


WILLIAM PEDUTO
MAYOR



KARINA RICKS
DIRECTOR

MEMORANDUM

To: Director Chris Hornstein - Public Works
Director Sarah Kinter - PLI
Director - Finance
Anthony Bilan - Law

From: Director Karina Ricks 

CC: Jen Massacci

Date: May 5, 2021

Re: Encroachment Permit

We have a request for an encroachment permit at 1450 Colwell Street, in the 3rd Ward, 6th Council District, as shown on the attached plan. A copy of the request is also attached.

MIDPOINT GROUP OF COMPANIES, is proposing to install subsurface tieback anchors, a guide rail, twelve (12) bollards, a cheek wall and a tree pit. Kindly let us know if you have objection to this request.

KR/JM

Attachments

WILLIAM PEDUTO
MAYOR



KARINA RICKS
DIRECTOR

May , 2021

President and Members
City Council
City of Pittsburgh

**RE: 1450 COLWELL STREET
ENCROACHMENT**

Dear President and Members of City Council:

We have a request for an encroachment permit at 1450 Colwell Street, in the 3rd Ward, 6th Council District, as shown on the attached plan. A copy of the request is also attached.

MIDPOINT GROUP OF COMPANIES, is proposing to install, subsurface tieback anchors a guide rail, twelve (12) bollards, a cheek wall and a tree pit. Your favorable approval of this proposed Resolution is hereby recommended.

Sincerely,

A handwritten signature in black ink, appearing to be "K. Ricks", written over a horizontal line.

Karina Ricks
Director

KR: JM
Attachments



Corporate Office
35 Wilson Street, Suite 201 ★ Pittsburgh, PA 15223
Phone: (412) 781-9660 ★ Fax: (412) 781-5904

Mars Office
123 Ridge Road, Suite B ★ Valencia, PA 16059
Phone: (724) 625-4544 ★ Fax: (724) 625-4549

email@hampton-tech.com
www.hampton-tech.com

Karina Ricks
Director
City of Pittsburgh
Department of Mobility & Infrastructure
414 Grant St,
Pittsburgh, PA 15219

August 22, 2019

Subject: City's Edge
1450 Colwell Street
Pittsburgh, PA 15219
Encroachment Application

Dear Ms. Ricks:

The purpose of this letter is to request encroachments on a portion of streets in the City of Pittsburgh – Ward 3. We are proposing encroachments on the Stevenson Street, Our Way, Pride Street and Colwell Street right-of-ways related to the proposed City's Edge building at the following locations:

1. **Bollards** - Located at the intersection of the Colwell and Pride Streets at the southwest corner radius. The encroachment width into the right of way varies from 6 to 12 foot. The bollard encroachment length will be approximately 43 feet with a total of 8 bollards.
2. **Bollards** - Located along Our Way at the service/loading entrance to the building. The encroachment width into the right of way is less than 18 inches. The bollard encroachment has a total of 4 bollards.
3. **Landscape Area** – Located along Pride Street. The encroachment width into the right of way of the landscape area along Pride Street varies from 4 to 5 foot. The landscape area encroachment length will be approximately 89 feet.
4. **Guiderail** – Located along Pride Street. The encroachment width into the right of way of the guiderail along Pride Street varies from 4 to 5 foot. The guiderail encroachment length will be approximately 112 feet.
5. **Landscape Area** - Located along Stevenson Street on the east side of the right of way just north of Our Way. The landscape area is oriented north/south along Stevenson Street and is approximately 13 foot in length
6. **Check Wall** – Located at the southern end of the guiderail along Pride Street. The wall is oriented north/south and is approximately 20 feet in length.
7. **Building Foundation Tiebacks** - We propose an encroachment the Colwell Street, Stevenson Street and Our Way right-of-way with tieback anchors for the foundation design of the proposed City's Edge building. The encroachment width will vary depending on the tieback anchors final design. The anchor lengths will remain within the adjacent right of way with a maximum of 2-3 rows of anchors. There will be approximately +/- 110 anchors along Colwell Street, +/- 50 anchors along Stevenson Street and +/- 40 anchors along Our Way. The encroachment lengths are noted below. Colwell Street encroachment length will be 307 feet, Stevenson Street length will be 72 feet and Our Way length will be 282 feet. It is important to note that all tieback encroachments will be subsurface and there will be no impact on the existing roadway or subgrade

Current right of way widths on the streets are: Colwell Street – 60 feet (current)/ 38.5 feet (pending road vacation approval), Stevenson Street – 64 feet, Our Way – 28 feet and Pride Street – 64 feet. Existing street lengths are the same as the encroachment lengths listed above.

Should you have any further questions or require additional information in order to process our application as requested, please feel free to contact our office.

Sincerely,

Hampton Technical Associates, Inc.

Thomas Cenna

Thomas Cenna, RLA LEED AP

cc: Mark Edgar, Mosites
Nathaniel Boe, Midpoint
Chad Cox, Midpoint
Tom Price, Strada
Larry Fabbroni, Strada

City of Pittsburgh
Department of Mobility & Infrastructure

Application for an Encroachment on City Dedicated Right-Of-Way

Before application can be filed, anyone affiliated with this application must submit a tax & fine clearance statement. This statement must be signed off by all listed in the attached Ordinance. This information request is from City Code 416.03C. (see page 3)

Date 8/30/19
Name Midpoint Group of Companies
Address 112 Washington Place, Pgh, PA 15219
Home Phone Number: - Business Phone Number: 412-721-2653
Pager Number: - Cell Phone Number: 412-721-2653
Location of Proposed Encroachment: Colwell St., Stevenson St., Prdest. + Our Way
Ward: 3rd Council District: 6th
Lot and Block What is the properties zoning code? (zoning office 255-2235) Z-H-108
Is the existing right-of-way, a street or a sidewalk? Colwell, Stevenson, Prdest - Both, Our Way - St.
Width of Existing Right-of-Way (sidewalk or street): Varies - See Plan (Before encroachment)
Length of Existing Right-of-Way (sidewalk or street): Varies - See Plan (Before encroachment)
Width of Proposed Encroachment: varies - see plan
Length of Proposed Encroachment: varies - see plan
Reason for application: temp + perm install of tieback anchors, bollards, landscape areas, guardrail, + check wall.

PLEASE ATTACH ALL ADDITIONAL INFORMATION

Upon completion of the building, how many people will the structure accommodate? _____

As a result of this encroachment, will the project create jobs and if so how many? Y

I have enclosed a picture or drawing of the proposed structure to be placed on the site of the encroached property. (No Larger than 8" X 11")

If there are abutting property owners, I have enclosed the petition (attached at the end of the application) received at the time of the application containing signatures of all adjacent property owners.

This petition has been *witnessed and notarized*.

I have enclosed a copy of the specifications. (No Larger than 8" X 11")

I have enclosed a copy of a survey or plot plan of the property.

REMEMBER TO ATTACH ALL ADDITIONAL INFORMATION. (ie.: Letter to the

Director, Insurance forms (these are due when the encroachment is approved), maps, specs, drawings, petitions, a check for \$150.00 payable to Treasurer City of Pittsburgh).

For Office Use:

Check for \$150.00 _____ Received Plot Plan or Survey _____

Received Required Insurance _____ Petition signed and notarized _____

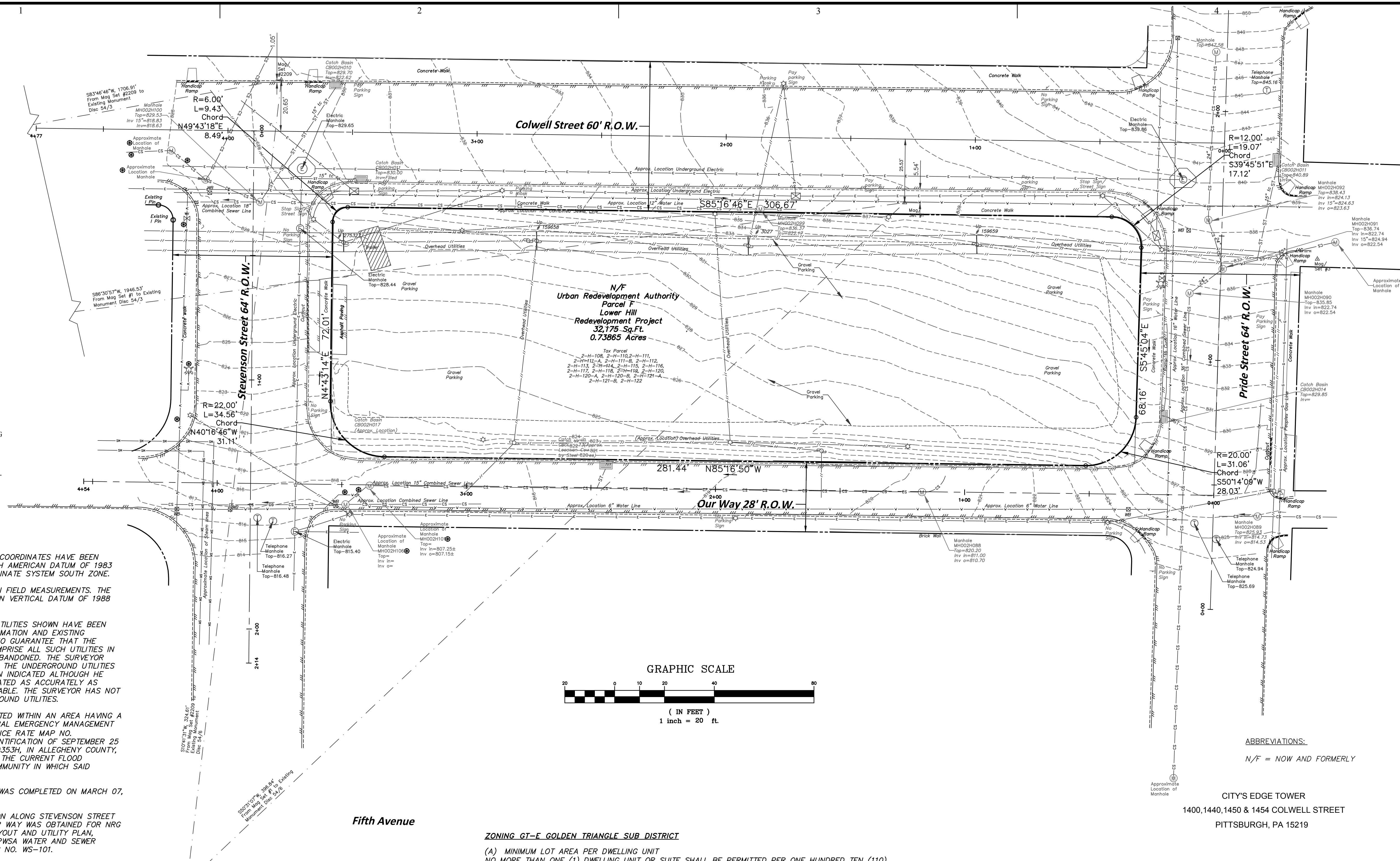
Received detailed map of proposed encroachment _____

Received drawing or picture of completed project _____

Received picture of proposed encroached property _____

Received signed, notarized Petition, if there are abutting property owners _____

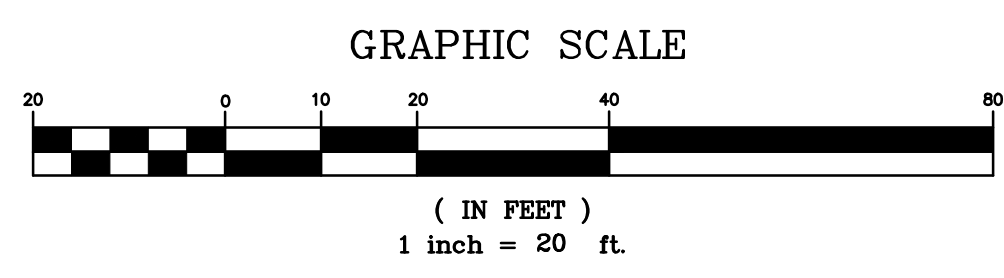
All tax information in compliance _____ delinquent _____



CALL BEFORE YOU DIG!
 PENNSYLVANIA LAW REQUIRES
 3 WORKING DAYS NOTICE FOR
 CONSTRUCTION PHASE AND 10 WORKING
 DAYS IN DESIGN STAGE - STOP CALL

PAI P.O.C. SERIAL NUMBER
 20170542109
 1-800-242-1776

- GENERAL NOTES:**
- ALL DEED OR PLAN BEARINGS AND COORDINATES HAVE BEEN ROTATED AND CONVERTED TO NORTH AMERICAN DATUM OF 1983 PENNSYLVANIA STATE PLANE COORDINATE SYSTEM SOUTH ZONE.
 - TOPOGRAPHIC MAPPING IS BASED ON FIELD MEASUREMENTS. THE VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
 - UTILITY NOTE: THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
 - SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION X BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NO. 42003C0353H, WITH A DATE OF IDENTIFICATION OF SEPTEMBER 25 2014, FOR COMMUNITY NO. 4200630353H, IN ALLEGHENY COUNTY, STATE OF PENNSYLVANIA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED.
 - THE FIELD WORK FOR THIS SURVEY WAS COMPLETED ON MARCH 07, 2017.
 - SEWER AND WATER LINE INFORMATION ALONG STEVENSON STREET BETWEEN COLWELL STREET AND OUR WAY WAS OBTAINED FOR NRG ENERGY CENTER; DRAWING, SITE LAYOUT AND UTILITY PLAN, DRAWING NO. C500 AND DRAWING, PWSA WATER AND SEWER TAP-IN PLAN FOR THE UPTOWN DIST. ENERGY CENTER; DRAWING WS-101.



ABBREVIATIONS:
 N/F = NOW AND FORMERLY

LEGEND

	THE NOTED UTILITY INFORMATION WAS TAKEN FROM PWSA PRIVATE CONSTRUCTION FOR THE UPTOWN DIST. ENERGY CENTER; DRAWING C500 AND PWSA WATER AND SEWER TAP-IN PLAN FOR THE UPTOWN DIST. ENERGY CENTER; DRAWING WS-101.
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FLOOD INFORMATION

ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
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MONUMENT VERTICAL DATUM

MONUMENT NUMBER	STATE PLANE SURVEY ELEVATION	CITY SURVEY ELEVATION	RECORD SURVEY ELEVATION
#54/6	803.22	803.59	803.59
#54/3	765.51	766.70	766.33

*FOR CITY SURVEY HELD RECORD ELEVATION FOR MONUMENT 54/6
 *RAISED CITY SURVEY FOR MONUMENT 54/3 BY 0.37'

MONUMENT HORIZONTAL DATUM

MONUMENT NUMBER	STATE PLANE SURVEY		CITY SURVEY		RECORD SURVEY	
	NORTHING	EASTING	NORTHING	EASTING	NORTHING	EASTING
#54/6	410497.04	1346023.31	101914.32	103598.71	101914.32	103598.71
#54/3	410631.06	1344386.67	102048.34	101962.07	102006.32	101959.05

*HELD LINE FROM MONUMENT 54/6 TO MONUMENT 54/3 BEARING AND DISTANCE N85°19'07"W, 1642.12'
 *HELD MONUMENT 54/3 AND ROTATED TO MONUMENT 54/3 = 1°26'44" CLOCKWISE

ZONING GT-E GOLDEN TRIANGLE SUB DISTRICT

(A) MINIMUM LOT AREA PER DWELLING UNIT NO MORE THAN ONE (1) DWELLING UNIT OR SUITE SHALL BE PERMITTED PER ONE HUNDRED TEN (110) SQUARE FEET OF LOT AREA IN THE GT-E SUBDISTRICT.

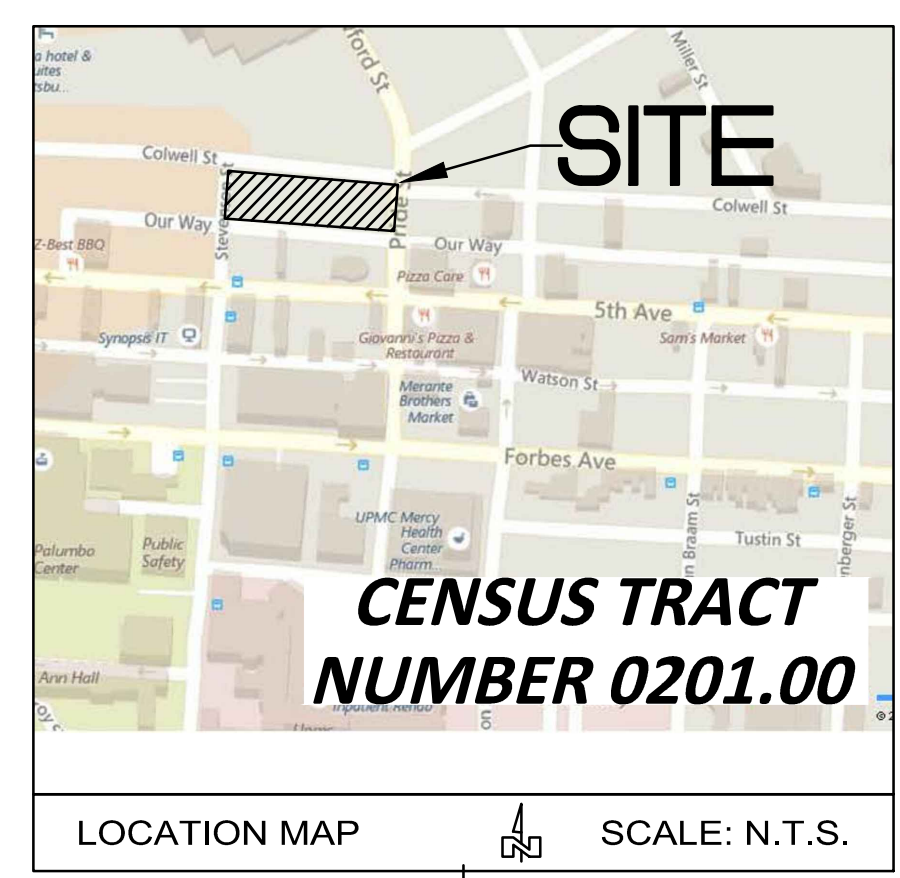
(B) FLOOR AREA RATIO

(1) NONRESIDENTIAL
 THE MAXIMUM FLOOR AREA RATIO FOR STRUCTURES THAT DO NOT CONTAIN RESIDENTIAL OR HOTEL UNITS SHALL BE SIX (6).

(2) RESIDENTIAL AND HOTEL/MOTEL
 THE MAXIMUM FLOOR AREA RATIO FOR STRUCTURES THAT CONTAIN RESIDENTIAL DWELLING UNITS OR HOTEL/MOTEL USES SHALL BE SIX (6), PROVIDED THAT A MAXIMUM FLOOR AREA RATIO OF UP TO SEVEN AND ONE-HALF (7.5) MAY BE ALLOWED BY THE PLANNING COMMISSION WHEN THE TOTAL AMOUNT OF RESIDENTIAL OR HOTEL/MOTEL FLOOR AREA EQUALS OR EXCEEDS TWICE THE AMOUNT OF BONUS FLOOR AREA.

(C) URBAN OPEN SPACE
 URBAN OPEN SPACE SHALL BE PROVIDED AT GROUND LEVEL ON LOTS OF TWENTY THOUSAND (20,000) SQUARE FEET OR MORE IN AN AMOUNT AT LEAST EQUAL TO TEN (10) PERCENT OF THE LOT AREA.

(D) HEIGHT
 STRUCTURES OR PORTIONS OF STRUCTURES, SHALL NOT PENETRATE AN INCLINED PLANE DETERMINED BY STRAIGHT LINES CONNECTING POINTS ONE HUNDRED (100) FEET ABOVE ESTABLISHED GRADE ONE HUNDRED (100) FEET WEST OF CRAWFORD STREET AND FOUR HUNDRED (400) FEET ABOVE ESTABLISHED GRADE AT FIFTH AVENUE AND THE CROSSTOWN EXPRESSWAY.



EXISTING LEGEND

	OVERHEAD ELECTRIC LINE		COMBINATION SEWER MANHOLE
	UNDERGROUND ELECTRIC		STORM SEWER MANHOLE
	UTILITY POLE		CATCH BASIN
	LIGHT POLE		TELEPHONE MANHOLE
	GAS LINE		ELECTRIC VAULT
	WATER BOX		EDGE OF PAVEMENT SURVEY MARKER
	WATER LINE		ELECTRIC MANHOLE
	WATER VALVE		ELECTRIC MANHOLE PROPERTY LINE
	HYDRANT		ADJOINER LINE
	COMMUNICATION LINE		MAJOR CONTOUR
	STEAM LINE		MINOR CONTOUR
	SIGN		
	ROAD CENTERLINE		
	CONTROL LINE		
	PAINT LINE		

City of Pittsburgh
 Department of Mobility and Infrastructure

CAD FILE: 18-12454-1.dwg
 HORZ. SCALE: 1"=20'
 VERT. SCALE: OF

C.111

PROJECT #: 18-12454-1

HAMPTON TECHNICAL ASSOCIATES
 ENGINEERING LAND SURVEYORS
 ESTABLISHED 1969
 www.hampton-technical.com

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 FAX: (412) 781-5904

Mars Office
 123 Ridge Road, Suite B
 Valencia, PA 16059
 PHONE: (724) 625-4544
 FAX: (724) 625-4549

DATE ISSUED	PROJECT STATUS
11-27-2017	Preliminary

NO.	DATE	DESCRIPTION
1	11-27-2017	Initial Submission
2	12-27-2017	GAIP Documents
3	1-25-2018	DOAI Resubmission
4	4-23-2018	

Topographic Survey
3rd Ward, City of Pittsburgh
 Allegheny County, Pa

CLIENT ADDRESS:
 Midpoint Group of Companies, Inc.
 112 Washington Place, Pittsburgh, Pa 15219

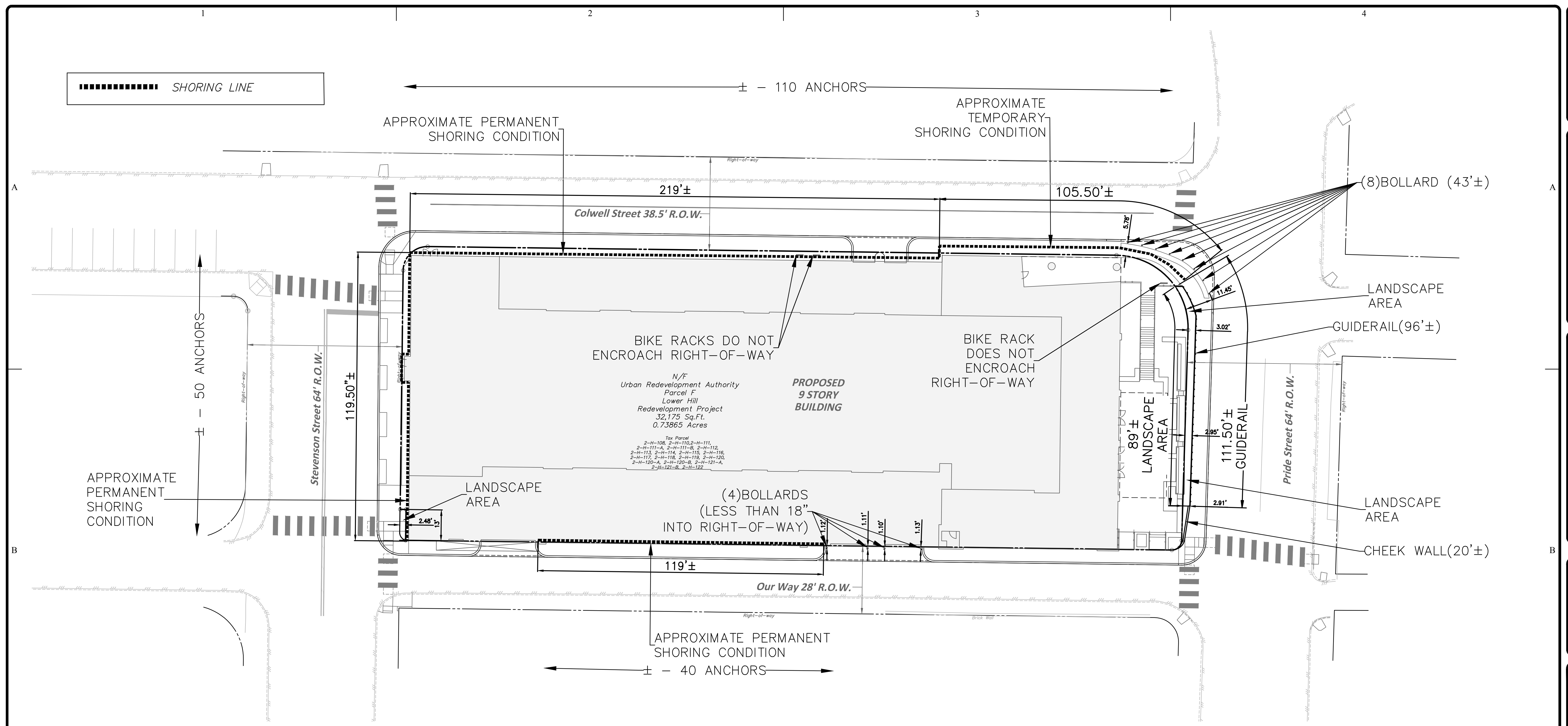
DRAWN BY: DKL
 CHECKED BY: MBS

SHEET: OF

SHORING LINE

APPROXIMATE PERMANENT SHORING CONDITION

APPROXIMATE TEMPORARY SHORING CONDITION



BIKE RACKS DO NOT ENCR OACH RIGHT-OF-WAY

BIKE RACK DOES NOT ENCR OACH RIGHT-OF-WAY

N/F Urban Redevelopment Authority Parcel F Lower Hill Redevelopment Project 32,175 Sq.Ft. 0.73865 Acres

PROPOSED 9 STORY BUILDING

(4) BOLLARDS (LESS THAN 18" INTO RIGHT-OF-WAY)

(8) BOLLARD (43'±)

LANDSCAPE AREA

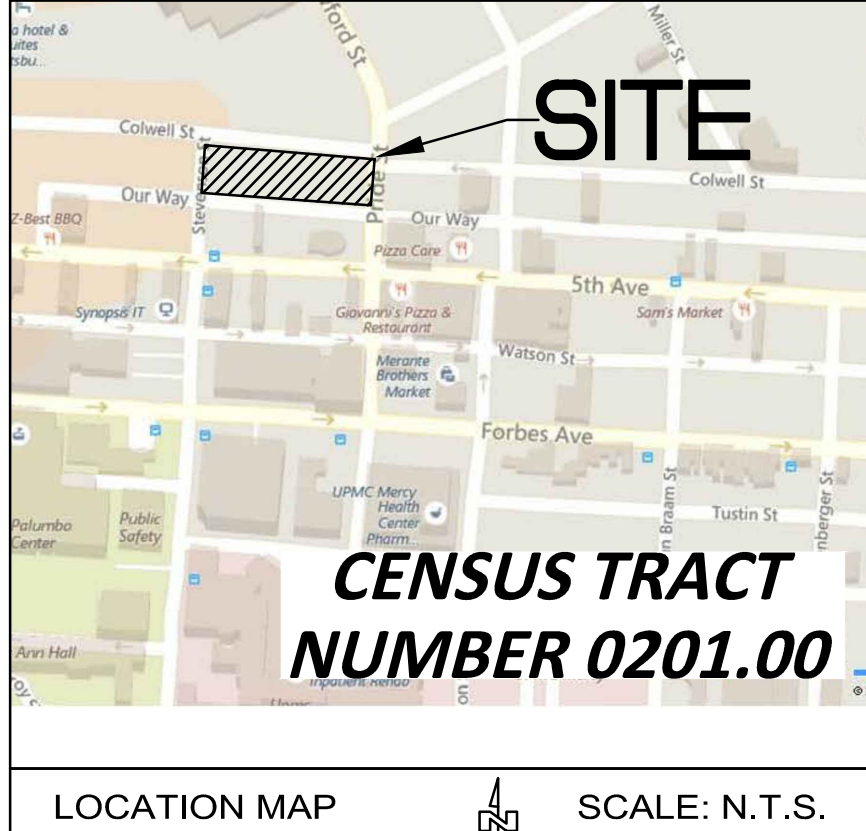
GUIDERAIL (96'±)

LANDSCAPE AREA

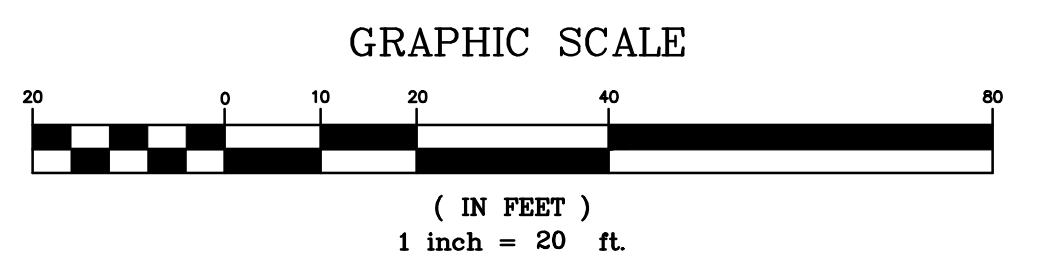
CHEEK WALL (20'±)

SHORING NOTES:
 1. PERMANENT SHORING CONDITION IS ANTICIPATED TO BE H-PILE @ 8' O.C. WITH TEMPORARY WOOD LAGGING USED UNTIL PERMANENT PRECAST LAGGING IS INSTALLED. TIE BACK ANCHORS ARE ANTICIPATED TO BE 40'-60' LONG WITH A MAXIMUM OF 2-3 ROWS. ELEVATION OF ANCHORS TO BE ADJUSTED SO AS NOT TO IMPACT EXISTING UNDERGROUND UTILITIES.
 2. TEMPORARY SHORING CONDITION IS ANTICIPATED TO BE H-PILE @ 8' O.C. WITH TEMPORARY WOOD LAGGING USED UNTIL CAST IN PLACE CONCRETE IS WATERPROOFED AND BACKFILLED. TIE BACK ANCHORS ARE ANTICIPATED TO BE 40'-60' LONG WITH A MAXIMUM OF 2-3 ROWS. ELEVATION OF ANCHORS TO BE ADJUSTED SO AS NOT TO IMPACT EXISTING UNDERGROUND UTILITIES.

GENERAL NOTES:
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FLOOD INFORMATION
 ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

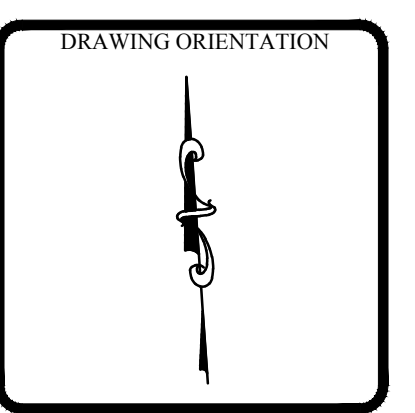


PROPOSED LEGEND
 BUILDING
 FULL CURB
 DEPRESSED CURB

EXISTING LEGEND
 EDGE OF PAVEMENT
 SURVEY MARKER
 PROPERTY LINE
 ADJOINER LINE
 PAINT LINE

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 Valencia, PA 16059
 PHONE: (724) 625-4544
 FAX: (724) 625-4549

NO.	DESCRIPTION	DATE
1	Revised for Encroachment Application	2-28-2019



PROJECT TITLE:
 City's Edge Tower Encroachment Plan
 3rd Ward, City of Pittsburgh, Allegheny County, Pa
CLIENT ADDRESS:
 Midpoint Group of Companies, Inc.
 112 Washington Place, Pittsburgh, Pa 15219

DRAWN BY: DKL	CHECKED BY: CMS
CAD FILE: 18-12454-1.dwg	
HORIZ. SCALE: 1" = 20'	VERT. SCALE:
SHEET: OF	
C.138	
PROJECT: 18-12454-1	

Z:\PROJECTS\18-XXXXX\Job\18-12454-1\Draw\18-12454-1.dwg, C.138, 8/30/2019 8:57 AM, David Lindner



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/20/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER A For The People Insurance Agency - PA 2514 Wylie Ave Pittsburgh PA 15219		CONTACT NAME: Bill Hawthorne PHONE (A/C, No, Ext): 412-621-5581 FAX (A/C, No): E-MAIL ADDRESS: BILL@AFORTHEPEOPLE.COM	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A : Evanston Ins. Co.	NAIC # 35378
		INSURER B :	
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			EC15298385	08/16/2020	08/16/2021	EACH OCCURRENCE	\$ 2000000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500000
							MED EXP (Any one person)	\$ 10000
							PERSONAL & ADV INJURY	\$ 2000000
							GENERAL AGGREGATE	\$ 3000000
							PRODUCTS - COMP/OP AGG	\$ 2000000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			02269941-0	06/22/2020	06/22/2021	COMBINED SINGLE LIMIT (Ea accident)	\$ 750000
							BODILY INJURY (Per person)	\$ 750000
							BODILY INJURY (Per accident)	\$ 750000
							PROPERTY DAMAGE (Per accident)	\$ 750000
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Pittsburgh Additional insured

CERTIFICATE HOLDER **CANCELLATION**

City of Pittsburgh 414 Ross Street Pittsburgh, PA 15219	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE WILLIAM HAWTHORNE
---	---

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