

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, March 17, 2026**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2026-0249](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Women in Data Science Pittsburgh for providing inspiration, education, and community, and for serving as a catalyst that unites and strengthens the region's data science community; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, March 19 and 20 2026 to be "**Women in Data Science Days**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO AND ALL MEMBERS

[2026-0266](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate Streets on Carson on the occasion of its 10-year anniversary and commends Chef Matthew Christie, Lauren Christie, and their team for their contributions to the culinary and cultural life of the City of Pittsburgh; and

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh hereby proclaims March 18, 2026, as "**Streets on Carson Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

**WILLS OF COUNCIL**

[2026-0267](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh urges the Pennsylvania General Assembly to include no less than \$80 million for Fiscal Year 2026-2027 for the Violence Intervention and Prevention (VIP) program; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh supports separately funding Governor Shapiro's request of \$12.5 million for the Building Opportunity through Out of School Time (BOOST) program, for a total investment of \$92.5 million in violence intervention and prevention resources; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh affirms that strategic investment in proven, community-led violence prevention programs protects lives, strengthens neighborhoods, and delivers measurable economic returns for taxpayers across the Commonwealth.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WARWICK AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0250](#)

Resolution authorizing the Mayor and the Director of the Office of Municipal Investigations (OMI) to enter into a Software Maintenance Agreement or Agreements with Versaterm to extend the current agreement for OMI's electronic case-management system, IA Pro, for a period of three (3) years, in an amount not to exceed Twenty-Three Thousand Four Hundred Thirteen Dollars and Forty-Eight Cents (\$23,413.48).

*(Waiver of Competitive Process Received)*

***Attachments:***

[2026-0250 Cover Letter](#) [2026 Letter to Council](#)

[2026-0250 - Pittsburgh Office of Municipal Investigations \(PA\) - IAPro -](#)

[2026-0250 - Signed Contract PSA-CI Technologies](#)

[2026-0250 - Summary](#)

[2026-0250 - Versaterm 2024 First Amendment to Software Maintenance .](#)

[2026-0250 - WCP26-005 IA Pro](#)

[Summary 2026-0250](#)

[2026-0251](#) Resolution providing for a Professional Service Agreement or Agreements with Fair Housing Partnership of Greater Pittsburgh to provide fair housing testing, housing analysis, and technical assistance to the Commission on Human Relations at a cost not-to-exceed Thirty Thousand Dollars (\$30,000) over one (1) year.

*(Waiver of Competitive Process Received)*

**Attachments:** [2026-0251 Cover Letter Letter to Council re FHP resolution 2026.03.09](#)  
[2026-0251 - Complete with Docusign WCP26-007 Fair Housin](#)  
[2026-0251 - FHP and PCHR Scope 2026 03 09](#)  
[2026-0251 - FHP Pittsburgh Sole Source Fair Housing Signed](#)  
[Summary 2026-0251](#)

### **COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0252](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with North Star Leadership LLC, for Police supervisor development and training, at a total cost not to exceed TWENTY THOUSAND DOLLARS (\$20,000.00), over one year.

*(Waiver of Competitive Process Received)*

**Attachments:** [2026-0252 Cover Letter NORTH STAR LEADERSHIP - INSTRUCRIO](#)  
[2026-0252 - WCP26-006 North Star Leadership Approved waiver 2.18.20](#)  
[Summary 2026-0252](#)

[2026-0253](#) Resolution authorizing the Citizen Police Review Board to enter into an Agreement(s) or Contract(s) with Attorney Alec B. Wright of O'Brien Coleman & Wright, LLC, for professional services to assist in the legal representation of the Citizen Police Review Board for a period of three years. Said Agreement(s) or Contract(s) shall not exceed Forty-Five Thousand Dollars (\$45,000) per year for 2026, 2027, and 2028; subject to the annual allocation by City Council.

*(Waiver of Competitive Process Received)*

**Attachments:** [2026-0253 Cover Letter Signed Legislation Letter](#)  
[2026-0253 - WCP26-003 O'Brien Coleman & Wright](#)  
[Summary 2026-0253](#)

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0268](#) Resolution providing for the designation and transfer of certain public properties within the Upper Lawrenceville neighborhood to become permanent, public, passive open space, included in the Allegheny River Greenway as part of the Greenways for Pittsburgh program.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0254](#) Resolution amending Resolution 930 of 2024, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (“URA”) for the administration of 2025 PAYGO-funded projects and programs, by adding the “Land Bank Personnel” deliverable and increasing the total not to exceed amount by One Hundred Fifty-Seven Thousand One Hundred Seventy-Five Dollars (\$157,175) to One Million Two Hundred Fifty-Seven Thousand One Hundred Seventy-Five Dollars (\$1,257,175.00).

**Attachments:** [2026-0254 Cover Letter PLB 2025 PAYGO - Letter](#)  
[Summary 2026-0254](#)

[2026-0255](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 120 Cecil Place, Pittsburgh, PA 15222, at no cost to the City.

**Attachments:** [2026-0255 Cover Letter 120 Cecil Sewer Cover Letter](#)  
[2026-0255 - 120 Cecil Sewer Questionnaire](#)  
[2026-0255 -120 Cecil Sewer SFPM](#)  
[Summary 2026-0255](#)

[2026-0256](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 403, 407, and 413 Chalfont Street, at no cost to the City.

**Attachments:** [2026-0256 Cover Letter 403-413 Chalfont Cover Letter](#)  
[2026-0256 - 403-413 Chalfont Sewer Questionnaire](#)  
[2026-0256 - 403-413 Chalfont Sewer SFPM](#)  
[Summary 2026-0256](#)

[2026-0257](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Margaret Elizabeth Graham for the sale of Block 50-F, Lot 144, in the 10th Ward of the City of Pittsburgh (Rosetta Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0257 Cover Letter URA - 5103 Rosetta St Letter 3.17.2026](#)  
[Summary 2026-0257](#)

**COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0258](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering phase increasing the total not to exceed to Three Million Nine Hundred Thousand Four Hundred Sixty-Three Dollars and Nineteen Cents (\$3,900,463.19), an increase of One Hundred Twenty-One Thousand Eight Hundred Sixty-One Dollars and Ninety-Nine Cents (\$121,861.99), reimbursable at various rates.

**Attachments:** [2026-0258 Cover Letter L00414 PM Services Amendment 13 letter - sign Summary 2026-0258](#)

[2026-0259](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with Trans Associates Engineering Consultants, Inc. for Services During Construction for the Penn Ave Phase 2 Reconstruction Project at a cost thereof, not to exceed One Million Seven Hundred Forty-Three Thousand Three Hundred Five Dollars and Fifty-Six Cents (\$1,743,305.56), an increase of One Hundred Seventy-Eight Thousand Nine Hundred Thirty-Nine Dollars and Eleven Cents (\$178,939.11) from the previously executed agreement, reimbursable at 80%.

**Attachments:** [2026-0259 Cover Letter Penn Ave Phase 2 - Trans Associates SDC letter Summary 2026-0259](#)

[2026-0260](#) Resolution authorizing the taking, appropriating, and condemning by the City of Pittsburgh of certain easements necessary for the completion of repair and support of Andover Terrace, in the Fifth Ward, for public transportation purposes through eminent domain and further authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto at an amount not to exceed Thirty-Five Thousand Dollars (\$35,000.00).

**Attachments:** [2026-0260 Cover Letter Andover Terrace Taking letter - signed](#)  
[2026-0260 - Andover Exhibit A](#)  
[Summary 2026-0260](#)

[2026-0261](#) Ordinance amending Ordinance 223 of 1911 in order to grant the City's Department of Mobility and Infrastructure limited authority to permit installation of overhead wires or poles on certain portions of Kinsmen Road and on Worth Street located in the 14th Ward of the City of Pittsburgh.

**Attachments:** [2026-0261 Cover Letter Kinsmen Rd-Worth St Ordinance Amendment letter](#)  
[Summary 2026-0261](#)

[2026-0262](#) Resolution providing for the issuance of a warrant in favor of Mele Landscape Contractors, Inc., in the amount of One Hundred Nine Thousand Eight Hundred Forty-Seven Dollars and Fifty-Eight Cents (\$109,847.58), for the purpose of Emergency Snow Removal at various location; and providing for the payment of the costs thereof over one year.

**Attachments:** [2026-0262 Cover Letter MELE LANDSCAPE - LETTER-WARRANT](#)  
[Summary 2026-0262](#)

### COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0263](#) Resolution reappointing Steve Mazza as a Member of the Board of License and Inspection Review for a term to expire March 1, 2029.

[2026-0264](#) Resolution appointing Will Allison to the Clean Pittsburgh Commission for a term to expire March 1, 2030.

[2026-0265](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended March 13, 2026.

### UNFINISHED BUSINESS

[2026-0131](#) Resolution appointing Catherine Blauvelt as a Member of the Historic Review Commission for a term to expire January 1, 2029.

**Legislative History**

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/11/26	Committee on Hearings and Policy	Interview Held

[2026-0132](#) Resolution appointing K. Chase Patterson as a Member of the Historic Review Commission for a term to expire January 1, 2027.

**Legislative History**

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/11/26	Committee on Hearings and Policy	Interview Held

[2026-0133](#) Resolution appointing Luna Fruendsgaard as a Member of the Historic Review Commission for a term to expire January 1, 2029.

**Legislative History**

2/17/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
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3/11/26 Committee on Hearings and Policy Interview Held

[2026-0134](#) Resolution appointing Martha Isler as a Member of the Historic Review Commission for a term to expire January 1, 2028.

**Legislative History**

2/17/26 City Council Held, Pending Interview to the Committee on Hearings and Policy

3/11/26 Committee on Hearings and Policy Interview Held

[2026-0147](#) Resolution appointing Emily Stedge as a Member of the Public Art Committee of the Public Art and Civic Design Commission for a term concurrent with that of the Mayor.

**Legislative History**

2/17/26 City Council Held, Pending Interview to the Committee on Hearings and Policy

3/11/26 Committee on Hearings and Policy Interview Held

[2026-0148](#) Resolution appointing James Hill as a Member of the Civic Design Committee of the Public Art and Civic Design Commission for a term concurrent with that of the Mayor.

**Legislative History**

2/17/26 City Council Held, Pending Interview to the Committee on Hearings and Policy

3/11/26 Committee on Hearings and Policy Interview Held

[2026-0150](#) Resolution appointing Kendall Soler as a Member of the Civic Design Committee of the Public Art and Civic Design Commission for a term concurrent with that of the Mayor.

**Legislative History**

2/17/26 City Council Held, Pending Interview to the Committee on Hearings and Policy

3/11/26 Committee on Hearings and Policy Interview Held

**REPORTS OF COMMITTEE - FINAL ACTION**

## COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0244](#) Report of the Committee on Finance and Law for March 11, 2026 with an Affirmative Recommendation.

[2026-0242](#) Resolution amending Resolution 845 of 2025, which authorized the fee schedule for 2026 pursuant to Chapter 170 of the City Code, by revising fees associated with vending licenses into unified vending fees as recommended by the Department of Permits, Licenses & Inspections at no cost to the City.

**Attachments:** [2026-0242 Cover Letter for Fee Schedule Amendments 2026](#)  
[2026-0242 - 2025-2463 2026 Original Fee Schedule](#)  
[2026-0242 Exhibit A - 2026 Fee Schedule with Proposed Changes](#)  
[Summary 2026-0242](#)

### Legislative History

3/10/26	City Council	Waived under Rule 8
3/10/26	City Council	Read and referred to the Committee on Finance and Law
3/11/26	Standing Committees	Affirmatively Recommended

## COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0245](#) Report of the Committee on Public Safety and Wellness for March 11, 2026 with an Affirmative Recommendation.

[2026-0193](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Operation Better Block to provide group violence intervention technology services, at a total cost not to exceed THREE HUNDRED THOUSAND DOLLARS (\$300,000.00) over three years.

**Attachments:** [2026-0193 Cover Letter-OPERATION BETTER BLOCK - APPLICATION](#)  
[2026-0193 -Waiver letter-Operation Better Block -GVI Technology Servi](#)  
[2026-0193 -2025-RFP-188](#)  
[Summary 2026-0193](#)

### Legislative History

3/3/26	City Council	Read and referred to the Committee on Public Safety and Wellness
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0194](#) Resolution authorizing the Mayor and Director of Public Safety to enter into a License Agreement or Agreements between the City of Pittsburgh and The Buncher Company for use of warehouse space for Bureau of Police training activities for four (4) days over a period of ninety (90) days, at no cost to the City.

**Attachments:** [2026-0194 Cover Letter-BUNCHEER COMPANY - PBP TRAINING - 20 Summary 2026-0194](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Public Safety and Wellness
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0195](#) Resolution authorizing the Mayor and Director of Public Safety to enter into a License Agreement or Agreements between the City of Pittsburgh and The Buncher Company for use of space at Gateway View Plaza for forty-five (45) days, at no cost to the City.

**Attachments:** [2026-0195 Cover Letter-BUNCHEER COMPANY - SPACE LICENSE - 2 Summary 2026-0195](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Public Safety and Wellness
3/11/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0246](#) Report of the Committee on Public Works and Infrastructure for March 11, 2026 with an Affirmative Recommendation.

[2026-0196](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation for the purpose of receiving grant funds from the Automated Red Light Enforcement Grant Program in the amount not to exceed EIGHT HUNDRED FIVE THOUSAND FIVE HUNDRED THIRTY THREE (\$805,533.00) dollars to replace signals at the intersection of Fifth Avenue and Dithridge Street.

**Attachments:** [2026-0196 Cover Letter-2026 ARLE Fifth and Dithridge letter Summary 2026-0196](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0204](#) Resolution granting a vacation of an unopened unimproved paper portion of Savoy Street, in the 27th Ward, 1st Council District of the City of Pittsburgh, at no cost to the City.

**Attachments:** [2026-0204 Cover Letter-Council Letter - Savov St vacation](#)  
[2026-0204 - File Savov St](#)  
[Summary 2026-0204](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0205](#) Resolution authorizing the Mayor and Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, or the use of existing Agreements, with Enel X Advisory Services USA, LLC (“Enel X”), for energy evaluation and consultant services in connection with the City’s aggregated purchase of electricity supply along with the members of the Western Pennsylvania Energy Consortium (“WPEC”) for a term of six (6) years, at no additional cost to the City.

**Attachments:** [2026-0205 Cover Letter-DPW Letter to Council, Energy Advisor Services](#)  
[2026-0205 -Final WPEC Energy Advisor Services RFP-2025](#)  
[2026-0205 -Waiver letter- Enel X - Energy Advisor Services](#)  
[Summary 2026-0205](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/11/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2026-0247](#) Report of the Committee on Land Use and Economic Development for March 11, 2026 with an Affirmative Recommendation.

[2026-0207](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-K, Lot 152 (635 Kirkpatrick Street - Council District No. 6), at no cost to the City.

**Attachments:** [2026-0207 Cover Letter-635 Kirkpatrick Acquisition Letter](#)  
[Summary 2026-0207](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Land Use and Economic Development
3/11/26	Standing Committees	Affirmatively Recommended

## COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0248](#) Report of the Committee on Intergovernmental and Educational Affairs for March 11, 2026 with an Affirmative Recommendation.

[2026-0197](#) Resolution authorizing the issuance of a warrant payable in favor of The United States Conference of Mayors for one year membership dues in an amount not to exceed TWENTY-ONE THOUSAND EIGHT HUNDRED TWENTY-FOUR DOLLARS and ZERO CENTS (\$21,824.00).

**Attachments:** [2026-0197 Cover Letter-Letter for United States Conference of Mavors 2](#)  
[2026-0197 -US Conference of Mayors INV 2026](#)  
[Summary 2026-0197](#)

### Legislative History

3/3/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0198](#) Resolution authorizing the issuance of a warrant payable in favor of Pennsylvania Municipal League for one year subscription in an amount not to exceed FIFTY-TWO THOUSAND NINE HUNDRED SIXTY-TWO DOLLARS and TWENTY-FOUR CENTS (\$52,962.24).

**Attachments:** [2026-0198 Cover Letter-PA Mun League LTR 2026 \(002\)](#)  
[2026-0198 -PA Mun League INV 2026](#)  
[Summary 2026-0198](#)

### Legislative History

3/3/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0199](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for AG Property Ventures LLC, 2111 Penn Avenue, Pittsburgh, PA 15222, at no cost to the City.

**Attachments:** [2026-0199 Cover Letter-2111 Penn Sewer](#)  
[2026-0199 -2111 Penn Avenue Sewage Facilities Planning Module](#)  
[2026-0199 -2111 Penn Sewer Questionnaire](#)  
[Summary 2026-0199](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0200](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1717-1719 Cliff Street, Pittsburgh, PA 15219, at no cost to the City.

**Attachments:** [2026-0200 Cover Letter-1717-1719 Cliff Sewer](#)  
[2026-0200 -1717-1719 Cliff SFPM Package](#)  
[2026-0200 -1717-1719 Cliff Sewer Questionnaire](#)  
[Summary 2026-0200](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0201](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 544 Lincoln Avenue, Pittsburgh, PA 15206, at no cost to the City.

**Attachments:** [2026-0201 Cover Letter-544 Lincoln Sewer](#)  
[2026-0201 -544 Lincoln Comp 4A](#)  
[2026-0201 -544 Lincoln SFPM](#)  
[2026-0201 -544 Lincoln Sewer Questionnaire](#)  
[Summary 2026-0201](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0202](#) Resolution authorizing the Mayor and Director of Public Safety to enter into an Agreement or Agreements between the City of Pittsburgh and the Stadium Authority of Pittsburgh and Allegheny County, at a total not-to-exceed amount of ONE DOLLAR (\$1.00), to allow for installation of Public Safety equipment.

**Attachments:** [2026-0202 Cover Letter-STADIUM AUTHORITY - AGREEMENT - 2026-0202](#)  
[Summary 2026-0202](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/11/26	Standing Committees	Affirmatively Recommended

[2026-0206](#) Resolution authorizing the issuance of a warrant payable in favor of National League of Cities for one year membership dues in an amount not to exceed NINETEEN THOUSAND SIX HUNDRED TWENTY-SIX DOLLARS and ZERO CENTS (\$19,626.00).

**Attachments:** [2026-0206 Cover Letter-NLC 26 Ltr](#)  
[2026-0206 -NLC 26 INV](#)  
[Summary 2026-0206](#)

**Legislative History**

3/3/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/11/26	Standing Committees	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**