

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, November 27, 2007**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Douglas Shields, President**

**Council Members: Len Bodack,**

**Dan Deasy, Darlene M. Harris, Jeffrey S. Koch, Jim Motznik, Tonya D. Payne, William Peduto**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MRS. HARRIS, CHAIRPERSON OF THE COMMITTEE ON ENGINEERING, FLEET AND FORESTRY, PRESENTS**

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the  
[2007-1960](#) Commonwealth of Pennsylvania's Department of Conservation and Natural Resources to receive monies to construct the Route 28/Three Rivers Heritage Trail and further providing for legitimate expenditures for payments and agreement or agreements, or contract or contracts for any services required in connection with the execution of said grant agreement. Said agreement or agreements, contract or contracts or expenditures shall not exceed \$ 1,000,000.

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the Pittsburgh  
[2007-1961](#) Downtown Partnership to receive monies to secure technical support for managing and upgrading the city's Computerized Traffic Response and Traffic Control System (CTRACS) and further providing for legitimate expenditures for payments and agreement or agreements, or contract or contracts for any services required in connection with the execution of said grant agreement. Said agreement or agreements, contract or contracts or expenditures shall not exceed \$ 33,000.00.

**MR. KOCH, CHAIRPERSON OF THE COMMITTEE ON PUBLIC WORKS AND ENVIRONMENTAL SERVICES, PRESENTS**

Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for  
[2007-1958](#) the purchase of one (1) Street Sweeper, and one (1) Street Flusher, for the Department of Public Works, Bureau of Operations, and provide for the payment thereof, and/or transfer of funding to the Equipment Leasing Authority, at a cost not to exceed \$320,000.00.

Bill No. Resolution granting unto Children's Hospital of Pittsburgh, 3705 Fifth Avenue,  
[2007-1959](#) Pittsburgh, PA 15213, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a pedestrian protective railing along the 3400 block of Fifth Avenue in the 4th Ward, 6th & 8th Council Districts of the City of Pittsburgh.

**MR. MOTZNIK, CHAIRPERSON OF PARKS, RECREATION AND YOUTH POLICY, PRESENTS**

Bill No. Resolution authorizing the issuance of a warrant in favor of the Richard S. Caliguiri  
[2007-1957](#) Amyloidosis Foundation in an amount not to exceed eleven thousand and three dollars, in connection with the 2007 Great Race in the Department of Parks and Recreation,

without previous authority of law; and providing for the payment thereof. Cost not to exceed eleven thousand and three dollars (\$11,003.00).

### **MS. PAYNE, CHAIRPERSON OF PLANNING, ZONING AND LAND USE, PRESENTS**

Bill No. Resolution authorizing the assignment to Lamar Outdoor Advertising Company of the  
[2007-1963](#) License Agreement, dated June 1, 2001, between the City of Pittsburgh and Adshel, Inc.

### **MR. SHEILDS, PRESIDENT OF COUNCIL AND CHAIRPERSON OF THE COMMITTEE ON HEARINGS, PRESENTS**

Bill No. Communication from Anthony J. Pokora, Deputy Controller, submitting the audit of  
[2007-1962](#) the Urban Development Authority's Streetface Loan Program.

### **UNFINISHED BUSINESS**

### **REPORTS OF COMMITTEE - FINAL ACTION**

#### **MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No. Report of the Committee on Finance, Law and Purchasing for November 19, 2007 with  
[2007-1953](#) an Affirmative Recommendation.

Bill No. Ordinance amending the Pittsburgh Code, Title Two, Fiscal; Article IX, Property  
[2007-1897](#) Taxes; Chapter 267, Exemptions for Industrial and Commercial Improvements; Section 267.01, Definitions; paragraph (k), Qualified Conversion to Commercial Residential Use, paragraph (o), Downtown District, and paragraph (u), Qualified Conversion to Residential Use; and Section 267.03, Exemption Schedule, paragraph (c), subparagraph (3); and Section 267.04, Exemption Conditions, paragraph (e), so as to eliminate the fifty (50) percent threshold requirement for conversions, to clarify the location of properties included within the Downtown District, and to eliminate the ownership restriction for qualified conversions to residential use.

**Legislative History**

11/5/07	City Council	Read and referred	
11/14/07	Finance, Law and Purchasing Committee	Held in Committee	Passed
11/19/07	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed

Bill No. Ordinance amending and Supplementing the Pittsburgh Code, Title Two, Fiscal;  
[2007-1898](#) Article IX, Property Taxes; Chapter 265, Exemptions for Residential Improvements; Section 265.01, Definitions; paragraph (a), Board, and paragraph (v), Downtown District; and Section 265.06, Procedures for Obtaining Exemption, so as to clarify the identify of the agency responsible for administration of exemption applications and the location of properties included within the Downtown District, to provide for a filing period of one hundred-eighty (180) days, and also to add a prohibition pertaining to tax delinquency.

Legislative History

11/5/07	City Council	Read and referred	
11/14/07	Finance, Law and Purchasing Committee	Held in Committee	Passed
11/19/07	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed

Bill No. [2007-1923](#) Resolution authorizing the Mayor and the Director of the Department of Personnel and Civil Service Commission to enter into a professional services agreement or agreements with Mercy OccuNet for professional services in connection with the administration and evaluation of medical examinations and related tests and procedures for the Civil Service Commission's medical examination program for current and prospective employees for employment and promotion, and providing for the payment of the cost thereof. Cost not to exceed \$100,000.00.

Legislative History

11/13/07	City Council	Read and referred	
11/19/07	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed

**MR. KOCH PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. [2007-1954](#) Report of the Committee on Public Works and Environmental Services for November 19, 2007 with an Affirmative Recommendation.

Bill No. [2007-1858](#) Resolution granting unto Folino's Ristorante, 1715-1721 E. Carson Street, Pittsburgh, PA 15203, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, decorative steel fencing on the sidewalk area of 1717-1721 E. Carson Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

Legislative History

10/23/07	City Council	Read and referred	
10/31/07	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
11/5/07	City Council	RECOMMITTED	Passed
11/5/07	Public Works & Environmental Services Committee	Held in Committee	Passed
11/19/07	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed

Bill No. [2007-1924](#) Resolution amending Resolution 406, effective July 26, 2007, entitled, providing for a professional services agreement/s with the Animal Rescue League, a Pennsylvania non-profit corporation, for professional services in connection with the detention, care and/or euthanasia of domestic animals at a cost not to exceed \$1,140,000," by providing for an Amendment to the Agreement, for an additional cost of \$50,000.

Legislative History

11/13/07	City Council	Read and referred	
11/19/07	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed

## MRS. HARRIS PRESENTS COMMITTEE ON ENGINEERING, FLEET AND FORESTRY

Bill No. [2007-1955](#) Report of the Committee on Engineering, Fleet and Forestry for November 19, 2007 with an Affirmative Recommendation.

Bill No. [2007-1925](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an easement agreement or agreements with THE BUNCHER COMPANY and others whereby THE BUNCHER COMPANY and others grant to the City an easement along Liberty Avenue, in the Second Ward of the City of Pittsburgh, for the construction on a portion of the Buncher Property of a bus stop and a pedestrian signalized crossing for use as a transit stop for the Port Authority of Allegheny County.

### Legislative History

11/13/07	City Council	Read and referred	
11/19/07	Engineering, Fleet and Forestry Committee	Affirmatively Recommended	Passed

## MR. BODACK PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

Bill No. [2007-1956](#) Report of the Committee on Public Safety Services for November 19, 2007 with an Affirmative Recommendation.

Bill No. [2007-1926](#) Resolution authorizing the Mayor and the Chief of the Bureau of Emergency Medical Services to enter into an agreement or agreements with QuickMed Claims for professional services in connection with the provision of ambulance billing services.

### Legislative History

11/13/07	City Council	Read and referred	
11/19/07	Public Safety Services Committee	Affirmatively Recommended	Passed

## MOTIONS AND RESOLUTIONS

### EXCUSE ABSENT MEMBERS

### APPROVAL OF MINUTES

### ADJOURNMENT