

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 25, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Bobby Wilson***

Kim Clark-Baskin, City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-0872](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the Allegheny-Fayette County Labor Council and congratulates State Representative Pam Snyder and Congressman Mike Doyle for their accomplishments for Working Families; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, October 28, 2022 to be “**Allegheny-Fayette CLC Honorees Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0873](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Dr. Robert Edwards for 40 years of providing healthcare, healing, and comfort to the Lincoln-Lemington and Larimer community; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, October 25, 2022, to be “**Dr. Robert G. Edwards Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2022-0874](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend District Attorney Stephen Zappala Jr. and the Domestic Violence Prosecution Unit for their selfless commitment to victims of Domestic Violence; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 25, 2022 to be “**District Attorney Stephen Zappala Jr and Domestic Violence Prosecution Unit Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0875](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and thank Valerie Sullivan for her years of service to the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 25, 2022 to be “**Valerie Sullivan Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

WILLS OF COUNCIL

[2022-0877](#)

NOW, THEREFORE BE IT RESOLVED, Pittsburgh City Council unanimously denounces the advertisement targeting transgender, non-binary, and intersex persons and recognizes the harmful impact on these persons which may result from this hateful rhetoric; and,

BE IT FURTHER RESOLVED, that the Pittsburgh City Council calls on all the radio stations to immediately end the airing of this transphobic advertisement.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-0866](#)

Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 532 Lincoln Avenue, Pittsburgh, PA 15206.

Attachments:

[2022-0866 Cover Letter-Sewer Module Resolution Cover Letter - 532 Lir](#)

[2022-0866-21-1080 - HFH - 532 Lincoln Ave -SFPM Compiled](#)

[2022-0866-Sewer Module Questionnaire - 532 Lincoln Ave](#)

[Summary 2022-0866](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2022-0867](#) Resolution authorizing the Citizen Police Review Board to enter into an Agreement(s) or Contract(s) with Attorney William F. Ward of Rothman Gordon, P.C., for professional services to assist in the legal representation of the Citizen Police Review Board for a period of Three years. Said Agreement(s) or Contract(s) shall not exceed Forty-Five Thousand Dollars (\$45,000) per year for 2023, 2024 and 2025; subject to the annual allocation by City Council.

Attachments: [2022-0867 Cover Letter-Council Sol Ext 2022-2025](#)
[2022-0867-22-034 waiver solicitor](#)
[Summary 2022-0867](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0868](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into an encroachment easement (Easement) with Jason and Stefanie Small to permit certain structures to encroach City property (Parcel ID 87-C-60).

Attachments: [2022-0868 Cover Letter- Letter 5686 Phillips Easement](#)
[2022-0868-Exhibit A](#)
[2022-0868-Exhibit B](#)
[Summary 2022-0868](#)

[2022-0869](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing ENTERPRISE RESOURCE PLANNING by \$157,705.00 and increasing INFORMATION SYSTEM MODERNIZATION by \$157,705.00.

Attachments: [2022-0869 Cover Letter-2018 Information Systems Modernization Letter](#)
[Summary 2022-0869](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0870](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing MON-OAKLAND CONNECTOR/FOUR MILE RUN by \$400,000.00 and increasing STREET RESURFACING by \$400,000.00

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2022-0870 Summary](#)

[2022-0876](#) Communication from John H. Patterson, Executive Director of Pittsburgh Community Television Corporation, submitting PCTV's approved budget and capital plan for 2023.

Attachments: [2022-0876 PCTV Budget2023](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-0862](#) Report of the Committee on Finance and Law for October 19, 2022 with an Affirmative Recommendation.

[2022-0816](#) Resolution authorizing the issuance of a warrant in favor of Primary Aim, LLC d/b/a Wendy's™, in the amount of Seven Thousand Fifty Three Dollars and Eighty Cents (\$7,053.80) in settlement of a claim for damage to the overhang canopy at the Wendy's™ drive-thru located at 2410 W. Liberty Avenue from a city EMS vehicle.

Attachments: [2022-0816 Cover Letter-Claim of Primary Aim, LLC dba Wendy's - Cou Summary 2022-0816](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Finance and Law
10/19/22	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0863](#) Report of the Committee on Public Works for October 19, 2022 with an Affirmative Recommendation.

[2022-0811](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works, to apply for a grant from the Redevelopment Authority of Allegheny County's Gaming Economic Development Tourism Fund for the construction of the Homewood Park Community Gathering Space, in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) DOLLARS for this stated purpose.

Attachments: [2022-0811 Cover Letter-PW letter Summary 2022-0811](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Public Works
10/19/22	Standing Committee	Affirmatively Recommended

[2022-0812](#) Resolution granting unto PENNLEY PARK SOUTH INC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new ADA compliant ramp with handrails on both sides, at 5700 Penn Ave in the 8th Ward, 9th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2022-0812 Cover Letter-council](#)
[2022-0812 -D-1018 - 5700 Penn Ave - ramp application and Council letter Summary 2022-0812](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Public Works
10/19/22	Standing Committee	Affirmatively Recommended

[2022-0813](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County's Gaming Economic Development Tourism Fund for the East Liberty Mobility plan in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

Attachments: [2022-0813 Cover Letter-GEDTF East Liberty Mobility - Letter - signed Summary 2022-0813](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Public Works
10/19/22	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0864](#) Report of the Committee on Land Use and Economic Development for October 19, 2022 with an Affirmative Recommendation.

[2022-0698](#) Resolution providing for the designation as a Historic District under Title 11 of the Code of Ordinances the certain properties known as the Murray Hill Historic District Expansion located at 1163 Murray Hill Avenue (85-K-225) and 1165 Murray Hill Avenue (85-K-227) in Squirrel Hill, in the 14th Ward, City of Pittsburgh. The owners of 1165 Murray Hill Avenue support the nomination.

(Public Hearing held 10/18/22)

Attachments: [2022-0698 Cover Letter-Murray Hill Cover Letter 8.20.22 Summary 2022-0698](#)
[2022-0698 Murray Hill Report Packet](#)

Legislative History

8/30/22	City Council	Read and referred to the Committee on Land Use and Economic Development
9/7/22	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/18/22	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
10/19/22	Standing Committee	Affirmatively Recommended

[2022-0782](#)

Resolution amending Resolution No. 130 of 2018, effective January 1, 2018 by updating the continued designation of an Oakland Business Improvement District. **(Public Hearing held 10/12/22)**

SPONSOR /S: COUNCIL MEMBER KRAUS

Attachments:

[2022-0782 OBID Parcels GP Edits \(1\)](#)
[2022-0782 OBID 11x17](#)
[2022-0782 Annual Report from Public Hearing](#)
[2022-0782 Handouts from Public Hearing](#)

Legislative History

9/28/22	City Council	Read and referred to the Committee on Land Use and Economic Development
10/4/22	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/12/22	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
10/19/22	Standing Committee	Affirmatively Recommended

[2022-0818](#)

Resolution authorizing the Mayor and Director of the Department of City Planning to execute relevant agreements to receive grant funding from the Carbon Disclosure Project's, Climate Resiliency Funds, for development of project plans and funding strategies for resiliency hubs, in the amount of TWENTY-FIVE THOUSAND (\$25,000) dollars, and authorizing expenditures for this stated purpose.

Attachments:

[2022-0818 Cover Letter-Climate Resiliency Fund Grant Director's Letter](#)
[2022-0818-17758-2022-4 Multiplier-CRF 2022-09-01 Grant Agreement](#)
[Summary 2022-0818](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Land Use and Economic Development
10/19/22	Standing Committee	Affirmatively Recommended

[2022-0820](#) Ordinance accepting a new street name, BANKSVILLE PARK DRIVE in the Twentieth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in September 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2022-0820 Cover Letter-Banksville Park Drive Naming letter - signed](#)
[2022-0820-Banksville Park Dr 8 5x11LB](#)
[Summary 2022-0820](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Land Use and Economic Development
10/19/22	Standing Committee	Affirmatively Recommended

[2022-0821](#) Ordinance accepting a new street name, SHELTER HOUSE ROAD in the Eleventh Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in September 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2022-0821 Cover Letter-Shelter House Road Naming letter - signed](#)
[2022-0821-Shelter House Rd 8 5x11LB](#)
[Summary 2022-0821](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Land Use and Economic Development
10/19/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-0865](#) Report of the Committee on Intergovernmental Affairs for October 19, 2022 with an Affirmative Recommendation.

[2022-0814](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 937 Liberty Avenue, Pittsburgh, PA 15222

Attachments: [2022-0814 Cover Letter-Sewer Module Cover Letter - 937 Liberty Avenue](#)
[2022-0814 -220928 - 19-1251 - PCT - Liberty Ave - Comp4A Compilatic](#)
[2022-0814-Sewer Module Questionnaire - 937 Liberty Avenue](#)
[Summary 2022-0814](#)

Legislative History

10/11/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/19/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER