

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, April 9, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

*Council Members: Robert Charland, Anthony Coghil, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0359](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh encourages all agencies, institutions, and individuals, public and private, in the City of Pittsburgh to abide by the letter and spirit of the Fair Housing Law in the pursuit of expanding opportunities and improving the quality of life for all; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh commits to make every effort to support the citizens of Pittsburgh and the Departments, Boards, Offices, and Authorities of the City of Pittsburgh in their fight to end discrimination in housing and Affirmatively Further Fair Housing; and

BE IT FURTHER RESOLVED, That the Council of the City of Pittsburgh does hereby proclaim April 2024, as “**Fair Housing Month**,” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

[2024-0360](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare April 5th, 2024, to be “**BOOM Concepts Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2024-0361](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize 412Thrive and commend them for their service to breast cancer patients and survivors; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, April 12, 2024 to be “**412Thrive Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER LAVELLE AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2024-0342](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2024 Learn and Earn Summer Youth Employment Program at a cost not to exceed Two Hundred Thousand Dollars (\$200,000.00).

Attachments: [2024-0342 Cover Letter-Signed Ltr to Council 03-01-24](#)
[2024-0342 Waiver Ltr Goodwill Summer Staffing Summary 2024-0342](#)

[2024-0343](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing SOUTHSIDE SLOPES NEIGHBORHOOD ASSOCIATION by five thousand dollars (\$5,000.00) and increasing BRASHEAR ASSOCIATION by five thousand dollars (\$5,000.00), and authorize subsequent agreements.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [Summary 2024-0343](#)

[2024-0344](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020 as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program; approving the 2020 through 2025 Capital Improvement Program” by reducing PITTSBURGH ACTION AGAINST RAPE by five thousand dollars (\$5,000.00) and increasing SOUTHSIDE SLOPES NEIGHBORHOOD ASSOCIATION by five thousand dollars (\$5,000.00), and authorize subsequent agreements.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [Summary 2024-0344](#)

[2024-0345](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article I: Administration, Chapter 219 Operating Budget, by revising Section 219.03 Collaborative Budgeting Process to require the City Controller to certify revenues and expenditures for five years rather than one year.

SPONSOR /S: COUNCIL MEMBER CHARLAND

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2024-0346](#) Resolution amending Resolution #763 of 2023, which authorized additional funding for maintenance services related to the FalconRed document scanning station, by authorizing the Mayor and the Director of the Department of Finance to extend the agreement with OPEX Corporation for maintenance services and associated software licenses for one year and increase the authorized spend by Twenty-Six Thousand Three Hundred Ten Dollars (\$26,310.00) for a new total not to exceed of One Hundred Six Thousand Seven Hundred Thirty Dollars (\$106,730.00).

Attachments: [2024-0346 Cover Letter-OPEX](#)
[Summary 2024-0346](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0347](#) Resolution amending Resolution 64 of 2022 that authorized the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Pittsburgh Regional Transit, Allegheny County, and the Urban Redevelopment Authority concerning the Bus Rapid Transit Project; in order to increase funding for BRT project staffing contributed to the City from Pittsburgh Regional Transit by THREE HUNDRED AND SEVEN THOUSAND FIVE HUNDRED (\$307,500.00) DOLLARS.

Attachments: [2024-0347 Cover Letter-BRT Coop Amend 2 letter - signed](#)
[Summary 2024-0347](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2024-0348](#) Resolution amending Resolution 2024-0291 requiring a Council vote on the Intergovernmental Cooperation Agreement or Agreements between the City of Pittsburgh and Urban Redevelopment Authority of Pittsburgh, and County of Allegheny, Pittsburgh Public School District and Pittsburgh Land Bank for the shared operation and administration of the Pittsburgh Land Bank.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0349](#) Resolution authorizing the Office of the Mayor to enter into an Agreement or Agreements with Precision Infrastructure Management to provide professional services related to the ADA Self-Evaluation and Transition Plan at a cost not-to-exceed Six Hundred Twenty Thousand Seven Hundred Forty Dollars and Zero Cents (\$620,740.00) over two (2) years.

Attachments: [2024-0349 Cover Letter-REVISED - ADA Transition Plan - Council Letter](#)
[2024-0349 ADA calculations](#)
[2024-0349 Approval letter - Precision Infrastructure Management 2024 Summary 2024-0349](#)

[2024-0350](#) Resolution authorizing the issuance of a warrant in favor of Gannett Fleming, Inc. for expert witness services in connection with two matters filed in the Allegheny County Court of Common Pleas at G. D. 18-010289 and G. D. 18-010305 for an amount not to exceed SIXTEEN THOUSAND EIGHT HUNDRED NINETY DOLLARS AND SEVENTY-ONE CENTS (\$16,890.71) over one year.

Attachments: [2024-0350 Cover Letter-Council Letter Gannett Fleming](#)
[Summary 2024-0350](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0351](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with the Pennsylvania Department of Transportation for airspace leasing, ownership, and maintenance obligations of a bicycle facility on East Ohio Street between Madison Avenue and Chestnut Street. This resolution serves to authorize only the Agreement or Agreements, at no cost to the City of Pittsburgh.

Attachments: [2024-0351 Cover Letter-Bike Facility maint agmt letter - signed](#)
[Summary 2024-0351](#)

[2024-0352](#) Resolution amending Resolution 464 of 2023 authorizing the Mayor and the Director of the Department of Public Works to execute an agreement(s) with the Pennsylvania Resources Council (PRC) in order to continue providing electronic waste collection and recycling services for City residents by extending PRC's services for an additional one (1) year and increasing the authorized spend by One Hundred Thirty-Five Thousand Dollars (\$135,000.00) for a new total amount not to exceed of Three Hundred Ten Thousand Dollars (\$310,000.00).

Attachments: [2024-0352 Cover Letter-Revised DPW Letter to Council, 2nd Amend. for](#)
[Summary 2024-0352](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2024-0353](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, to enter into an Agreement or Agreements, at no cost to the City of Pittsburgh, between the City of Pittsburgh and Janel Young, for the installation and maintenance of a mural at the Arch Street Basketball Court.

Attachments: [2024-0353 Cover Letter-LET A Northside Ensemble Mural Summary 2024-0353](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0354](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a donation from the Pittsburgh Parks Conservancy to the Department of Parks and Recreation of equipment used during a tree planting event valued at TWO THOUSAND SIX HUNDRED TWENTY-ONE DOLLARS AND THIRTY-THREE CENTS (\$2,621.33).

Attachments: [2024-0354 Communication to Council - Tree Planting Equipment JP Init](#)
[2024-0354 Donation Acceptance Form - PPC Grant](#)
[2024-0354 EPA Grant Acquired Materials](#)
[2024-0354 PPC receipts](#)

[2024-0355](#) Communication from Susheela Nemani-Stanger, Executive Director of the Urban Redevelopment Authority of Pittsburgh (URA) submitting the Affordable Housing Bond Spending Plan, dated April 2024.

Attachments: [2024-0355 Communication URA Affordable Housing Bond Spending Pl](#)

[2024-0356](#) Resolution appointing Jamil Bey as the Director of the Department of Planning of the City of Pittsburgh.

[2024-0357](#) Resolution amending Resolution 696 of 2021 appointing Jerome Jackson as a Member of the Housing Opportunity Fund Advisory Board with a term to expire April 30, 2027.

[2024-0358](#) Resolution appointing Elly Fisher as a Member of the Housing Opportunity Fund Advisory Board with a term to expire April 30, 2025.

UNFINISHED BUSINESS

[2024-0282](#) Resolution appointing Tamara Dudukovich as a Member of the Land Bank Board of Directors replacing Douglas Anderson with a term to expire January 1, 2027.

Legislative History

3/19/24	City Council	Held, Pending Interview to the Committee on Hearings and Policy
4/3/24	Standing Committee	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0337](#) Report of the Committee on Finance and Law for April 3, 2024 with an Affirmative Recommendation.

[2024-0301](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by increasing PJ McARDLE ROADWAY BRIDGE OVER HILLSIDE (TIP) by SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000), increasing PJ McARDLE ROADWAY BRIDGE OVER SYCAMORE (TIP) by SIX HUNDRED THOUSAND DOLLARS (\$600,000), increasing BLOOMFIELD BRIDGE (TIP) by ONE MILLION TWO HUNDRED THOUSAND DOLLARS (\$1,200,000), and increasing EAST SYCAMORE STREET BRIDGE (TIP) by SIX HUNDRED THOUSAND DOLLARS (\$600,000) to account for Federal Highway Administration funding being received at no cost to the City of Pittsburgh.

Attachments: [2024-0301 Cover Letter 2024 TIP Bridges Letter 03-19-24 JP Signed \(1 Summary 2024-0301](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Finance and Law
4/3/24	Standing Committee	Affirmatively Recommended

[2024-0311](#) Resolution transferring the amount of ten thousand dollars (\$10,000.00) within the 2024 Operating Budget from City Council Salaries & Wages, Regular to Council as a Body for the purpose of professional services.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2024-0311](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Finance and Law
4/3/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0338](#) Report of the Committee on Public Works and Infrastructure for April 3, 2024 with an Affirmative Recommendation.

[2024-0302](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the PJ McArdle Roadway Bridge over Sycamore Project; providing for the payment of the costs thereof, not to exceed Six Hundred Thousand Dollars (\$600,000.00), reimbursable at 100%. This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2024-0302 Cover Letter PJ McArdle Roadway Bridge over Sycamore RA Summary 2024-0302](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/3/24	Standing Committee	Affirmatively Recommended

[2024-0303](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the PJ McArdle Roadway Bridge over Hillside Project; providing for the payment of the costs thereof, not to exceed Seven Hundred Fifty Thousand Dollars (\$750,000.00), reimbursable at 100%. This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2024-0303 Cover Letter PJ McArdle Roadway Bridge over Hillside RA L Summary 2024-0303](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/3/24	Standing Committee	Affirmatively Recommended

[2024-0304](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the East Sycamore Street Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Thousand Dollars (\$600,000.00), reimbursable at 100%. This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2024-0304 Cover Letter East Sycamore St Bridge RA Letter - signed Summary 2024-0304](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/3/24	Standing Committee	Affirmatively Recommended

[2024-0305](#)

Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Bloomfield Bridge Project; providing for the payment of the costs thereof, not to exceed One Million Two Hundred Thousand Dollars (\$1,200,000.00), reimbursable at 100%. This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

Attachments: [2024-0305 Cover Letter Bloomfield Bridge RA Letter - signed](#)
[Summary 2024-0305](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/3/24	Standing Committee	Affirmatively Recommended

[2024-0306](#)

Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the City Steps Project, and providing for the payment of costs thereof, not to exceed Eight Hundred Fifty Thousand Dollars (\$850,000.00), reimbursable at 80%; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Ten Thousand Dollars (\$10,000.00).

Attachments: [2024-0306 119486.CitySteps.ExhibitA rev](#)
[2024-0306 Cover Letter City Steps RA Letter - signed](#)
[Summary 2024-0306](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/3/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0340](#) Report of the Committee on Land Use and Economic Development for April 3, 2024 with an Affirmative Recommendation.

[2024-0169](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as Sal's Barber Shop, located at 712 Brookline Boulevard (97-C-280), in Brookline, in the 19th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Public Hearing held 3/26/24)

Attachments: [2024-0169 Cover Letter-Sals Barber Shop Cover Letter](#)
[2024-0169 Sal's Barber Shop Staff Report](#)

Legislative History

2/20/24	City Council	Read and referred to the Committee on Land Use and Economic Development
2/28/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings and Policy
3/26/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
4/3/24	Standing Committee	Affirmatively Recommended

[2024-0307](#) Resolution amending Resolution No. 711 of 2022 further amending Resolution No. 767 of 2018 authorizing the Mayor and the Director of Permits, Licenses, and Inspections to enter into an Amended Agreement or Agreements with D'Appolonia for On-Call Emergency Geotechnical Services including assessments, evaluations, land remediation plans, and expert testimony of properties subject to active life safety code enforcement violations, by increasing the approved amount by TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) for an amended total cost not to exceed THREE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$360,000.00), over 3 years.

Attachments: [2024-0307 Cover Letter 2024 D'Appolonia Resolution Letter](#)
[2024-0307 WCP24-003 D'Appolonia APPROVED](#)
[Summary 2024-0307](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Land Use and Economic Development
4/3/24	Standing Committee	Affirmatively Recommended

[2024-0322](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” to remove PITTSBURGH CONTINGENCY as a grant recipient and add BIRMINGHAM FOUNDATION as a grant recipient along with VOICES AGAINST VIOLENCE and authorizing a subsequent Agreement for a total cost of Ten Thousand Dollars (\$10,000).

SPONSOR /S: COUNCIL MEMBER CHARLAND

Attachments: [Summary 2024-0322](#)

Legislative History

4/2/24	City Council	Waived under Rule 8
4/2/24	City Council	Read and referred to the Committee on Land Use and Economic Development
4/3/24	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0341](#) Report of the Committee on Intergovernmental and Educational Affairs for April 3, 2024 with an Affirmative Recommendation.

[2024-0297](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to execute Instruments for the Declaration of Restrictions and Covenants in favor of the Allegheny County Sanitary Authority to allow the Pittsburgh Water and Sewer Authority operation and maintenance responsibilities of green infrastructure within certain property along the Bus Rapid Transit Project Corridor.

Attachments: [2024-0297 Cover Letter BRT Stormwater Project letter - signed](#)

[2024-0297 Exhibit A IRDC](#)

[Summary 2024-0297](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/3/24	Standing Committee	Affirmatively Recommended

[2024-0298](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the North Avenue Signals and Safety project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s).

Attachments: [2024-0298 Cover Letter North Ave - PWSA PE Letter - signed](#)
[Summary 2024-0298](#)

Legislative History

3/25/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/3/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER