



# City of Pittsburgh

## Meeting Minutes - Final

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Wednesday, February 24, 2016

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

**Present** 7 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, and Mrs. Kail-Smith

**Absent** 2 - Mr. Gilman, and Ms. Rudiak

#### FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR

#### NEW PAPERS

[2016-0117](#)

Resolution authorizing the Mayor and the City Solicitor on behalf of the City of Pittsburgh to enter into a Professional Services Agreement or Agreements with Rothman Gordon, P.C. to provide professional legal representation to the City in the real estate tax assessment case of Omni Pittsburgh Corporation v. The Board of Property Assessments Appeals and Review (case docket no. BV-13-006771) at a cost not to exceed Five Thousand Dollars and No Cents (\$5,000.00)

**Held in Committee to the Committee on Finance and Law due back on 3/2/2016**

**HELD FOR EXECUTIVE SESSION**

#### INVOICES

**A motion was made to Approve. The motion was carried.**

#### INTRA DEPARTMENTAL TRANSFERS

**None**

**PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR****SUPPLEMENTAL - RECOMMITTED PAPERS**[2016-0077](#)

Resolution authorizing the Mayor, the Pennsylvania Department of Transportation, and the City of Pittsburgh Department of Public Works to enter into an agreement with the Pittsburgh Parking Authority of Allegheny County, for the City of Pittsburgh and the Pennsylvania Department of Transportation to enter land owned by the Pittsburgh Parking Authority to construct, own and maintain the Liberty Bridge Rain Garden.

**A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried**

**NEW PAPERS**[2016-0118](#)

Resolution providing for a three-party Transportation Alternatives Program federal aid reimbursement agreement or agreements by and among the City of Pittsburgh, the (MUNICIPALITY), the Sports & Exhibition Authority of Pittsburgh and Allegheny County (the "SEA") and the Pennsylvania Department of Transportation, (DEPARTMENT) in connection with the implementation of the Lower Hill Infrastructure Project, Element II-C, Intersection and Sidewalk Improvements on Centre Avenue.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

**URBAN RECREATION COMMITTEE, MR. O'CONNOR, CHAIR****NEW PAPERS**

[2016-0115](#) Resolution authorizing the issuance of a warrant in favor EMCOR Services Scalise Industries, in an amount not to exceed twenty four thousand four hundred and ninety five dollars and twenty eight cents, for the payment of repairs to the Schenley Ice Skating Rink chiller system; and providing for the payment thereof in an amount not to exceed (\$24,495.28).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2016-0116](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to City Council to rename Cliffside Park, located in the 5th Ward of Pittsburgh, as “August Wilson Park”.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

## **INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR**

### **NEW PAPERS**

[2016-0109](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 25th Ward of the City of Pittsburgh Designated in the Deed Registry Office of Allegheny County as Block 23-F, Lots 59, 59A, 60, 60A, 60B and Block 23-B, Lots 216, 227, 227A, 227B, 228, 229, 231, 232, 233, 234, 234A, and 235, under the Residential Land Reserve Fund - Perrysville Avenue, 5, 6, Lane Way, 1643, 1645, 1641 Perrysville Avenue, 1639 and 1635 Perrysville Avenue - (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2016-0110](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-M, Lots 326 and 328 (Council District No. 9 - Commercial Development - 7001 and 7005 Hamilton Avenue)

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2016-0111](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-P, Lots 15-1, 16, 17, 21, 22, 24, 34, 36, 38, 40, 42, 44, 45, 46, 51, 52, 56, 59 and Block 175-B, Lot 32 (Council District No.9 - Site Assemblage for Residential Development - Richland 508, 573, 567, Richland Street, 7425, 7409, 7407, 7505 Tioga Street, 564, 568, 572, 571, 565, 563, 561 Panke Avenue and 562 and 570 Dunfermline Street).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2016-0112](#)

Resolution approving execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh for the sale of Block 45-S, Lots 1 and 266, Block 45-L, Lots 11, 13, 14 and Block 46-N, Lot 106, in the 25th & 26th Wards of the City of Pittsburgh, Irwin Avenue, 2429, 2423, 2421 N. Charles Street and 558 Ridgewood Street - Council District No. 6 (Greenway).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2016-0113](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-P, Lots 47 and 48 (Council District No.9 - Greenspace - 7415 and 7417 Tioga Street).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**