

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, July 15, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-2077](#) **NOW, THEREFORE, BE IT RESOLVED**, The Council of the City of Pittsburgh, alongside the UN, recognize that cooperatives promote participation in the development of local communities and of all people, including women, individuals with disabilities, people of color, and Indigenous Peoples, whose inclusion strengthens economic and social development and does hereby declare the year 2025 to be **"The Year of the Cooperative"** in the City of Pittsburgh and encourages all residents to celebrate and promote the importance of cooperatives.

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

[2025-2078](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize APOST and the importance of Out-of-School Time (OST); and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Wednesday, July 16, 2025 to be **"National Summer Learning Day"** in the City of Pittsburgh

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2025-2054](#) Resolution authorizing the Mayor and the Director the Department of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with NEOGOV for the continual maintenance of software for HR workforce management, applicant tracking, and Civil Service testing, and providing for the payment of the costs thereof. Cost not to exceed Fifty Two Thousand Dollars (\$52,000.00).

Attachments: [2025-2054 Cover Letter-Signed Letter](#)
 [2025-2054 Signed Memo](#)
 [Summary 2025-2054](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2025-2055](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Emergency Management Agency to acknowledge the City of Pittsburgh as the local sponsoring agency for the Type III Urban Search & Rescue Task Force, as designated in Pennsylvania Act 113 of 2024, and currently named Pennsylvania Strike Team 1, at no cost to the City.

Attachments: [2025-2055 Cover Letter PEMA - US&R MOU - 2025 - COVER Summary 2025-2055](#)

[2025-2056](#) Resolution authorizing the issuance of a warrant in favor of Jones & Bartlett Learning, LLC, in an amount not to exceed FIVE THOUSAND SEVEN HUNDRED AND FOUR DOLLARS AND NINETY-NINE CENTS (\$5,704.99) for payment of books for the Training Academy Recruit Class 134.

Attachments: [2025-2056 Cover Letter JONES & BARTLETT LEARNING, LLC- TEX 2025-2056 -JONES & BARTLETT LEARNING, LLC- TEXTBOOKS- 2 Summary 2025-2056](#)

[2025-2057](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with IIA Lifting Services for professional services relating to the testing and inspection of ground ladders for a sum not to exceed Thirty Thousand Dollars (\$30,000.00) over one year.

Attachments: [2025-2057 Cover Letter IIA LIFTING SERVICES- GROUND LADDER 2025-2057 IIA LIFTING SERVICES- GROUND LADDER TESTING-2 Summary 2025-2057](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2025-2058](#) Resolution amending Resolution 877-2024, authorizing the Mayor, the Director of the Department of Innovation & Performance, and the Office of the Mayor, to enter into an agreement or agreements or amendments thereto with Incapsulate, now doing business as Accenture, to upgrade the City's Customer Relationship Management (CRM) system and our related capabilities and processes, by increasing the approved amount by Thirty Thousand Dollars (\$30,000) for a total cost not-to-exceed One Million One Hundred Twenty-Five Thousand Seven Hundred Fifty-Five Dollars and Thirty-Three Cents (\$1,125,755.33) over three (3) years, subject to appropriation by City Council in future budget years.

Attachments: [2025-2058 Cover Letter-Accenture legislation letter 7-3-25 - signed Summary 2025-2058](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2059](#) Resolution amending Resolution 475 of 2024, which authorized an amended Agreement or Agreements with AE7 Pittsburgh LLC for costs associated with the 412 Boulevard of the Allies Project, by amending JDE account information and by increasing the total spend by Twenty-Seven Thousand Six Hundred Fifty Dollars and Forty-Four Cents (\$27,650.44) for a new not to exceed amount of Six Hundred Two Thousand Three Hundred Ninety Dollars and Seventy-Five Cents (\$602,390.75).

(Waiver of Rule 8 Requested)

Attachments: [2025-2059 Cover Letter Letter AE7-412 Blvd Amendment 2025-07-09](#) .
[Summary 2025-2059](#)

[2025-2060](#) Resolution authorizing the Mayor, the Director of the Office of Management & Budget, and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an Intergovernmental Cooperation Agreement or Agreements with the Public Parking Authority of Pittsburgh for the purpose of consolidating the provisions of six (6) prior agreements and leases into one document and to supplement and/or revise the operational and revenue-sharing relationships between the Parties.

Attachments: [2025-2060 Cover Letter PPA Cooperation Agreement - Letter JP Signed](#)
[Summary 2025-2060](#)

[2025-2061](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into an Intergovernmental Cooperation Agreement or Agreements with Pittsburgh Public Schools to allow the City of Pittsburgh to become an Out-of-School Time partner provider during the 2025-2026 school year, with no direct cost associated with this Agreement or Agreements.

Attachments: [2025-2061 Cover Letter PPS OST Cooperation Agreement - Letter](#)
[Summary 2025-2061](#)

[2025-2062](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement, Agreements, and/or Amendments with the Borough of Munhall for the purpose of mutually cooperating in street operations, snow, and/or ice services, at no cost to the City.

Attachments: [2025-2062 Cover Letter DPW Letter to Council, Agility Agreement for 3](#)
[Summary 2025-2062](#)

[2025-2063](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Human Services (“DHS”) with regard to Medicaid reimbursement services, for a term of one year plus two possible one-year extensions at the parties’ mutual option. The Agreement(s) shall result in net revenue for the City but will require upfront expenses in an amount not to exceed Four Million Seven Hundred Thousand Dollars (\$4,700,000) annually, for a total amount not to exceed Fourteen Million One Hundred Thousand Dollars (\$14,100,000).

Attachments: [2025-2063 Cover Letter City-DHS ordinance 2025 letter](#)
[Summary 2025-2063](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2064](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips LLP, in connection with issues involving labor disputes, at a cost not-to-exceed One-Hundred and Seventy-Five Thousand Dollars (\$175,000) over one (1) year.

(Waiver of Competitive Process Received)
(Executive Session scheduled for 07/15/25)

Attachments: [2025-2064 Cover Letter Fisher Phillips Council Letter \(2025\)](#)
[2025-2064 Fisher Phillips 2025 EORC Approved Waiver Letter](#)
[2025-2064 Fisher Phillips 2025 WCP \(Executed\)](#)
[Summary 2025-2064](#)

[2025-2065](#) Resolution authorizing the issuance of a warrant in favor of the New Pittsburgh Courier, doing business as Real Times, Inc., for legal advertisements published on June 4, 2025 in connection with City of Pittsburgh Quiet Title actions for an amount not to exceed FIVE THOUSAND ONE HUNDRED AND FIFTY-SIX DOLLARS AND SIXTY-EIGHT CENTS (\$5,156.68).

Attachments: [2025-2065 Cover Letter Council Letter Courier June 4, 2025](#)
[Summary 2025-2065](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2066](#) Resolution authorizing the Mayor, the Director of Finance, and the Director of Public Works to enter into an easement agreement or agreements with Duquesne Light Company for the installation and maintenance of one (1) PMH-9 switch and one (1) transformer on City-owned parcel ID 83-P-297 (200 N SAINT CLAIR ST PITTSBURGH, PA 15206; Council District 9) at no cost to the City.

Attachments: [2025-2066 Cover Letter DLC Easement Euclid Ave](#) [Cover Letter](#)
[2025-2066 DLC Easement Euclid Ave](#) [Exhibit A](#)
[Summary 2025-2066](#)

[2025-2067](#) Resolution providing for an agreement or agreements with Michael Baker International, Inc. for Construction Management and Construction Inspection costs associated with the Smithfield Street Reconstruction Phase 1 Project; providing for the payment of the costs thereof, not to exceed One Million Nineteen Thousand Three Hundred Ninety-Four Dollars and Forty-Seven Cents (\$1,019,394.47), reimbursable at 80%.

Attachments: [2025-2067 Cover Letter Smithfield St CMCI Michael Baker Letter - signed](#)
[Summary 2025-2067](#)

[2025-2068](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into certain temporary construction easements in order to advance the Streets Run Channel Remediation project, at no cost to the city.

Attachments: [2025-2068 Cover Letter Streets Run TCE letter - signed](#)
[2025-2068 Exhibit A](#)
[2025-2068 Property Impact Plan-2025-03-25 \(1\)](#)
[Summary 2025-2068](#)

[2025-2069](#) Resolution authorizing the Mayor and Director of the Department of Public Works on behalf of the City of Pittsburgh to enter into a Professional Services Agreement or Agreements with Enel X Advisory Services USA, LLC to provide natural gas supply services to City buildings and facilities as well as natural gas cost management services on behalf of the City in an amount not to exceed One Million Dollars (\$1,000,000.00) per year and at a cost not to exceed Five Million Dollars (\$5,000,000.00) over a span of six (6) years.

Attachments: [2025-2069 Cover Letter DPW Letter to Council, Natural Gas Supply Serv](#)
[2025-2069 Waiver letter- Enel X](#)
[2025-2069 natural gas supply consultant services-2025-07-01-12-10-46](#)
[Summary 2025-2069](#)

[2025-2070](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Cox Avenue from Elwell Street to 5326 Cox Avenue be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WARWICK

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2071](#) Resolution authorizing the Mayor and the Director of the Department of City Planning and Director of the Department of Mobility and Infrastructure to enter into an agreement on behalf of the City of Pittsburgh with Duquesne Light Company to partner on the Community Fueling Infrastructure grant project at No Cost to the City.

Attachments: [2025-2071 Cover Letter Community Fueling Infrastructure Grant Cover I Summary 2025-2071](#)

[2025-2072](#) Resolution authorizing the Mayor and Director of the Department of City Planning to enter into a Professional Services Agreement or Agreements with Christine Davis Consultants, Inc. in an amount not to exceed Forty-Nine Thousand Six Hundred Dollars (\$49,600.00) over one year to provide archaeological services to Westinghouse Park, a City Park.

Attachments: [2025-2072 Cover Letter Westinghouse Park RFP, Cover Letter 2025-2072 City of Pittsburgh Westinghouse Park Request for Proposal Summary 2025-2072](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2073](#) Resolution appointment of Shantalaya Mathews, as a Member of the Housing Opportunity Fund Advisory Board with a term to expire April 30, 2029.

[2025-2074](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 11, 2025.

Attachments: [2025-2074 Grant's Notice for Council 2025-07 11](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2045](#) Report of the Committee on Finance and Law for July 9, 2025 with an Affirmative Recommendation.

[2025-1965](#) Resolution amending Resolution 932 of 2024, which authorized the fee schedule for 2025 pursuant to Chapter 170 of the City Code, by revising utility permit fees as recommended by the Director of the Department of Mobility and Infrastructure at no cost to the City.

Attachments: [2025-1965 Cover Letter-Fee Schedule Amendment DOMI Cover Letter](#)
[2025-1965 -Exhibit A 2024-1191 2025 Fee Schedule - 2024-11-25](#)
[2025-1965 -Exhibit B 2025 Fee Schedule-MASTER \(DOMI New Utility Summary 2025-1965](#)

Legislative History

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|---------|--------------------|---|
| 6/24/25 | City Council | Read and referred to the Committee on Finance and Law |
| 7/2/25 | Standing Committee | Affirmatively Recommended |
| 7/8/25 | City Council | RECOMMITTED to the Committee on Finance and Law |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

[2025-1989](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements and Amendments thereto with Block & Associates for legal consulting services in connection with a current City construction project, for an amount not-to-exceed Forty-Thousand Dollars and Zero Cents (\$40,000.00) over one (1) year.

(Waiver of Competitive Process Received)
(Executive Session held 07/01/25)

Attachments: [2025-1989 Cover Letter-Block & Assoc Council Letter](#)
[2025-1989 -Block & Assoc 2025 WCP \(executed\)](#)
[Summary 2025-1989](#)

Legislative History

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|--------|--------------------|--|
| 7/1/25 | Executive Session | Executive Session Held to the Committee on Finance and Law |
| 7/1/25 | City Council | Read and referred to the Committee on Finance and Law |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

[2025-1990](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article III: Depositories, Chapter 221: Contracts, Sections 221.02 Requirements for Qualification, 221.06 Creation of Reinvestment Review Committee, 221.07 Evaluation of Financial Institutions, and Section 221.09: Award of Banking Business, so as to fix the term of contracts with financial institutions to three (3) years.

Attachments: [2025-1990 Cover Letter-Depository 3 years](#) [Cover letter Summary 2025-1990](#)

Legislative History

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|--------|--------------------|---|
| 7/1/25 | City Council | Read and referred to the Committee on Finance and Law |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2025-2046](#) Report of the Committee on Public Safety and Wellness for July 9, 2025 with an Affirmative Recommendation.

[2025-1962](#) Resolution amending Resolution 848 of 2021, which authorized the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an amended Professional Services Agreement or Agreements with InTime Solutions, Inc. for EMS and Police scheduling and timekeeping services, by increasing the approved amount by \$434,140.30, at a total cost not to exceed ONE MILLION THREE HUNDRED THIRTY-SIX THOUSAND, SIX HUNDRED SIXTY-FIVE DOLLARS AND THIRTY CENTS (\$1,336,665.30) over ten years.
(Waiver of Competitive Process Received)

Attachments: [2025-1962 Cover Letter-INTIME - SCHEDULING - 2025 - COVER](#)
[2025-1962 -InTime - 2025 PBP](#)
[2025-1962 -INTIME - SCHEDULING - 2025 - WCP24-020](#)
[Summary 2025-1962](#)

Legislative History

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| 6/24/25 | City Council | Read and referred to the Committee on Public Safety and Wellness |
| 7/2/25 | Standing Committee | Held in Committee to the Committee on Public Safety and Wellness |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

[2025-1984](#) Resolution authorizing the issuance of a warrant in favor of PulsePoint Foundation, PO Box 12594, Pleasanton, CA 94588, in an amount not to exceed SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), for the City's share of the license fee for the annual renewal of the PulsePoint emergency services application.

Attachments: [2025-1984 Cover Letter-PULSEPOINT - NOTIFICATION APP - 2025 - 2025-1984 -PulsePoint Invoice 2025 Summary 2025-1984](#)

Legislative History

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| 7/1/25 | City Council | Read and referred to the Committee on Public Safety and Wellness |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

[2025-1985](#) Resolution authorizing the issuance of a warrant in favor of Howell Rescue Services Inc., in an amount not to exceed SIX THOUSAND TWO HUNDRED SIXTY-FOUR DOLLARS AND NO CENTS (\$6,264.00), for payment of preventative maintenance of hydraulic rescue tools.

Attachments: [2025-1985 Cover Letter-HOWELL RESCUE SYSTEMS, INC- RESCUE 2025-1985 -HOWELL RESCUE SYSTEMS, INC- RESCUE TOOLS - 2025-1985 Summary 2025-1985](#)

Legislative History

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| 7/1/25 | City Council | Read and referred to the Committee on Public Safety and Wellness |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

[2025-1986](#) Resolution amending Resolution 715 of 2024, which authorized the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements and amendments thereto with Hundred Public Safety Inc. DBA Performance Protocol to identify and implement additional solutions to address Pittsburgh Bureau of Police recruitment and retention challenges, by increasing the approved amount by FORTY THOUSAND DOLLARS (\$40,000) for an amended total cost not to exceed SEVENTY-EIGHT THOUSAND ONE HUNDRED SEVENTY-TWO DOLLARS (\$78,172.00) over two years.

Attachments: [2025-1986 Cover Letter-PERFORMANCE PROTOCOL-COACHING- 2025-1986 -PERFORMANCE PROTOCOL-COACHING-2025 - NEW S 2025-1986 -Waiver letter-Performance Protocol Summary 2025-1986](#)

Legislative History

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| 7/1/25 | City Council | Read and referred to the Committee on Public Safety and Wellness |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-2047](#) Report of the Committee on Public Works and Infrastructure for July 9, 2025 with an Affirmative Recommendation.

[2025-1991](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Mobility and Infrastructure to accept a donation from Pittsburgh Downtown Partnership of a mobile parklet valued at EIGHTEEN THOUSAND (\$18,000.00) dollars to be installed along the Three Rivers Heritage Trail at Doerr Street trailhead.

Attachments: [2025-1991 Cover Letter-Downtown Partnership - Letter JP Signed](#)
[2025-1991 -Donation Acceptance Form - mobile parklet](#)
[Summary 2025-1991](#)

Legislative History

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|--------|--------------------|---|
| 7/1/25 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

[2025-1992](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into an easement or easements and any amendments thereto in order to provide access and passage for the traveling public around the Brereton Street construction site, at no cost to the city.

Attachments: [2025-1992 Cover Letter-Brereton St Easement letter - signed](#)
[Summary 2025-1992](#)

Legislative History

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|--------|--------------------|---|
| 7/1/25 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

[2025-2024](#) Resolution authorizing the Mayor, the Director of Finance, and the Director of Public Works to enter into an easement agreement or agreements with Duquesne Light Company for the installation and maintenance of one (1) pole and wires on and over City-owned parcel ID 80-R-100 (4600 BUTLER ST PITTSBURGH, PA 15201; Council District 7) at no cost to the City.

Attachments: [2025-2024 Cover Letter DLC Easement Butler St Cover Letter](#)
[2025-2024 Exhibit A](#)
[Summary 2025-2024](#)

Legislative History

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|--------|--------------------|---|
| 7/8/25 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 7/9/25 | Standing Committee | Waived under the Rules of Council |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-2048](#) Report of the Committee on Land Use and Economic Development for July 9, 2025 with an Affirmative Recommendation.

[2025-1994](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, to enter into an Agreement or Agreements between the City of Pittsburgh and Bloomfield-Garfield Corporation, for the installation and maintenance of a mural at Leslie Recreation Center, at no cost to the City

Attachments: [2025-1994 Cover Letter-Leslie Recreation Center Mural Cover Letter](#)
[Summary 2025-1994](#)

Legislative History

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|--------|--------------------|---|
| 7/1/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

[2025-1995](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, to enter into an Agreement or Agreements between the City of Pittsburgh and Casey Droege Cultural Productions d.b.a. The Art Supply Company, for the installation and maintenance of a photo installation at Beechview Healthy Active Living Center, at no cost to the City.

Attachments: [2025-1995 Cover Letter-Beechview Active Senior Living Center Photo In](#)
[Summary 2025-1995](#)

Legislative History

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|--------|--------------------|---|
| 7/1/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2025-2075](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for July 9, 2025 with an Affirmative Recommendation.

[2025-1987](#) Resolution amending Resolution 524-2020, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a multi-year agreement or agreements with ePlus Technology, Inc. for network monitoring and a security professional services partner aligned with key business goals of reducing risk, improving service efficiency, and minimizing client impact to include better network utilization, monitoring and enhanced security posture throughout the enterprise, by increasing the approved amount by Seven Hundred Sixty-Five Thousand Three Hundred Dollars (\$765,300) for an amended total cost not-to-exceed One Million Two Hundred Forty-Nine Thousand Four Hundred Ninety-Three Dollars (\$1,249,493) over nine (9) years.

Attachments: [2025-1987 Cover Letter-ePlus Network Monitoring Services REVISED 16 Summary 2025-1987](#)

Legislative History

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|--------|--------------------|---|
| 7/1/25 | City Council | Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2076](#) Report of the Committee on Intergovernmental and Educational Affairs for July 9, 2025 with an Affirmative Recommendation.

[2025-1988](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the United States Department of Agriculture for services relating to a cooperative wildlife damage management program for white-tailed deer for a sum not to exceed NINETY-NINE THOUSAND, FOUR HUNDRED NINETY-FOUR DOLLARS AND FIVE CENTS (\$99,494.05) over one year.

Attachments: [2025-1988 Cover Letter-USDA - DEER MANAGEMENT - 2025 - COVER Summary 2025-1988](#)

Legislative History

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|--------|--------------------|--|
| 7/1/25 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 7/9/25 | Standing Committee | Affirmatively Recommended |

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**