

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, February 25, 2025**

**10:00 AM**

**Council Chambers**

## **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-1420](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby acknowledges and commends Brother Mel for his unwavering commitment to community development, his passion for creating social impact, and his dedication to making a positive difference in the lives of others; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Wednesday, January 22, 2025 to be “**Brother Mel Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1421](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh recognizes and commends the Catholic Schools in the Diocese of Pittsburgh for their commitment to nurturing the minds, hearts, and spirits of their students, empowering them to lead with faith and purpose; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, January 26 to February 1, 2025, “**Catholic Schools Week**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1555](#)

**NOW THEREFORE BE IT RESOLVED**, in recognition of the social impact of Maria DeSimone Prascak and Maria’s Ideas for the residents of Pittsburgh, that the Council of the City of Pittsburgh does hereby declare February 25th, 2025, to be “**Maria’s Ideas Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

[2025-1558](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and celebrate the 20th Anniversary of the South Side Soup Contest, honoring its contributions to the community and looking forward to many more years of success

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

**WILLS OF COUNCIL**

[2025-1557](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare its support for the naming of a terminal at the Luis Munoz Marin International Airport (SJU), in Puerto Rico, as Terminal 21 Roberto Clemente in honor of Roberto Clemente.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

## PUBLIC COMMENTS

## PRESENTATION OF PAPERS

### COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2025-1529](#)

Resolution amending Resolution Number 655 of 2023, entitled “Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contracts with Pittsburgh Event Childcare for professional services in connection with onsite childcare being provided to City of Pittsburgh employees during the days that school is not in session. Additionally, offsite childcare will be provided for those attending community events sponsored by the Mayor’s Office of Neighborhood Services, and providing for payment of the cost thereof.” By increasing the total amount not to exceed by Forty-Five Thousand Dollars (\$45,000.00) For a new total cost not to exceed Ninety Thousand-Dollars (\$90,000.00), and extending the program for an additional year.

**Attachments:**

[2025-1529 Cover Letter-Revised Legislation Letter](#)

[Summary 2025-1529](#)

[2025-1530](#)

Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Intergovernmental Cooperation Agreement or Agreements with the County of Allegheny and Partner4Work for the shared operation and administration of the Learn and Earn Summer Youth Employment Program for calendar years 2025-2027, at no additional cost to the City.

**Attachments:**

[2025-1530 Cover Letter-Signed Ltr Council Partner4Work 02-18-25](#)

[Summary 2025-1530](#)

### COUNCILMAN ANTHONY COGHILL PRESENTS:

[2025-1531](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Clinical Affiliation Agreement with Community College of Allegheny County to enact a precepting program, allowing students to learn professional skills from City employees in the Bureau of Emergency Medical Services for training and educational purposes, at zero cost to the City.

**Attachments:**

[2025-1531 Cover Letter-Pittsburgh EMS Affiliation Agreement Cover Letter](#)  
[Summary 2025-1531](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**[2025-1559](#)

Resolution authorizing an extension of the term of the Acting Chief of Police for ninety (90) additional days, effective March 3, 2025.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**CO-SPONSOR /S:** COUNCIL MEMBER COGHILL AND COUNCIL MEMBER CHARLAND

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**[2025-1532](#)

Resolution amending Resolution 603 of 2024, authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fisher Phillips LLP for legal services in connection with issues involving labor disputes, by increasing the cost by ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000) for a new not to exceed amount of TWO HUNDRED TEN THOUSAND DOLLARS (\$210,000) and adding one year for a new contract term of TWO (2) years.

*(Executive Session scheduled for 2/25/25)*

*(Waiver of Competitive Process Received)*

**Attachments:**

[2025-1532 Cover Letter-Fisher Philips Council Letter \(Feb 2025\)](#)  
[2025-1532 -Complete with DocuSign WCP25-004 Fisher Phil](#)  
[Summary 2025-1532](#)

[2025-1533](#)

Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey & Chilcote, P.C. for expert legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed FIFTY-FOUR THOUSAND EIGHTY-TWO DOLLARS AND NINETY CENTS (\$54,082.90) over one year.

*(Executive Session scheduled for 2/25/25)*

**Attachments:**

[2025-1533 Cover Letter-Council Letter Dickie](#)  
[Summary 2025-1533](#)

[2025-1534](#)

Resolution authorizing the issuance of a warrant in favor of Comber Miller, LLC for expert legal services in connection with a litigation matter in the U.S. District Court of the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed THIRTY-FIVE THOUSAND ONE HUNDRED NINE DOLLARS AND ZERO CENTS (\$35,109.00) over one year.

*(Executive Session scheduled for 2/25/25)*

**Attachments:**

[2025-1534 Cover Letter-Council Letter Comber Miller](#)

[Summary 2025-1534](#)

[2025-1535](#)

Resolution authorizing the issuance of a warrant in favor of Summers, McDonnell, Hudock, Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed FORTY-ONE THOUSAND FIVE HUNDRED NINETY DOLLARS AND ZERO CENTS (\$41,590.00) over one year.

*(Executive Session scheduled for 2/25/25)*

**Attachments:**

[2025-1535 Cover Letter-Council Letter Summers McDonnell](#)

[Summary 2025-1535](#)

[2025-1536](#)

Resolution authorizing the issuance of a warrant in favor of the Major Cities Chiefs Association in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00), for payment of annual member dues.

**Attachments:**

[2025-1536 Cover Letter-MAJOR CITIES CHIEFS ASSOC - MEMBERS](#)

[2025-1536 -MAJOR CITIES CHIEFS ASSOC - MEMBERSHIP - 2025 -](#)

[Summary 2025-1536](#)

[2025-1537](#)

Resolution authorizing the issuance of a warrant in favor of the U.S. Marshals Service in an amount not to exceed EIGHT THOUSAND NINE HUNDRED DOLLARS (\$8,900.00), to return seized funds in accordance with case 2:17cr304, filed in the United States District Court, Western District of Pennsylvania.

*(Executive Session scheduled for 2/25/25)*

**Attachments:**

[2025-1537 Cover Letter-US MARSHALS - ASSET FORFEITURE\(2\)- 20](#)

[2025-1537 -Judgment 2 17cr304 JERRY COKER](#)

[Summary 2025-1537](#)

[2025-1538](#)

Resolution authorizing the issuance of a warrant in favor of the Bureau of Alcohol, Tobacco, and Firearms in an amount not to exceed NINE THOUSAND TWO HUNDRED TWENTY DOLLARS (\$9,220.00), to return seized funds in accordance with case 2:21cr328, filed in the United States District Court, Western District of Pennsylvania.

*(Executive Session scheduled for 2/25/25)*

**Attachments:**

[2025-1538 Cover Letter-ATF - ASSET FORFEITURE - 2024](#)

[2025-1538 -Judgment 2 21cr328 Eugene Kev](#)

[2025-1538 -ORDER prelim crim Kev](#)

[Summary 2025-1538](#)

[2025-1539](#)

Resolution authorizing the issuance of a warrant in favor of the U.S. Marshals Service in an amount not to exceed SIX THOUSAND FOUR HUNDRED TWENTY-EIGHT DOLLARS (\$6,428.00), to return seized funds in accordance with case 2:19cr255, filed in the United States District Court, Western District of Pennsylvania.

*(Executive Session scheduled for 2/25/25)*

**Attachments:**

[2025-1539 Cover Letter-US MARSHALS - ASSET FORFEITURE\(3\)- 2024](#)

[2025-1539 -Judgment](#)

[2025-1539 -Signed POF](#)

[Summary 2025-1539](#)

## **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-1541](#)

Ordinance amending the City Code at Title Four: Public Places and Property, Article I: Public Right-of-Way, Chapter 417, to permanently adopt the Sidewalk and Curb Repair Program to provide assistance to eligible property owners.

**Attachments:**

[2025-1541 Cover Letter-Letter - Sidewalk Legislation 2025](#)

[Summary 2025-1541](#)

[2025-1542](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement, Agreements, and/or Amendments with the United States Army Corps of Engineers (“USACE”) for the purpose of geophysical surveying by the USACE at Arsenal Park, at no cost to the City.

**Attachments:**

[2025-1542 Cover Letter-DPW Letter to Council, ROE for Survey at Arsen](#)

[Summary 2025-1542](#)

[2025-1560](#)

Resolution amending Resolution 19 of 2024, which amends Resolution 156 of 2023 which provided for “the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement or Agreements with RouteSmart Technologies, Inc., which provides trash and recycling routing optimization, for the purchase and implementation of navigation software that will provide turn-by-turn directions to Environmental Service Drivers,” by extending the term through November 30, 2027 and by increasing the total amount by \$72,707.00 (Seventy-Two Thousand Seven Hundred Seven Dollars) for a total not to exceed of \$247,127.00 (Two Hundred Forty Seven One Hundred Twenty Seven Dollars).

*(Waiver of Rule 8 Requested)*

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:**

[2025-1560 Cover Letter RouteSmart 2nd Amendment - signed](#)

[Summary 2025-1560](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2025-1543](#)

Ordinance accepting five new street names, COAL SEAM STREET, DARBY STREET, LUCAS COURT, LUCAS STREET and PITRELL STREET in the Fifth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street names were approved by CPAC in January 2025. The names listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:**

[2025-1543 Cover Letter-Bedford Dwellings Phase 2 Streets Naming letter](#)

[2025-1543 -Proposed Street Names Bedford Dwelling Phase 2 8 5x1](#)

[Summary 2025-1543](#)

[2025-1544](#)

Ordinance accepting a new street name, RILEY STREET in the Sixteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in January 2025. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:**

[2025-1544 Cover Letter-Riley Street Naming letter 2-11-25 - signed](#)

[2025-1544 -Proposed Street Name Riley St 8 5x11LB](#)

[Summary 2025-1544](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-1546](#)

Resolution appointment of Emily Embrey as a Member of the Clean Pittsburgh Commission with a term to expire February 1, 2029.

[2025-1547](#)

Resolution reappointment of Anna Bagwell as a Member of the Clean Pittsburgh Commission with a term to expire February 1, 2029.

[2025-1548](#)

Resolution appointment of Julian McClain as a Member of the Gender Equity Commission with a term to expire February 1, 2028.

[2025-1549](#)

Resolution appointment of Isabel Ruiz-Flint as a Member of the Human Relations Commission with a term to expire February 1, 2029.

[2025-1550](#)

Resolution appointment of Councilmember Deborah Gross, as a Member of the Gender Equity Commission with a term to expire February 1, 2028.

[2025-1551](#)

Resolution appointment of Richard Morris as a Member of the Human Relations Commission with a term to expire February 1, 2029.

[2025-1552](#)

Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended February 21, 2025.

***Attachments:***

[2025-1552 Grants Notice for Council 2025-02-21](#)

[2025-1553](#)

Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting the City of Pittsburgh Quarterly Financial and Performance Report for the period ending December 31, 2024.

***Attachments:***

[2025-1553 Quarterly Report - 2024 Q4](#)

[2025-1554](#)

Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a donation to the Department of Public Safety from the Pittsburgh Public Safety Supply Inc. in the form of donated t-shirts to be worn at the Polar Plunge valued at a price not to exceed SIX HUNDRED (\$600.00) dollars.

***Attachments:***

[2025-1554 Communication to Council - Pittsburgh Public Safety Supply](#)

[2025-1554 T-shirts for Polar Plunge](#)

[2025-1556](#)

Communication from Kimberly Lucas, Director of the Department of Mobility and Infrastructure, submitting a report on the Sidewalk and Curb Repair Pilot Program, dated February 21, 2025.

***Attachments:***

[2025-1556 Memo on Sidewalk Repair Program - signed](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-1523](#)

Report of the Committee on Finance and Law for February 19, 2025 with an Affirmative Recommendation.

[2025-1489](#)

Resolution authorizing the issuance of a warrant in favor of James E. DePasquale for plaintiff counsel fees and costs pursuant to 42 U.S.C. § 1988 in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed ONE HUNDRED TWENTY-THREE THOUSAND EIGHT HUNDRED SEVENTY-THREE DOLLARS AND SEVENTY-SIX CENTS (\$123,873.76) over one year.

*(Executive Session held 2/11/25)*

**Attachments:**

[2025-1489 Cover Letter-Council Letter DePasquale](#)

[Summary 2025-1489](#)

**Legislative History**

2/11/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/11/25	City Council	Read and referred to the Committee on Finance and Law
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1490](#)

Resolution authorizing the issuance of a warrant in favor of Spilman Thomas & Battle, PLLC for expert legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed TWENTY-SIX THOUSAND FOUR HUNDRED SIX DOLLARS AND FOUR CENTS (\$26,406.04) over one year.

*(Executive Session held 2/11/25)*

**Attachments:**

[2025-1490 Cover Letter-Council Letter Spilman](#)

[Summary 2025-1490](#)

**Legislative History**

2/11/25	Executive Session	Executive Session Held to the Committee on Finance and Law
2/11/25	City Council	Read and referred to the Committee on Finance and Law
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1491](#)

Resolution amending Resolution No. 857 of 2023, effective December 27, 2023, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by increasing STREET RESURFACING by Forty Five Thousand Dollars (\$45,000) to account for the payment for a surety bond made to the City of Pittsburgh.

**Attachments:**

[2025-1491 Cover Letter-2024 Street Resurfacing Letter 02-04-05 JP Signed](#)  
[Summary 2025-1491](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Finance and Law
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1492](#)

Resolution authorizing the issuance of a warrant payable in favor of Euna Solutions, Inc for one year subscription in an amount not to exceed EIGHTEEN THOUSAND, FIVE HUNDRED DOLLARS and ZERO CENTS (\$18,500.00).

**Attachments:**

[2025-1492 Cover Letter-Euna former Ecivis 2025 JP Signed](#)  
[Summary 2025-1492](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Finance and Law
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1493](#)

Resolution to authorize and direct the incurring of Non-Electoral Debt through the issuance of a series of General Obligation Bonds of the City of Pittsburgh, in the maximum aggregate principal amount of Sixty-Seven Million Five Hundred Fifty Thousand and 00/100 Dollars (\$67,550,000.00).

**Attachments:**

[2025-1493 Cover Letter-Letter vF](#)  
[Summary 2025-1493](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Finance and Law
2/19/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**[2025-1524](#)

Report of the Committee on Public Safety and Wellness for February 19, 2025 with an Affirmative Recommendation.

[2025-1485](#)

Resolution authorizing the Mayor and Director of Public Safety to enter into an Agreement or Agreements with the Center for Employment Opportunities to clean and revitalize community spaces, for a sum not to exceed Four Hundred Fifty-Six Thousand, Twenty-two Dollars (\$456,022.00) over one year.

**Attachments:**

[2025-1485 Cover Letter-CENTER FOR EMPLOYMENT OPPORTUNIT](#)  
[2025-1485-Approval letter -Community Neighborhood Stewardship 2025](#)  
[2025-1485-CENTER FOR EMPLOYMENT OPPORTUNITY - COMMU](#)  
[Summary 2025-1485](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Public Safety and Wellness
2/19/25	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**[2025-1525](#)

Report of the Committee on Public Works and Infrastructure for February 19, 2025 with an Affirmative Recommendation.

[2025-1494](#)

Resolution providing for a Preemption Interconnection Construction and Maintenance Agreement between CSXT and the City of Pittsburgh for construction and maintenance of highway rail grade crossing warning devices, consisting of automatic flashing lights and gates, at the grade crossings of Tecumseh Street and Hazelwood Avenue; and providing for the payment of the costs thereof, not to exceed Zero Dollars (\$0.00).

**Attachments:**

[2025-1494 Cover Letter-Tecumseh St and Hazelwood Ave CSXT Letter -](#)  
[Summary 2025-1494](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1495](#)

Resolution further amending Resolution No. 466 of 2020, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement with Studio Zewde for professional landscape architectural services for Homewood Park Infrastructure Upgrades, by increasing the overall cost by One Hundred Seventy Six Thousand, Six Hundred and Nine Dollars, and Sixty Cents (\$176,609.60) for a new City cost not to exceed Two Million Forty One Thousand, and Eighty Two Dollars, and Thirty Cents (\$2,041,082.30) over one (1) year.

**Attachments:**

[2025-1495 Cover Letter-DPW Letter to Council, 6th Amend. to PSA for I Summary 2025-1495](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1496](#)

Resolution further amending Resolution No. 857 of 2024, effective December 27, 2023, as entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program,” to decrease Sport Facilities by One Hundred and Fifteen Thousand, One Hundred and Seventy Dollars (\$115,170.00), and increase Park Reconstruction by One Hundred and Fifteen Thousand, One Hundred and Seventy Dollars (\$115,170.00).

**Attachments:**

[2025-1496 Cover Letter-DPW Letter to Council, Fund Transfer for Fort P Summary 2025-1496](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1497](#)

Resolution amending Resolution 291 of 2024 authorizing the Mayor and the Director of the Department of Public Works to execute an agreement(s) with the Pennsylvania Resources Council (PRC) in order to continue providing electronic waste collection and recycling services for City residents, by extending PRC’s services for one (1) year to December 31, 2025 and increasing the authorized spend by Seventy-Eight Thousand Seven Hundred Fifty Dollars (\$78,750.00) for a new total amount not to exceed Three Hundred Ninety-Three Thousand Seven Hundred Fifty Dollars (\$393,750.00).

**Attachments:**

[2025-1497 Cover Letter-DPW Letter to Council, 3rd Amend. for Professi Summary 2025-1497](#)

**Legislative History**

---

2/11/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/19/25	Standing Committee	Affirmatively Recommended

## COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2025-1526](#) Report of the Committee on Human Resources for February 19, 2025 with an Affirmative Recommendation.

[2025-1484](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof. Cost not to exceed Ninety Five Thousand Dollars (\$95,000.00).

**Attachments:**

[2025-1484 Cover Letter-HR Letter](#)  
[2025-1484-HR Memo](#)  
[Summary 2025-1484](#)

### Legislative History

2/11/25	City Council	Read and referred to the Committee on Human Resources
2/19/25	Standing Committee	Affirmatively Recommended

## COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-1527](#) Report of the Committee on Land Use and Economic Development for February 19, 2025 with an Affirmative Recommendation.

[2025-1498](#) Resolution amending Resolution 562 of 2024, entitled “Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement or Agreements with the Pennsylvania Historical and Museum Commission for the purpose of receiving grant funds in the amount of Twenty-Five Thousand (\$25,000) dollars to develop revised historic guidelines in the Mexican War Streets historic district. The grant requires a match from the City of Pittsburgh in the amount of Twelve Thousand Five Hundred (\$12,500) dollars for this stated purpose for a total project cost of Thirty-Seven Thousand Five Hundred (\$37,500) dollars” to include the Manchester District.

**Attachments:**

[2025-1498 Cover Letter-PHMC Manc-MWS for signature JP Signed](#)  
[Summary 2025-1498](#)

### Legislative History

2/11/25	City Council	Read and referred to the Committee on Land Use and Economic Development
---------	--------------	---

2/19/25      Standing Committee      Affirmatively Recommended

## COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-1528](#)      Report of the Committee on Intergovernmental and Educational Affairs for February 19, 2025 with an Affirmative Recommendation.

[2024-1234](#)      Resolution authorizing the adoption of the Manchester-Chateau Transit Revitalization Investment District Phase 1 Implementation Plan and related agreements (Council District 6).  
*(Public Hearing held 2/12/25)*

**Attachments:** [2024-1234 Cover Letter-Manchester-Chateau TRID Phase I Adoption Let](#)  
[2024-1234 Manchester Chateau TRID Phase I Implementation Plan Exhibit](#)  
[Summary 2024-1234](#)

### Legislative History

11/25/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/4/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/4/24	Standing Committee	Held for Cablecast Post Agenda to the Committee on Hearings
2/12/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Intergovernmental and Educational Affairs
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1486](#)      Resolution authorizing the issuance of a warrant payable in favor of The United States Conference of Mayors for one year membership dues in an amount not to exceed NINETEEN THOUSAND, EIGHT HUNDRED AND FORTY DOLLARS and ZERO CENTS (\$19,840.00).

**Attachments:** [2025-1486 Cover Letter-Letter for United States Conference of Mayors 1-Summary 2025-1486](#)

### Legislative History

2/11/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1487](#)

Resolution authorizing the issuance of a warrant payable in favor of Allegheny League of Municipalities for one year membership dues in an amount not to exceed NINE THOUSAND, DOLLARS and ZERO CENTS (\$9,000.00).

**Attachments:**

[2025-1487 Cover Letter-Allegheny League of Municipalities 2025 JP Sig](#)  
[Summary 2025-1487](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/19/25	Standing Committee	Affirmatively Recommended

[2025-1488](#)

Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Wilkinsburg (“Borough”) for providing fire and emergency management services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*, and the Emergency Management Services Code, 35 Pa. C.S. §§7501 *et seq.*, at a total cost not to exceed ELEVEN MILLION NINE HUNDRED THIRTY-THREE THOUSAND, NINE HUNDRED THIRTY-TWO DOLLARS (\$11,933,932) over five years.

**Attachments:**

[2025-1488 Cover Letter-WILKINSBURG - FIRE SERVICE - 2024 - CO](#)  
[Summary 2025-1488](#)

**Legislative History**

2/11/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/19/25	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**