



# City of Pittsburgh

## Meeting Minutes

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

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Wednesday, March 3, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

### PUBLIC COMMENT

### ROLL CALL

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the March 3rd Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL**

**Municipal Code- electronic update pages 1,595.07**

**Pittsburgh Mailing – mailing service (Dist. 6) 2,285.00**

**Smith, Micah – professional services (Dist. 9) 1,400.00**

**FINANCE**

**Pittsburgh Mailing Systems Inc – printing dog license receipts 525.00**

**Pittsburgh File Box Co – file slide boxes for document storage 270.00**

**LAW**

**Planet Depos – payment for transcript 967.90**

**Department of Real Estate – filings, copying at Recorder of Deeds office 391.00**

**AKF Reporters Incorporated – transcript 629.50**

**Magna Legal Services – payment for transcript 333.20**

**HUMAN RESOURCES**

**New Pittsburgh Courier – advertising 758.06**

## **CITY PLANNING**

**Center for Hearing & Deaf Services Inc – hearing interpretation services 294.64**

## **POLICE**

**Atlantic Tactical – tactical gloves for SWAT 275.00**

**Greenawalt, Matthew – mounted unit farrier 2,880.00**

**Setcom – repair of headset 95.54**

**Garver, Gabrielle M – phlebotomist services for DUI task force 300.00**

**Watts, Harry – PCCD outreach worker 1,640.00**

**Watts, Harry – PCCD outreach worker 4,000.00**

**Akers, Jason – PCCD outreach worker 4,680.00**

**Bey, Ernest – PCCD outreach worker 2,220.00**

**Williams, Mary E – PCCD outreach worker 1,500.00**

**Spencer, Terri Minor – PCCD outreach worker 600.00**

**Rice, Betty – PCCD outreach worker 2,400.00**

## **FIRE**

**Allegheny County Volunteer FF Association – renewal of membership dues 10.00**

## **PUBLIC WORKS**

**CSX Transportation – right of way agreement with railroad 100.00**

**Zoresco Equipment Co – long term rental of storage trailers 305.00**

**PA Dept of Labor & Industry – various inspections and certificates 373.05**

**Pittsburgh Window Film – window film for City-County Building lobby 2,270.00**

**Civil & Environmental Consultants – topographic survey, Robert E Williams  
1,900.00**

**PARKS & RECREATION**

**Sonitrol Security Systems – monitoring fees at Highland Park pool 345.00**

**Sonitrol Security Systems – monitoring fees for Biddle building 150.00**

**Sonitrol Security Systems – monitoring fees for Schenley Park skating rink  
218.75**

**Sonitrol Security Systems – monitoring fees for Mellon Park tennis bubble 525.00**

**Sonitrol Security Systems – monitoring fees at Senior HAL Centers 1,002.50**

**Sonitrol Security Systems – monitoring fees at 2 pools and 10 recreation centers  
2,592.50**

**DOMI**

**Pennsylvania One Call System – PA One call service 2,278.94**

**A motion was made that this matter be Approved. The motion carried.**

**INTRA DEPARTMENTAL TRANSFERS**

**NONE**

**P-CARD APPROVALS**

**A motion was made that this matter be Approved. The motion carried.**

[Item 43](#) P-Cards

**Attachments:** [Weekly Council Report 02-17-2021 - 02-23-2021](#)

## **PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR**

### **DEFERRED PAPERS**

[2021-1087](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title One -- Administrative, Article III - Organization, Chapter 116: Department of Public Safety, to add a new subsection, § 116.17 - "Prohibition on the Execution of 'No-Knock' Warrants", by requiring all City police officers, when executing any warrant, to physically knock and announce the presence of police before entering a premises."  
*(Executive Session held 2/1/21)*

**SPONSOR /S:** COUNCIL MEMBER BURGESS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WILSON, COUNCIL MEMBER KRAUS AND COUNCIL MEMBER O'CONNOR

**A motion was made that this matter be Held in Committee to the Committee on Public Safety Services, due back by 3/17/2021. The motion carried.**

## **PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**

### **NEW PAPERS**

[2021-1220](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a First Amendment to the Agreement between the City of Pittsburgh and Victor Stanley Inc. for litter can monitoring software and hardware components by increasing the total allocation to \$380,145.00

**Attachments:** [2021-1220 Cover Ltr Victor Stanley Legislation - signed \(1\)](#)  
[Summary 2021-1220](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1221](#) Resolution granting unto 2614 SMALLMAN ASSOCIATES LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install light fixtures an entry canopy, exterior façade cladding, and a set of existing stairs at 211 26th Street in the 2nd Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1221 Cover Ltr council](#)

[2021-1221 211 26th Street encroachment application and letters](#)

[Summary 2021-1221](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1222](#) Resolution granting unto GALA LIMITED PARTNERSHIP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (2) projecting signs, a shed style awning, and (2) existing light fixtures, at 2112 Penn Ave in the 2nd Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1222 Cover Ltr council](#)

[2021-1222 2112 Penn Ave Encroachment application and letters signed](#)

[Summary 2021-1222](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1223](#) Resolution granting unto PEDANTIC LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an existing concrete block planter, at 110 South Atlantic Ave, in the 8th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1223 Cover Ltr council](#)

[2021-1223 110 South Atlantic Avenue Encroachment Permit Application](#)

[Summary 2021-1223](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1224](#) Resolution granting unto 610 WOOD ST PARTNERS LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting blade sign, at 610 Wood Street in the 2nd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1224 Cover Ltr council](#)

[2021-1224 610 Wood Street app and letters for signature](#)

[Summary 2021-1224](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1225](#) Resolution providing for an supplemental reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the CBD Signals project, and providing for the payment of municipal incurred costs thereof, not to exceed Two Million Four Hundred Ninety Four Thousand (\$2,494,000.00) dollars; reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Twelve Thousand Dollars (\$12,00.00) dollars, a Zero (\$0) increase from the previous agreement.

**Attachments:** [2021-1225 Cover Ltr CBD Signals RA Supplement Legislation](#)

[Letter signed](#)

[Summary 2021-1225](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1226](#) Resolution amending Resolution 107 of 2019, entitled “Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the planning, design, repairs, maintenance, improvements, emergencies, operations, and/or the purchase of materials, equipment and supplies in connection with the production of the Complete Streets Design Guidelines and associated projects” to increase the total not to exceed to \$488,971.00 for payment of work performed by Utile, Inc. (#53063).

**Attachments:** [2021-1226 Cover Ltr Utile Complete Streets AmendmentLetter.](#)

[Letterhead](#)

[Summary 2021-1226](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR****NEW PAPERS**

[2021-1230](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program”, by restoring WAR MEMORIALS to WAR MEMORIALS AND PUBLIC ART.

**Attachments:** [2021-1230 Cover Ltr 2020 Public Art Letter 021521](#)

[Summary 2021-1230](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1231](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.41 to Lubavitch Center Inc, property owner, for authorization to operate a Multi-Suite Residential (Limited) use at 2142 Wightman Street, Block and Lot 87-B-58, zoned “RM-M” Multi-Unit Residential, Moderate Density District, 14th Ward, Council District No. 5. ***(Public Hearing scheduled for 4/13/21)***

**Attachments:** [2021-1231 Cover Ltr City Council Cover Letter 2142 Wightman](#)

[St CUA](#)

[2021-1231 2142 WIGHTMAN STREET CONDITIONAL USE](#)

[REVIEW CRITERIA RESPONSE 1-14-2021](#)

[2021-1231 DCP-ZDR-2020-00360 Map](#)

[2021-1231 DCP-ZDR-2020-00360, 2142 Wightman Street](#)

[2021-1231 DCP-ZDR-2020-00360\\_2142 Wightman St Hearing](#)

[Report 2021-02-09](#)

[2021-1231 DCP-ZDR-2020-00360\\_2142 Wightman St\\_City](#)

[Council extension](#)

[Summary 2021-1231](#)

**A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried.**

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****NEW PAPERS**

[2021-1227](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 3250 Liberty Avenue, Pittsburgh, PA 15201.

**Attachments:** [2021-1227 Cover Ltr Sewer Module Resolution Cover Letter - 3250 Liberty Avenue](#)  
[2021-1227 Brewer's Block Comp. 4A](#)  
[2021-1227 -City Planning Module\\_Combined](#)  
[2021-1227 Sewer Module Questionnaire for Council for Brewers Block](#)  
[Summary 2021-1227](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1228](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 3213-3215 Penn Avenue, Pittsburgh, PA 15201.

**Attachments:** [2021-1228 Cover Ltr Sewer Module Resolution Cover Letter \(3213 -3215 Penn Ave\)](#)  
[2021-1228 2021-02-10 SFPM 3213-3215 Penn Avenue](#)  
[2021-1228 Sewer Module Questionnaire for Council - 3213-3215 Penn Ave](#)  
[Summary 2021-1228](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1229](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Gupta - Butler St project, Lots 80-L-3 & 80-L-4, Pittsburgh, PA 15201.

**Attachments:** [2021-1229 Cover Ltr Sewer Module Resolution Cover Letter - Gupta Properties - Butler St Project](#)  
[2021-1229 210209 - 19-1241 - Gupta - Butler St - Planning Module Compiled](#)  
[2021-1229 Gupta Butler St. SFPM Component 4A](#)  
[2021-1229 Sewer Module Questionnaire for Council - Gupta Properties, LLC - Butler St. Project](#)  
[Summary 2021-1229](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**