



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Tuesday, November 14, 2023

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### NEW PAPERS

[2023-2123](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2023 to Sherry Kleindl and David Kleindl, and their attorneys, Meyer Darragh, in an amount not to exceed Twenty Five Thousand (\$25,000.00) Dollars in settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 22-009766.

**Attachments:** [2023-2123 Cover Letter-Kleindl council letter](#)  
[Summary 2023-2123](#)

[2023-2124](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2023 to Michael J. Weismantle and his attorneys, Woomer & Talarico, in an amount not to exceed Seventeen Thousand Five Hundred (\$17,500.00) Dollars in settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 22-00926.

**Attachments:** [2023-2124 Cover Letter-Weismantle council letter](#)  
[Summary 2023-2124](#)

[2023-2125](#) Resolution authorizing the Mayor, Director of Public Safety, Director of Finance, and Director of Public Works, on behalf of the City of Pittsburgh, to enter into a Lease Agreement or Agreements with PNC Financial Services Group, Inc. for providing a police substation at 439 Wood Street, Pittsburgh, PA over a five-year term beginning January 2024 with a total cost not to exceed FIVE HUNDRED NINETY THOUSAND ONE HUNDRED FIFTY DOLLARS (\$590,150) over 5 years.

**Attachments:** [2023-2125 Cover Letter-Wood St Letter](#)  
[Summary 2023-2125](#)

[2023-2126](#) Ordinance amending and supplementing Section 197.09 of the City Code under Article XI of Title One: Administrative, by clarifying the discretionary roles of the Mayor's Office, City Council, and the Ethics Hearing Board in managing the budgetary expenses of the Ethics Hearing Board, and eliminating the role of the Ethics Hearing Board in determining the terms and conditions of their staff's employment.  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE

[2023-2132](#) Resolution transferring the amount of twenty-seven thousand dollars (\$27,000) within the 2023 Operating Budget from City Council Salaries & Wages, Regular to Council as a Body for the purpose of professional services.  
**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [Summary 2023-2132](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the November 14th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below-listed invoices. No payments will be made to any of the below-listed vendors prior to the approval of City Council.

**CITY COUNCIL/ COUNCIL AS A BODY**

**Murray, James—reimbursement for Zoom subscription (Dist. 7) 54.76**

**Irma Freeman Center for Imagination—space rental (Dist. 7) 200.00**

**Holy Cross Evangelical Lutheran Chapel—support for Toy Drive (Dist. 5) 100.00**

**KSWA Wrestling—support for Holiday Toy Drive (Dist. 2) 500.00**

**American General Services Corp.—title search for property (Dist. 5) 350.00**

**Marabello, Lori—reimbursement of expenses (Dist. 2) 150.00**

**Brighton Heights Citizens Federation—support for Bright the Night (Dist. 1)  
250.00**

**Kathleen Petrillo—donation for Gingerbread House Competition (Dist. 3) 100.00**

**South Side Community Council—pie fundraiser donation (Dist. 3) 224.00**

**COMMISSION ON HUMAN RELATIONS**

**Post & Schell PC – legal work for case 460.00**

**FINANCE**

**Allegheny County Bar Association—advertising 4,356.00**

**Allegheny County Bar Association—advertising 4,452.00**

**Allegheny County Bar Association—advertising 3,522.00**

**Allegheny County Bar Association—advertising 3,480.00**

**Allegheny County Bar Association—advertising 4,338.00**

**Allegheny County Bar Association—advertising 4,026.00**

**New Pittsburgh Courier—advertising 3,387.20**

**New Pittsburgh Courier—advertising 1,722.20**

**New Pittsburgh Courier—advertising 4,078.35**

**New Pittsburgh Courier—advertising 3,181.82**

**New Pittsburgh Courier—advertising 3,548.88**

**County of Allegheny/ Computer Services—usage of County real estate software  
138.76**

## **CITY PLANNING**

**Reisin, Sasha—travel, fabrication, and shipping costs for public art project  
4,990.00**

## **PLI**

**Curtioff Jared—UCC certification 117.60**

**Lee, Gerald III—UCC certification 117.60**

**Barszczowski, Autumn—reimbursement for snacks for departmental meeting  
57.06**

**EMS**

**Ford City Hose Co. #1 Ambulance Service—EMS coverage (Penguins, Steelers)  
2,240.58**

**Harmony EMS—EMS coverage (Steelers) 1,812.58**

**POLICE**

**Markl Supply—police 2,597.25**

**OMI**

**Net Transcripts Inc. – transcription of case interview 516.84**

**Trans Union Corporation—credit checks on employment candidates 40.41**

**PUBLIC WORKS**

**Sonitrol Security Systems—security service monitoring call 111.00**

**PA Dept. of Labor & Industry—various inspections and certificates 668.00**

**PARKS & RECREATION**

**Paull, Mark—tennis instructor 589.66**

**Camillo, Joseph M—tennis instructor 915.00**

**Lacaria, Aldene—tennis instructor 606.25**

**Parks, Richard—tennis instructor 1,090.36**

**Haffner, Mark—tennis instructor 133.52**

**Gluzman, Benji—tennis instructor 219.00**

**Jermon Drake—tennis instructor 593.18**

**Shirley Flowers Be Encouraged Foundation—tech assistance at HALCs 2,400.00**

**INTRA DEPARTMENTAL TRANSFERS**

**To: The Honorable President and Members of Council**

**From: Office of Management and Budget**

**Date: 11/09/2023**

**Re: Intradepartmental transfer**

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**Dear President and Members of Council:**

**Per Resolution 734 of 2022, which authorizes City Council to approve intradepartmental transfers throughout the 2023 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):---**

**Department of Public Safety – Bureau of Emergency Medical Services**

**Amount from:**

**\$52,630.75 from 220000.56151 Operational Supplies**

**Amount to:**

**\$2,630.75 to 220000.57501 Machinery & Equipment**

**\$50,000.00 to 220000.57531 Vehicles**

**The transfer is to cover the cost of necessary mattress purchases from Stryker as well as the purchase and upfitting of one utility vehicle for EMS command staff.**

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**Department of Innovation & Performance**

**Amount from:**

**\$700,000.00 from 103000.55201 Telephone**

**Amount to:**

**\$700,000.00 to 103000.57501 Machinery & Equipment**

**This transfer will cover the cost of the purchase of new Genetec servers for Public Safety as a hardware update is required for the new cameras. An additional \$200k is being transferred to allow I&P to complete their Technology Refresh timeline for 2023.**

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**Department of Law**

**Amount from:**

**\$750,000.00 from 108000.53517 Legal Fees**

**\$100,000.00 from 108000.53901 Professional Services**

**Amount to:**

**\$850,000.00 to 108000.58105 Judgements**

**The transfer is necessary to cover costs associated with warrant payments expected through the remainder of the year.**

**Department of Public Safety – Bureau of Administration**

**Amount from:**

**\$46,136.84 from 210000.56151 Operational Supplies**

**Amount to:**



**\$880.00 to 210000.54201**

**\$10,256.84 to 210000.57571**

**\$35,000.00 to 210000.53529**

**This transfer is necessary to cover the cost for furniture and to reserve funds for future camera system contract.**

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**Commission on Human Relations**

**Amount from:**

**\$99.76 from 105000.53105 Recording/Filing Fees**

**Amount to:**

**\$99.76 to 105000.56151 Operational Supplies**

**The transfer is necessary to cover costs associated with a catered event.**

**P-CARD APPROVALS**

[Item 89-2023](#) P-Cards

*Attachments:* [Weekly Council Rpt 11-01-23-11-08-23](#)

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MR. KRAUS,  
CHAIR**

**NEW PAPERS**

[2023-2120](#) Resolution authorizing the Director of the Department of Finance, on behalf of the City of Pittsburgh, to execute necessary documents for the transmission of a drainage easement, temporary construction easement, and utility easement to the Pennsylvania Department of Transportation (“PennDOT”) over certain parcels in the 14th Ward, in lieu of eminent domain, in order to facilitate advancement of PennDOT’s Commercial Street Bridge Replacement Project at no cost to the City.

*Attachments:* [2023-2120 Cover Letter-Commercial St Easement](#)  
[2023-2120 Exhibit A Plan](#)  
[Summary 2023-2120](#)

[2023-2121](#) Resolution authorizing the City of Pittsburgh and the Director of the Department of Finance to enter into a permanent easement agreement or agreements with Duquesne Light Company to provide, install, use, own, operate, maintain, repair, renew, and finally remove one (1) anchor attached to pole #DLS367618 located upon city-owned property in Homewood Park (Parcel 0125-S000150-0000-00) at no cost to the City.

*Attachments:* [2023-2121 Cover Letter-DL Easement](#)  
[2023-2121 Exhibit A 926938 City of Pgh anc agmt](#)  
[Summary 2023-2121](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2023-2084](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with various community-based organizations for the implementation of the 2023 Neighborhood Economic Development program and to provide for the payment of the costs thereof, at a cost not to exceed \$500,000.00.

*Attachments:* [2023-2084 Cover Letter-NED 2023 Letter 10.17.23 JP Signed](#)  
[2023-2084 2023 NED Grant Report](#)  
[Summary 2023-2084](#)

### **NEW PAPERS**

[2023-2128](#) Resolution authorizing the Mayor’s Office to enter a one-year mini reimbursement agreements for the 2023 Love Your Block program at a cost not to exceed Twenty Thousand Dollars (\$20,000).

*Attachments:* [2023-2128 Cover Letter 2023 LYB Letter Summary 2023-2128](#)

[2023-2129](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00.

*Attachments:* [2023-2129 Cover Letter-2023 Urban League Letter 10.27.23 JP Signed Summary 2023-2129](#)

[2023-2130](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to grant \$25,000 to Brashear Association and authorize a subsequent Agreement.

*Attachments:* [2023-2130 Cover Letter-2022 D3 PSG Legislation 10.31.23 JP Signed Summary 2023-2130](#)

[2023-2131](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020 as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program; approving the 2020 through 2025 Capital Improvement Program” by reducing CITYVIEW CHURCH by \$2,500 and increasing ST. MICHAEL’S FOOD BANK by \$2,500, and authorize subsequent Agreements.

**SPONSOR /S:** COUNCIL MEMBER WILSON

[2023-2136](#)

Resolution authorizing the acceptance of a quit claim deed conveying all right, title, and interest in 5033 Electric Street and dedicating said property as part of the Hazelwood Greenway.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**RECREATION, YOUTH AND SENIOR SERVICES COMMITTEE, MRS.  
STRASSBURGER, CHAIR**

**NEW PAPERS**

- [2023-2133](#) Resolution authorizing naming the unnamed pavilion in West End Park to the “Steve Beshenich Pavilion”.  
*(Needs to be held for Public Hearing)*  
SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

## **INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**

### **DEFERRED PAPERS**

- [2023-2061](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-9652, from The Wheel Bar, Inc., located at 3058 Washington Pike, Bridgeville, PA 15017 to the Applicant, Games N Axes, LLC, located at 2010 Josephine Street, Pittsburgh, PA 15203, pursuant to amended Pennsylvania Liquor Code, §4-461.  
*(Public Hearing held 11/08/23)*

**Attachments:** [2023-2061 Application Games N Axes. LLC](#)

### **NEW PAPERS**

- [2023-2118](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for RHYTHM SQUARE AT 2239 CENTRE AVENUE, at no cost to the City.

**Attachments:** [2023-2118 Cover Letter-2239 Centre \(Rhythm Square\)](#)  
[2023-2118 2239 Centre \(Rhythm Square\) SFPM](#)  
[2023-2118 2239 Centre \(Rhythm Square\) Council Questionnaire](#)  
[Summary 2023-2118](#)

- [2023-2119](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 1106 Reedsdale Street, 21st Ward, City of Pittsburgh, PA 15233, at no cost to the City.

**Attachments:** [2023-2119 1106 Cover Letter -Reedsdale](#)  
[2023-2119 1106 Reedsdale - SFPM compiled package](#)  
[2023-2119 1106 Reedsdale - Sewer Module Questionnaire](#)  
[Summary 2023-2119](#)

[2023-2127](#)

Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Risk Factor, LLC for a subscription to Risk Factor First Street Foundation database for all data and hazard layers for all perils and all parcels in the City of Pittsburgh, enabling support of City departments in planning for weather related hazards, at a cost not-to-exceed Twenty Thousand Dollars (\$20,000) over 1 year.

**Attachments:**

[2023-2127 Cover Letter-Risk Factor legislation letter - signed](#)

[2023-2127 Risk Factor WCP Request Form - signed](#)

[Summary 2023-2127](#)