

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, July 15, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa
Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PLEDGE OF ALLEGIANCE

MOTION TO AMEND THE AGENDA

PROCLAMATIONS

[2025-2077](#)

NOW, THEREFORE, BE IT RESOLVED, The Council of the City of Pittsburgh, alongside the UN, recognize that cooperatives promote participation in the development of local communities and of all people, including women, individuals with disabilities, people of color, and Indigenous Peoples, whose inclusion strengthens economic and social development and does hereby declare the year 2025 to be "The Year of the Cooperative" in the City of Pittsburgh and encourages all residents to celebrate and promote the importance of cooperatives.

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 400

[2025-2078](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize APOST and the importance of Out-of-School Time (OST); and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Wednesday, July 16, 2025 to be “**National Summer Learning Day**” in the City of Pittsburgh

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 401

PUBLIC COMMENTS

Dr. Ronald Lynn Miller, Dale Vaughn, Ralph Williams, Carlino Giampolo, Jason Bolton, Yvonne F. Brown, Special Agent Sunshine

PRESENTATION OF PAPERS

COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2025-2054](#) Resolution authorizing the Mayor and the Director the Department of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with NEOGOV for the continual maintenance of software for HR workforce management, applicant tracking, and Civil Service testing, and providing for the payment of the costs thereof. Cost not to exceed Fifty Two Thousand Dollars (\$52,000.00).

Read and referred to the Committee on Human Resources

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2025-2055](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Emergency Management Agency to acknowledge the City of Pittsburgh as the local sponsoring agency for the Type III Urban Search & Rescue Task Force, as designated in Pennsylvania Act 113 of 2024, and currently named Pennsylvania Strike Team 1, at no cost to the City.

Read and referred to the Committee on Public Safety and Wellness

[2025-2056](#) Resolution authorizing the issuance of a warrant in favor of Jones & Bartlett Learning, LLC, in an amount not to exceed FIVE THOUSAND SEVEN HUNDRED AND FOUR DOLLARS AND NINTY-NINE CENTS (\$5,704.99) for payment of books for the Training Academy Recruit Class 134.

Read and referred to the Committee on Public Safety and Wellness

[2025-2057](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with IIA Lifting Services for professional services relating to the testing and inspection of ground ladders for a sum not to exceed Thirty Thousand Dollars (\$30,000.00) over one year.

Read and referred to the Committee on Public Safety and Wellness

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2025-2058](#) Resolution amending Resolution 877-2024, authorizing the Mayor, the Director of the Department of Innovation & Performance, and the Office of the Mayor, to enter into an agreement or agreements or amendments thereto with Incapsulate, now doing business as Accenture, to upgrade the City's Customer Relationship Management (CRM) system and our related capabilities and processes, by increasing the approved amount by Thirty Thousand Dollars (\$30,000) for a total cost not-to-exceed One Million One Hundred Twenty-Five Thousand Seven Hundred Fifty-Five Dollars and Thirty-Three Cents (\$1,125,755.33) over three (3) years, subject to appropriation by City Council in future budget years.

Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

[2025-1545](#)

Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article I, Introduction and Establishment, Chapter 902 Zoning Districts in General, to add Inclusionary Zoning and Zoning; Article II Base Zoning District, Chapter 903 Residential Zoning Districts, to amend minimum lot sizes; Article III, Overlay Zoning Districts, to remove 907.04.A IZ-O, Inclusionary Housing Overlay District; Article IV, Development Standards, to amend 915.07, Performance Points System; Article II, Base Zoning, Chapter 905 Special Purpose Districts; Article IV, Planning Districts; Chapter 908 Public Realm Districts; Chapter 909 Planned Development Districts; Article V, Use Regulations; Chapter 911 Primary Uses; Chapter 912 Accessory Uses and Structures; Chapter 913 Use Exceptions and Conditions Not Listed in Use Table; Article VI, Development Standards; Chapter 914 Parking Loading and Access; Chapter 916 Residential Compatibility Standards; Article VIII, Review and Enforcement; Chapter 922 Development Review Procedures. to remove minimum off-street parking from the Zoning Code; Article V Use Regulations; Chapter 912 Accessory Uses and Structures; Article IX Measurements and Definitions; Chapter 925, Measurements; and Chapter 926, Definitions.

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER GROSS

Read and referred to the Committee on Land Use and Economic Development

[2025-2081](#)

Ordinance amending and supplementing the Pittsburgh Code, Title Seven: Business Licensing, Article VII Service Businesses, adding a new Chapter 768: Short-Term Rental Housing.

SPONSOR /S: COUNCIL MEMBER GROSS

Read and referred to the Committee on Land Use and Economic Development

[2025-2082](#)

Ordinance amending and supplementing the Pittsburgh Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 911-Primary Uses, 911.02 - Use Table, and Adding Section 911.04.A.101 - Short Term Rental; and amending and supplementing the Pittsburgh Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 912 - Accessory Uses and Structures, by adding Section 912.09 - Short-Term Rental.

(Send to the Planning Commission for Report & Recommendation)

SPONSOR /S: COUNCIL MEMBER GROSS

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2059](#)

Resolution amending Resolution 475 of 2024, which authorized an amended Agreement or Agreements with AE7 Pittsburgh LLC for costs associated with the 412 Boulevard of the Allies Project, by amending JDE account information and by increasing the total spend by Twenty-Seven Thousand Six Hundred Fifty Dollars and Forty-Four Cents (\$27,650.44) for a new not to exceed amount of Six Hundred Two Thousand Three Hundred Ninety Dollars and Seventy-Five Cents (\$602,390.75).

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2025-2060](#)

Resolution authorizing the Mayor, the Director of the Office of Management & Budget, and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an Intergovernmental Cooperation Agreement or Agreements with the Public Parking Authority of Pittsburgh for the purpose of consolidating the provisions of six (6) prior agreements and leases into one document and to supplement and/or revise the operational and revenue-sharing relationships between the Parties.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2025-2061](#)

Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into an Intergovernmental Cooperation Agreement or Agreements with Pittsburgh Public Schools to allow the City of Pittsburgh to become an Out-of-School Time partner provider during the 2025-2026 school year, with no direct cost associated with this Agreement or Agreements.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2025-2063](#)

Ordinance authorizing the City of Pittsburgh ("City") to enter into an Intergovernmental Cooperation Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Human Services ("DHS") with regard to Medicaid reimbursement services, for a term of one year plus two possible one-year extensions at the parties' mutual option. The Agreement(s) shall result in net revenue for the City but will require upfront expenses in an amount not to exceed Four Million Seven Hundred Thousand Dollars (\$4,700,000) annually, for a total amount not to exceed Fourteen Million One Hundred Thousand Dollars (\$14,100,000).

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2025-2079](#)

Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Hillcrest Street, between N. Graham Street and N. Fairmount Street be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER MOSLEY

Read and referred to the Committee on Public Works and Infrastructure

[2025-2080](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lot 365, Block 10-D, Lot 381, and Block 25-S, Lot 204 (749 Shawnee Street, 2926 Webster Avenue, and 2905 Bedford Avenue - Council District No. 6), at no cost to the City.

SPONSOR /S: COUNCIL MEMBER MOSLEY

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Intergovernmental and Educational Affairs

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2064](#)

Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips LLP, in connection with issues involving labor disputes, at a cost not-to-exceed One-Hundred and Seventy-Five Thousand Dollars (\$175,000) over one (1) year.

(Waiver of Competitive Process Received)

(Executive Session scheduled for 07/15/25)

Read and referred to the Committee on Finance and Law

[2025-2065](#)

Resolution authorizing the issuance of a warrant in favor of the New Pittsburgh Courier, doing business as Real Times, Inc., for legal advertisements published on June 4, 2025 in connection with City of Pittsburgh Quiet Title actions for an amount not to exceed FIVE THOUSAND ONE HUNDRED AND FIFTY-SIX DOLLARS AND SIXTY-EIGHT CENTS (\$5,156.68).

Read and referred to the Committee on Finance and Law

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2066](#) Resolution authorizing the Mayor, the Director of Finance, and the Director of Public Works to enter into an easement agreement or agreements with Duquesne Light Company for the installation and maintenance of one (1) PMH-9 switch and one (1) transformer on City-owned parcel ID 83-P-297 (200 N SAINT CLAIR ST PITTSBURGH, PA 15206; Council District 9) at no cost to the City.

Read and referred to the Committee on Public Works and Infrastructure

[2025-2067](#) Resolution providing for an agreement or agreements with Michael Baker International, Inc. for Construction Management and Construction Inspection costs associated with the Smithfield Street Reconstruction Phase 1 Project; providing for the payment of the costs thereof, not to exceed One Million Nineteen Thousand Three Hundred Ninety-Four Dollars and Forty-Seven Cents (\$1,019,394.47), reimbursable at 80%.

Read and referred to the Committee on Public Works and Infrastructure

[2025-2068](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into certain temporary construction easements in order to advance the Streets Run Channel Remediation project, at no cost to the city.

Read and referred to the Committee on Public Works and Infrastructure

[2025-2069](#) Resolution authorizing the Mayor and Director of the Department of Public Works on behalf of the City of Pittsburgh to enter into a Professional Services Agreement or Agreements with Enel X Advisory Services USA, LLC to provide natural gas supply services to City buildings and facilities as well as natural gas cost management services on behalf of the City in an amount not to exceed One Million Dollars (\$1,000,000.00) per year and at a cost not to exceed Five Million Dollars (\$5,000,000.00) over a span of six (6) years.

Read and referred to the Committee on Public Works and Infrastructure

[2025-2070](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Cox Avenue from Elwell Street to 5326 Cox Avenue be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WARWICK

Read and referred to the Committee on Public Works and Infrastructure

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2071](#) Resolution authorizing the Mayor and the Director of the Department of City Planning and Director of the Department of Mobility and Infrastructure to enter into an agreement on behalf of the City of Pittsburgh with Duquesne Light Company to partner on the Community Fueling Infrastructure grant project at No Cost to the City.

Read and referred to the Committee on Land Use and Economic Development

[2025-2072](#) Resolution authorizing the Mayor and Director of the Department of City Planning to enter into a Professional Services Agreement or Agreements with Christine Davis Consultants, Inc. in an amount not to exceed Forty-Nine Thousand Six Hundred Dollars (\$49,600.00) over one year to provide archaeological services to Westinghouse Park, a City Park.

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2073](#) Resolution appointment of Shantalaya Mathews, as a Member of the Housing Opportunity Fund Advisory Board with a term to expire April 30, 2029.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy . The motion carried.

[2025-2074](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 11, 2025.

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2045](#) Report of the Committee on Finance and Law for July 9, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1965](#)

Resolution amending Resolution 932 of 2024, which authorized the fee schedule for 2025 pursuant to Chapter 170 of the City Code, by revising utility permit fees as recommended by the Director of the Department of Mobility and Infrastructure at no cost to the City.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-1989](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements and Amendments thereto with Block & Associates for legal consulting services in connection with a current City construction project, for an amount not-to-exceed Forty-Thousand Dollars and Zero Cents (\$40,000.00) over one (1) year.

(Waiver of Competitive Process Received)

(Executive Session held 07/01/25)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-1990](#)

Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article III: Depositories, Chapter 221: Contracts, Sections 221.02 Requirements for Qualification, 221.06 Creation of Reinvestment Review Committee, 221.07 Evaluation of Financial Institutions, and Section 221.09: Award of Banking Business, so as to fix the term of contracts with financial institutions to three (3) years.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2025-2046](#) Report of the Committee on Public Safety and Wellness for July 9, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1962](#) Resolution amending Resolution 848 of 2021, which authorized the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an amended Professional Services Agreement or Agreements with InTime Solutions, Inc. for EMS and Police scheduling and timekeeping services, by increasing the approved amount by \$434,140.30, at a total cost not to exceed ONE MILLION THREE HUNDRED THIRTY-SIX THOUSAND, SIX HUNDRED SIXTY-FIVE DOLLARS AND THIRTY CENTS (\$1,336,665.30) over ten years.

(Waiver of Competitive Process Received)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-1984](#) Resolution authorizing the issuance of a warrant in favor of PulsePoint Foundation, PO Box 12594, Pleasanton, CA 94588, in an amount not to exceed SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), for the City's share of the license fee for the annual renewal of the PulsePoint emergency services application.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-1985](#) Resolution authorizing the issuance of a warrant in favor of Howell Rescue Services Inc., in an amount not to exceed SIX THOUSAND TWO HUNDRED SIXTY-FOUR DOLLARS AND NO CENTS (\$6,264.00), for payment of preventative maintenance of hydraulic rescue tools.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-1986](#) Resolution amending Resolution 715 of 2024, which authorized the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements and amendments thereto with Hundred Public Safety Inc. DBA Performance Protocol to identify and implement additional solutions to address Pittsburgh Bureau of Police recruitment and retention challenges, by increasing the approved amount by FORTY THOUSAND DOLLARS (\$40,000) for an amended total cost not to exceed SEVENTY-EIGHT THOUSAND ONE HUNDRED SEVENTY-TWO DOLLARS (\$78,172.00) over two years.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-2047](#) Report of the Committee on Public Works and Infrastructure for July 9, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1991](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Mobility and Infrastructure to accept a donation from Pittsburgh Downtown Partnership of a mobile parklet valued at EIGHTEEN THOUSAND (\$18,000.00) dollars to be installed along the Three Rivers Heritage Trail at Doerr Street trailhead.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-1992](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into an easement or easements and any amendments thereto in order to provide access and passage for the traveling public around the Brereton Street construction site, at no cost to the city.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2024](#) Resolution authorizing the Mayor, the Director of Finance, and the Director of Public Works to enter into an easement agreement or agreements with Duquesne Light Company for the installation and maintenance of one (1) pole and wires on and over City-owned parcel ID 80-R-100 (4600 BUTLER ST PITTSBURGH, PA 15201; Council District 7) at no cost to the City.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-2048](#) Report of the Committee on Land Use and Economic Development for July 9, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1994](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, to enter into an Agreement or Agreements between the City of Pittsburgh and Bloomfield-Garfield Corporation, for the installation and maintenance of a mural at Leslie Recreation Center, at no cost to the City

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-1995](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, to enter into an Agreement or Agreements between the City of Pittsburgh and Casey Droege Cultural Productions d.b.a. The Art Supply Company, for the installation and maintenance of a photo installation at Beechview Healthy Active Living Center, at no cost to the City.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2025-2075](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for July 9, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1987](#) Resolution amending Resolution 524-2020, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a multi-year agreement or agreements with ePlus Technology, Inc. for network monitoring and a security professional services partner aligned with key business goals of reducing risk, improving service efficiency, and minimizing client impact to include better network utilization, monitoring and enhanced security posture throughout the enterprise, by increasing the approved amount by Seven Hundred Sixty-Five Thousand Three Hundred Dollars (\$765,300) for an amended total cost not-to-exceed One Million Two Hundred Forty-Nine Thousand Four Hundred Ninety-Three Dollars (\$1,249,493) over nine (9) years.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2076](#) Report of the Committee on Intergovernmental and Educational Affairs for July 9, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1988](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the United States Department of Agriculture for services relating to a cooperative wildlife damage management program for white-tailed deer for a sum not to exceed NINETY-NINE THOUSAND, FOUR HUNDRED NINETY-FOUR DOLLARS AND FIVE CENTS (\$99,494.05) over one year.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

MOTIONS AND RESOLUTIONS

Councilperson Charland motioned for a Post-Agenda relative to Independent venues in the City of Pittsburgh. The motion carried.

Councilwoman Warwick motioned for a Post-Agenda relative to litter. The motion carried.

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT