803 Centre Ave](#)
[2020-0767-183-364 - SFPM-Includes Signed 4A](#)
[2020-0767-Sewer Module Questionnaire for Council - 5803 Centre Ave](#)
[Summary 2020-0767](#)

[2020-0768](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Carnegie Mellon University Scaife Hall, 4805 Frew Street, Pittsburgh, PA 15213.

Attachments: [2020-0768 Cover Ltr-Sewer Module - CMU Scaife Hall](#)
[2020-0768-2020-09-25 CMU Scaife Hall SFPM](#)
[2020-0768-Sewer Module Questionnaire for Council - CMU Scaife Hall](#)
[Summary 2020-0768](#)

[2020-0779](#) Resolution requesting the approval of an inter-municipal transfer of liquor license, License No.R-12796, from Affolder Enterprises, Inc., c/o Susan Affolder, 8026 Edwood Road, Pittsburgh, PA 15237 to the Applicant, Cabaret LLC, for the premises located at 7926 Frankstown Avenue, Pittsburgh, PA 15221, known as "Cabaret, LLC", pursuant to amended Pennsylvania Liquor Code, §4-461.

(Needs to be held for a Public Hearing)

Attachments: [2020-0779 Liquor License - CABARET, LLC](#)