

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, June 1, 2020

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

[2020-0390](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby celebrate the decades of dedication and service that have been given to our community through the hard working, diligent, and caring role that Richard “Dick” Wilford has taken upon himself; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, June 5, 2020 to be “Dick Wilford Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2020-0379](#) Resolution vacating a portion of Summerlea Street, from the Southwestern corner property line of the Port Authority Tax Parcel No. 84-J-145, and said point of beginning of Pierce Street, in the 7th Ward, 8th Council District of the City of Pittsburgh.

Attachments: [2020-0379 Cover Ltr-Council Letter-Summerlea Vac](#)
[2020-0379-Summerlea St Vacation App 022520](#)
[2020-0379-Summerlea St vacation Memo signed](#)
[Summary 2020-0379](#)
[2020-0379 A160615-00-000-00 Street Vacation Extents Mar 12 2019](#)
[2020-0379 AC WATKINS PLAN OF LOTS PBV 12, PAGE 34](#)
[2020-0379 C160615-03-000-00-V-B2-100](#)
[2020-0379 Deed to B&L 51-M-304](#)
[2020-0379 Deed to B&L 51-R-352-0-1 \(Busway Deed\) Description 10](#)
[2020-0379 Deed to B&L 84-J-145](#)
[2020-0379 Neglev Renovation Site Plan 60% Design](#)
[2020-0379 Neglev Signed Letter and Petition 022520](#)
[2020-0379 Neglev Street Vacation Surveyor Docs](#)
[2020-0379 PWSA Summerlea GIS Map](#)
[2020-0379 PWSA Summerlea Street Vacation Letter](#)
[2020-0379 Resolution 318 - Summerlea Vacation to PAAC](#)
[2020-0379 Summerlea St Vacation App 022520](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2020-0380](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for East Jefferson Street Townhouses at 128, 130, 132, and 134 East Jefferson Street, Pittsburgh, Pennsylvania 15212.

Attachments: [2020-0380-Cover letter - 130 E. Jefferson St development Sewer Module](#)
[2020-0380-SEWAGE FACILITIES PLANNING MODULE EAST JEFF](#)
[2020-0380-Sewer Module Questionnaire - 39th St. Homes Project-comple](#)
[Summary 2020-0380](#)

[2020-0381](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1709-1715 Fifth Avenue, Pittsburgh, PA 15219.

Attachments: [2020-0381 Cover Ltr-Sewer Module Resolution Cover Letter \(1709-1715](#)
[2020-0381-2020-05-26 - SFPM Compiled - Fifth Ave](#)
[2020-0381-Sewer Module Questionnaire for Council \(1709 - 1715 Fifth A](#)
[Summary 2020-0381](#)

[2020-0382](#) Resolution providing for an Agreement, or Agreements with the Family Mediation Center of Western Pennsylvania, to provide mediation between tenants and landlords and training to community members to prevent evictions in the City of Pittsburgh. Training for community members will help establish a peer mediation program to prevent issues between landlords and their tenants early on, in an amount not to exceed Fifty Thousand Dollars (\$50,000.00).
(Waiver of Rule 8 Requested)

Attachments: [2020-0382 Cover Ltr-2019 Landlord-Tenant Mediation Letter 052820](#)
[Summary 2020-0382](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2020-0383](#) Resolution providing for further renewal by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, ratified by Council on March 17th, 2020; to extend the effectiveness of the Declaration for seven (7) additional days thereby making the Declaration effective until June 9th; in response to the ongoing public health emergency associated with the spread of coronavirus.
(Request to Waive Rules of Council)

Attachments: [2020-0383 Cover Ltr COVID-19 Emergency Declaration Mayor Letter 6.](#)
[2020-0383-Exhibit A-Emergency Declaration \(1\)](#)
[Summary 2020-0383](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2020-0384](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Pennsylvania Commission on Crime and Delinquency's Tree of Life Grant to reimburse the City for Public Safety overtime during the Tree of Life Incident and the Rosfeld Trial and further providing for an agreement and expenditures not to exceed ONE MILLION FIVE HUNDRED THOUSAND (\$1,500,000.00) dollars for this stated purpose.

Attachments: [2020-0384 Cover Ltr-PCCD Grant Letter](#)
[Summary 2020-0384](#)

[2020-0385](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Hillman Family Foundations to support the City's partnership with Operation Better Block to support the ongoing efforts of the Pittsburgh Bureau of Police and its Group Violence Intervention program and further providing for an agreement and expenditures not to exceed ONE HUNDRED THOUSAND (\$100,000.00) dollars for this stated purpose.

Attachments: [2020-0385 Cover Ltr-Hillman grant letter](#)
[Summary 2020-0385](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2020-0386](#) Resolution authorizing the Mayor and Director of the Office of Management and Budget to enter into an Agreement or Agreements with Workiva, Inc. to provide a subscription-based budget publishing software solution for a sum not to exceed \$167,136 over four years and for the payment of the costs thereof.

Attachments: [2020-0386-Workiva Resolution Letter 5.27.20](#)
[2020-0386-Workiva Procurement Waiver Complete 5.28.20](#)
[Summary 2020-0386](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2020-0387](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a One Thousand Dollar (\$1,000.00) donation on behalf of an anonymous donor to support the City of Pittsburgh's Rec-2Tech Program.

Attachments: [2020-0387 Communication to Council Anonymous Donation](#)

[2020-0388](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting Four Thousand Eight Hundred (4,800) Fabric Face Covers, a Four Thousand Two Hundred Twenty Four Dollar (\$4,224.00) monetary value donation to the Mayor's Office on behalf of the US Conference of Mayors and Bella+Canvas.

Attachments: [2020-0388 Communication to Council Face Masks](#)

[2020-0389](#) Communication from City Controller Michael Lamb, submitting the City of Pittsburgh Capital Projects Accounting Close and Report, dated May 29, 2020, in accordance with Ordinance 29 of 2010.

Attachments: [2020-0389 Capital Projects Accounting Close and Report May 29 2020](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2020-0374](#) Report of the Committee on Public Safety Services for May 27, 2020 with an Affirmative Recommendation.

[2020-0348](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to receive grant funding from the US Department of Health and Human Services to assist in the City's Emergency Medical Services' efforts to prevent, prepare for, and respond to the coronavirus and further providing an agreement and expenditures not to exceed ONE HUNDRED THIRTY EIGHT THOUSAND ONE HUNDRED SIXTY TWO DOLLARS AND SIXTY SIX CENTS (\$138,162.66) for this stated purpose.

Attachments: [2020-0348-Cover Ltr-DHHS Cares Grant Letter Summary 2020-0348](#)

Legislative History

5/19/20	City Council	Read and referred to the Committee on Public Safety Services
5/27/20	Standing Committee	Affirmatively Recommended

[2020-0349](#) Resolution amending Resolution No. 493 of 2019, which had previously amended Resolution No. 133 of 2018, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a three-year professional services agreement or agreements with Johnson Controls for security camera integration and support services, by transferring funds from equipment & supplies to professional services.

Attachments: [2020-0349-Cover Ltr Johnson Controls Amendment Summary 2020-0349](#)

Legislative History

5/19/20	City Council	Read and referred to the Committee on Public Safety Services
5/27/20	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2020-0375](#) Report of the Committee on Public Works for May 27, 2020 with an Affirmative Recommendation.

[2020-0342](#) Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding to update the City's Urban Forest Master Plan. The grant proposal includes an ask of up to \$35,000 with a local match of up to \$35,000 to come out of the 2021 City of Pittsburgh Shade Tree Trust Fund. (4000285300.53901.00). In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed SEVENTY THOUSAND (\$70,000.00) dollars for this stated purpose.

Attachments: [2020-0342-Cover Ltr Directors Letter](#)
[Summary 2020-0342](#)

Legislative History

5/19/20	City Council	Read and referred to the Committee on Public Works
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5/27/20	Standing Committee	Affirmatively Recommended
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[2020-0343](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to receive a grant from the Keep America Beautiful Public Space Recycling Grant in the form of 60 Clear Stream special event recycling collection frames with signage frames, 60 cases of 100 bags/case, and 3-transport/storage carts, with a cash value of TEN THOUSAND TWO HUNDRED EIGHTY FIVE (\$10,285.00) DOLLARS.

Attachments: [2020-0343- Cover Ltr Keep America Beautiful GRANT](#)
[Summary 2020-0343](#)

Legislative History

5/19/20	City Council	Read and referred to the Committee on Public Works
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5/27/20	Standing Committee	Affirmatively Recommended
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COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2020-0376](#) Report of the Committee on Land Use and Economic Development for May 27, 2020 with an Affirmative Recommendation.

[2020-0248](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Nine - Zoning, Chapter 915 -Environmental Performance Standards, subsection 915.06, Sustainable Development for Publicly Financed Buildings, by deleting certain language and adding a new subsection 915.08 titled “Sustainable Development for City Owned Facilities”
(Public Hearing held 5/20/2020)

Attachments: [Summary 2020-0248](#)
[2020-0248 Cover ltr planning-commission-reportZone Code Change for s](#)
[2020-0248 PC minutes 2-11-20](#)
[2020-0248 planning-commission-reportZone Code Change for sustainabl](#)

Legislative History

3/31/20	City Council	Read and referred to the Committee on Land Use and Economic Development
4/8/20	Standing Committee	Held for Public Hearing to the Committee on Hearings
5/20/20	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
5/27/20	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2020-0377](#) Report of the Committee on Innovation, Performance and Asset Management for May 27, 2020 with an Affirmative Recommendation.

[2020-0368](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure or the Director of the Department of Innovation and Performance to enter into a multi-year licensing agreement with Cyclomedia Technology, Inc. for the purposes of a pole inventory and audit - specifically for the purposes of streetlight and telecommunication attachment inventory in year one of the agreement, and for inventory of other telecommunication assets in subsequent years of the agreement - and providing the payment of the cost thereof, not to exceed Seven Hundred Sixty Eight Thousand, Three Hundred Forty Six Dollars and Seventy Five Cents (\$768,346.75).

Attachments: [2020-0368 Cyclomedia Agreement Legislation Letter to Council](#)
[Summary 2020-0368](#)

Legislative History

5/26/20	City Council	Waived under Rule 8
5/26/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management

5/27/20 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2020-0378](#) Report of the Committee on Intergovernmental Affairs for May 27, 2020 with an Affirmative Recommendation.

[2020-0345](#) Resolution providing for an Agreement, or Agreements with the Fair Housing Partnership, to provide comprehensive fair housing training to all relevant staff members of the City of Pittsburgh, the Housing Authority of the City of Pittsburgh, the Urban Redevelopment Authority, and private housing providers. Training will include understanding affirmatively furthering fair housing, reasonable accommodation and modifications, and general fair housing laws, in an amount not to exceed Sixty-four Thousand Seven Hundred and Fifty Dollars (\$64,750.00).

Attachments: [2020-0345-2020 Cover Ltr FHP Year 4 Contract Summary 2020-0345](#)
[2020-0345-2020 FHP Year 4 - Budget](#)
[2020-0345-2020 FHP Year 4 - Scope of Work](#)
[2020-0345-WCP20-011 FHP Year 4 - CHR](#)

Legislative History

5/19/20 City Council Read and referred to the Committee on Intergovernmental Affairs
 5/27/20 Standing Committee Affirmatively Recommended

[2020-0346](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure and/or the Director of the Department of Finance and/or the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to execute as necessary, Instruments for the Declaration of Restrictions and Covenants in favor of the Allegheny County Sanitary Authority (“ALCOSAN”) to permit the installation of green infrastructure projects on designated vacant lots, park sites, and rights-of-way, as funded by ALCOSAN Grow Grants awarded to the Pittsburgh Water and Sewer Authority (“PWSA”); and further authorizing the Mayor and the Director of the Department of Mobility and Infrastructure and/or the Director of the Department of Finance to enter into any other necessary Agreements between the City of Pittsburgh, PWSA, and/or ALCOSAN necessary to implement the Grow Grant projects for the benefit of the public.

Attachments: [2020-0346-Cover Letter Grow Grants Summary 2020-0346](#)
[2020-0346 Exhibit A - VERSION 2](#)
[2020-0346-Exhibit A - VERSION 1](#)

Legislative History

5/19/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/27/20	Standing Committee	AMENDED
5/27/20	Standing Committee	Affirmatively Recommended as Amended

[2020-0361](#) Resolution amending Resolution 394 of 2018 to clarify the appropriate Neighborhood Stabilization Program reference.

Attachments: [2020-0361 Cover Ltr NSP Clarification Resolution Mayor Letter](#)
[Summary 2020-0361](#)

Legislative History

5/26/20	City Council	Waived under Rule 8
5/26/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/27/20	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER