



CITY OF PITTSBURGH

Department of Mobility and Infrastructure

William Peduto, Mayor

Karina Ricks, Director

Application for an Encroachment on City Dedicated Right-Of-Way

Date 2-10-20

Applicant Name CARIK SIGN INSTALLATION SERVICES LLC ^{2-G-13} CARIKSIGN@GMAIL.COM

Property Owner's Name (if different from Applicant) PITTSBURGH STUDENT HOUSING LLC

Address 280 W MAPLE AVE - UNIT 230 - BIRMINGHAM MI 48009-3335

Phone Number: _____ Alternate Phone Number: _____

Location of Proposed Encroachment: 1030 5th AVENUE Pgh PA 15219

Ward: ¹⁰¹ 1st Council District: _____ Lot and Block 0002-G-00013-0000-00

What is the properties zoning district code? _____ (zoning office 255-2241)

Is the existing right-of-way, a street or a sidewalk? sidewalk

Width of Existing Right-of-Way (sidewalk or street): 5'-5" (Before encroachment)

Length of Existing Right-of-Way (sidewalk or street): 5'-5" (Before encroachment)

Width of Proposed Encroachment: 5'-5"

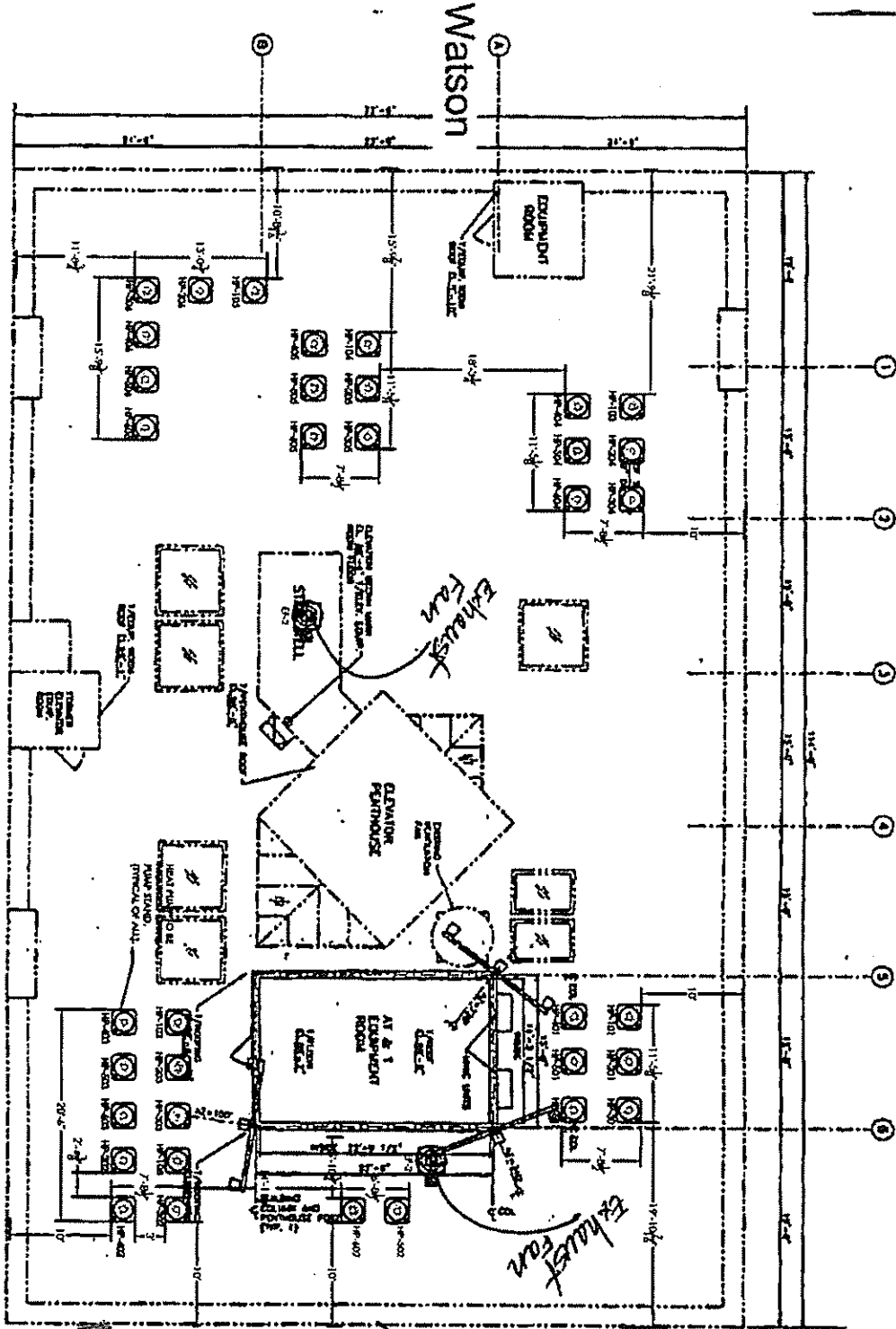
Length of Proposed Encroachment: 3'-3"

Reason for application: CHASE AWNING ABOVE ATM MACHINE

5'-5" wide - projects 3' ground to bottom of
3'-3" High AWNING 6'-2"

ATM LETTER 7³/₁₆" x 1'-7³/₄" mounted on awning
2" x 2" x 1/8" ALUM. CHANNEL

*****PLEASE ATTACH ALL ADDITIONAL INFORMATION*****



ROOF PLAN

CHASE BANK (ATM)
 1030 FIFTH AVENUE
 PITTSBURGH PA 15219
 2-G-13

ADMINING 3/15/16

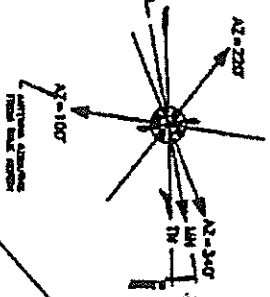
Approved by Zoning:

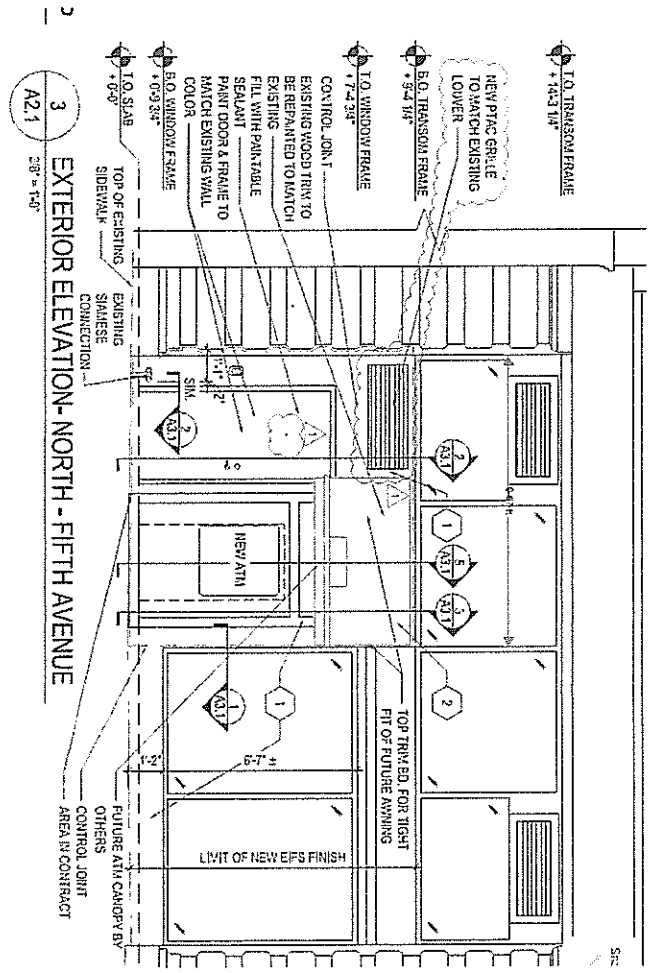
Mark R. Moore
 Pittsburgh City Planning

Work in right-of-way requires DPW approval.

Proposed 10' x 10' ADMINING
 projects 3' over-park
 side walk

5th Ave





2
 3 EXTERIOR ELEVATION-NORTH -FIFTH AVENUE

A2.1

2/8" = 1'-0"



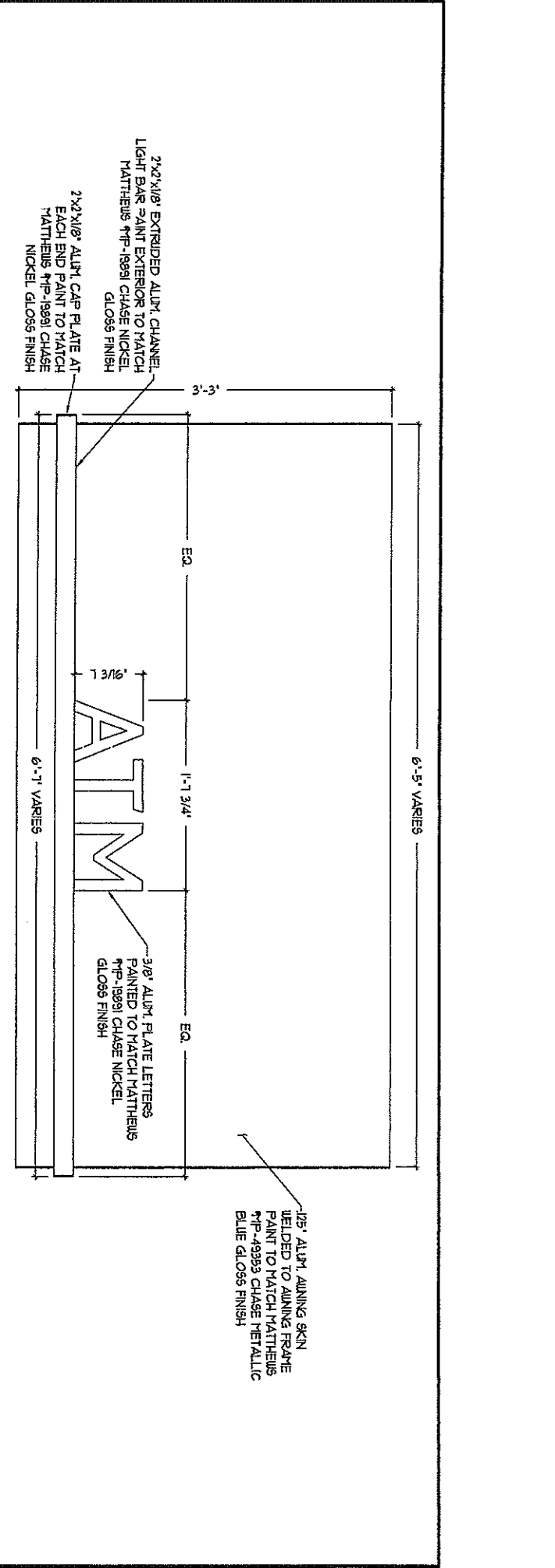
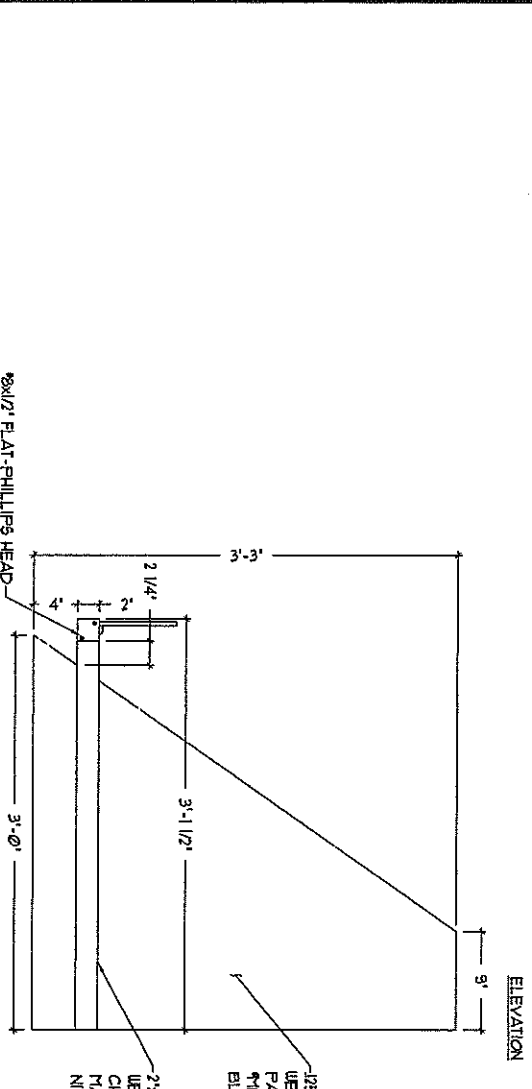
2441	REMOVED ALU-ATT-11-D	TRR	K
1050	CHANGED FROM 2" TO 2-1/2" RADIUS	TRR	K
3510	REMOVED RADIUS CALL-OUT FROM DRAWING	TRR	K

REV.	DATE	DESCRIPTION
1	5/1/93	ADDED TOP EDGE BEVELS CALL-OUT
2	5/1/93	ADDED OPTIONAL FLOUTLIGHT
3	5/1/93	CHANGED RADIUS HEIGHT TO 2'-1 1/2"
4	5/1/93	ADDED RADIUS TO TOP EDGE

REV.	DATE	DESCRIPTION
1	5/1/93	GRAPHICS DEPICTED ARE FOR ILLUSTRATIVE PURPOSES ONLY. USE ONLY APPROVED ARTWORK FOR PRODUCTION.

These documents represent prototypical design strategies created specifically for use by J.P. Morgan Chase. Use of this information for any other purpose without the prior written consent of the owner is strictly prohibited.

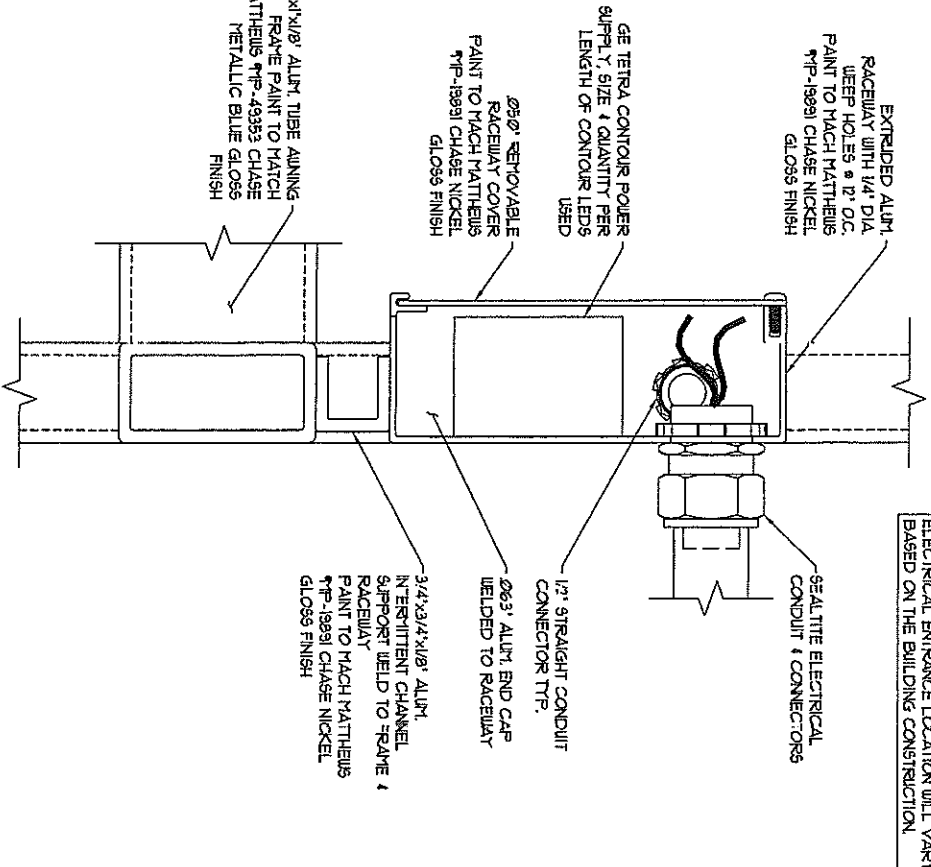
DESIGNATION: ALU-ATT-11-D



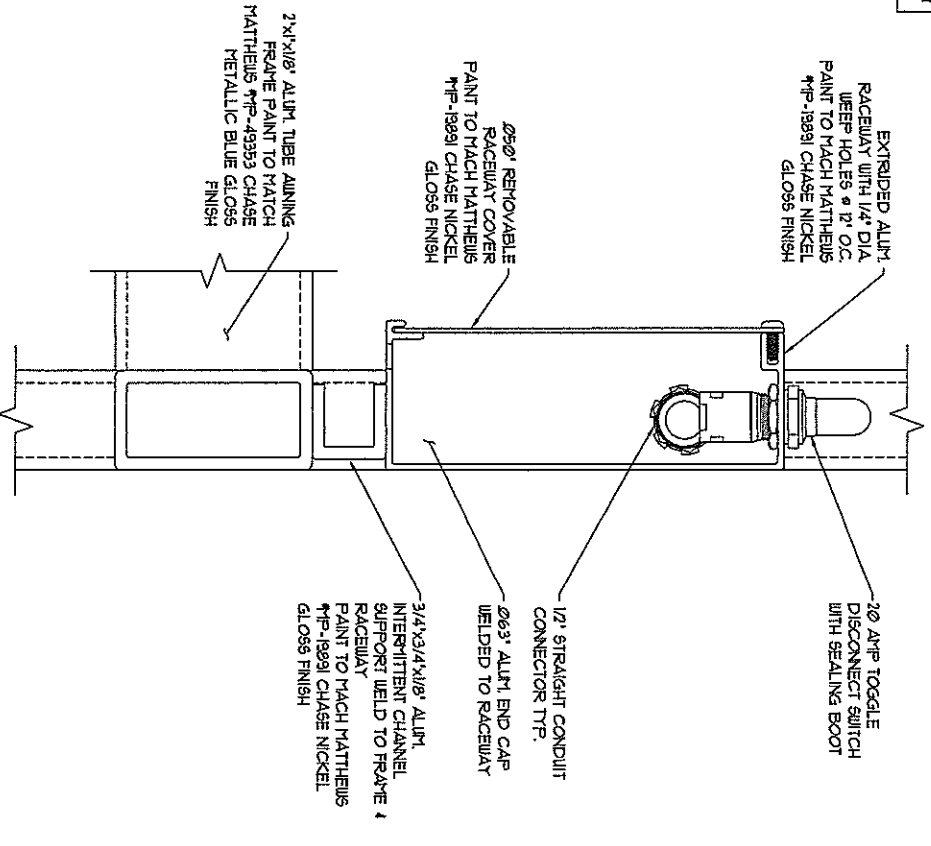
ALL EXPOSED PAINTED SURFACES SHALL BE COATED WITH MATTHEWS #282-2089P VOC GLOSS CLEAR WITH MINIMUM 2 MILS DRY FILM THICKNESS (DFT) PER MATTHEWS APPLICATION SPECIFICATIONS.

125' ALUM. FINISH SKIN WELDED TO FINISH FRAME PAINT TO MATCH MATTHEWS #MP-49353 CHASE METALLIC BLUE GLOSS FINISH

- NOTES:
- Design is based on 90 mph 3 sec gust design wind speed per IBC 2006, Exposure C.
 - Aluminum stripes shall be 6061-T6 alloy. Aluminum sheet shall be 3003-H14 alloy. Aluminum plate shall be 5052-H34 alloy.
 - All fasteners shall be stainless steel or otherwise coated to prevent corrosion.
 - All wall penetrations shall be sealed to prevent water intrusion.
 - Welds shall be made a 4000 series for aluminum by persons qualified in accordance with AIAA standards within the past two years.
 - This design is prototypical and should not be used for site specific applications unless deemed suitable by a competent Professional Engineer.



NOTE:
ELECTRICAL ENTRANCE LOCATION WILL VARY
BASED ON THE BUILDING CONSTRUCTION.



TYPICAL SECTION of RACEWAY

SECTION of DISCONNECT SWITCH

2/14/18	REVISED AUM-ATM-11-D	TRR	K
1/16/18	CHANGED FROM 2\"/>		

CHASE

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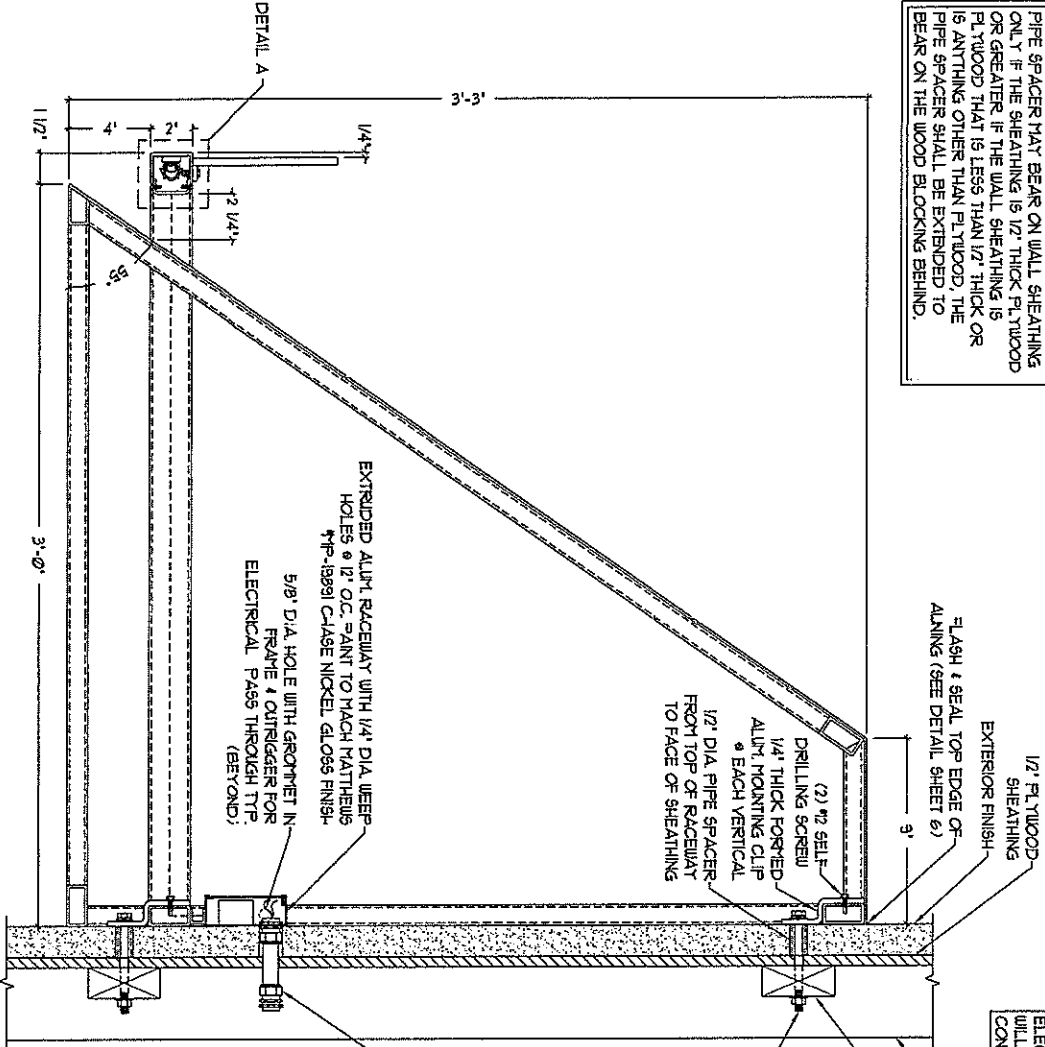
SHI:	4	BT:	TRR	Project No.	08-1218
OF:	6	DATE:	9/23/18	Drawing No.	B244134

REV.	DATE	DESCRIPTION	BY:	APPV:
1	10/16/18	ADDED TOP EDGE DETAILS CALL-OUT	TRR	K
2	10/23/18	ADDED OPTIONAL RIGIDIZATION	TRR	K
3	11/16/18	CHANGED AINING HEIGHT TO 2'-1\"/>		

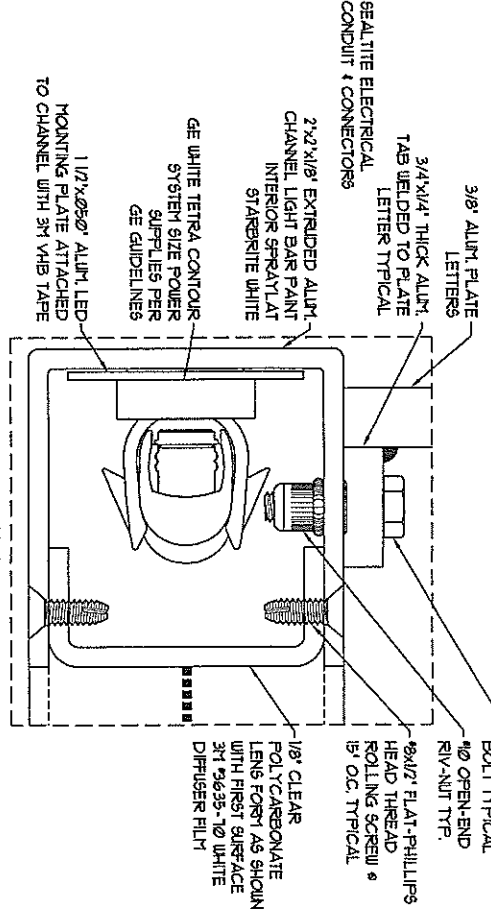
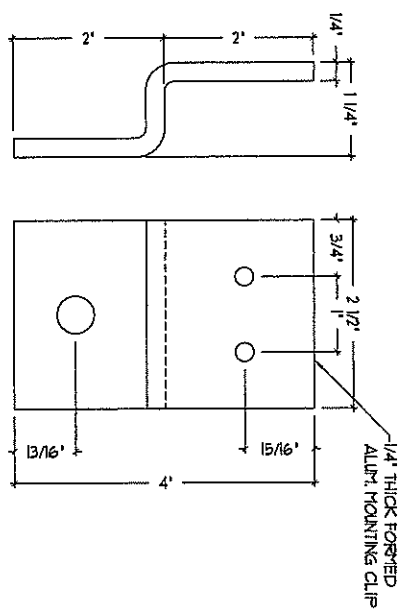
GRAPHICS DEPICTED ARE FOR ILLUSTRATIVE PURPOSES ONLY. USE ONLY APPROVED ARTWORK FOR PRODUCTION.

DESIGNATION:
AUM-ATM-11-D

NOTE:
PIPE SPACER MAY BEAR ON WALL SHEATHING ONLY IF THE SHEATHING IS 1/2" THICK PLYWOOD OR GREATER. IF THE WALL SHEATHING IS PLYWOOD THAT IS LESS THAN 1/2" THICK OR IS ANYTHING OTHER THAN PLYWOOD, THE PIPE SPACER SHALL BE EXTENDED TO BEAR ON THE WOOD BLOCKING BEHIND.



NOTE:
ELECTRICAL ENTRANCE LOCATION WILL VARY BASED ON THE BUILDING CONSTRUCTION.



REV	DATE	DESCRIPTION	BY	CHK
1	08/12/18	ISSUED FOR CONSTRUCTION	TRK	K
2	09/23/18	REVISED DRAWING	TRK	K
3	09/23/18	REVISED DRAWING	TRK	K

SECTION THROUGH ILLUMINATED ALIEN AT WALL

PROJECT NO.	08-118	DATE	9/23/18	
DRAWING NO.	EX44134	BY	TRK	
REV	DATE	DESCRIPTION	BY	CHK
1	08/12/18	ISSUED FOR CONSTRUCTION	TRK	K
2	09/23/18	REVISED DRAWING	TRK	K
3	09/23/18	REVISED DRAWING	TRK	K

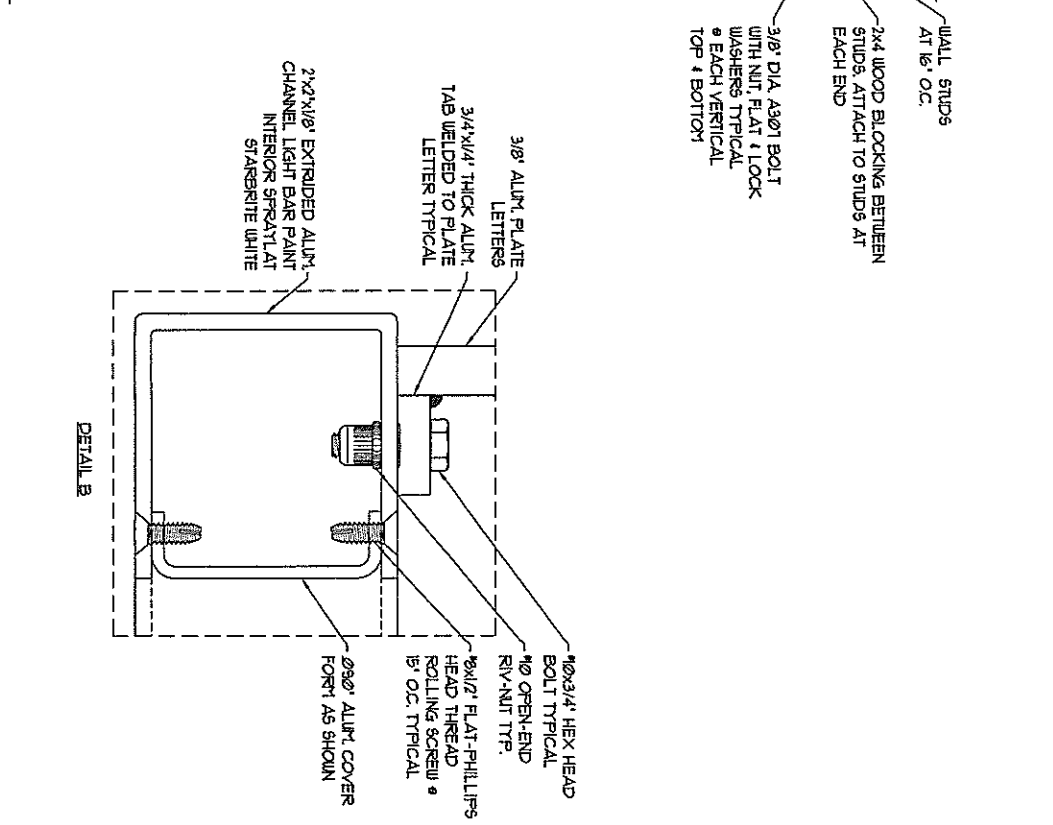
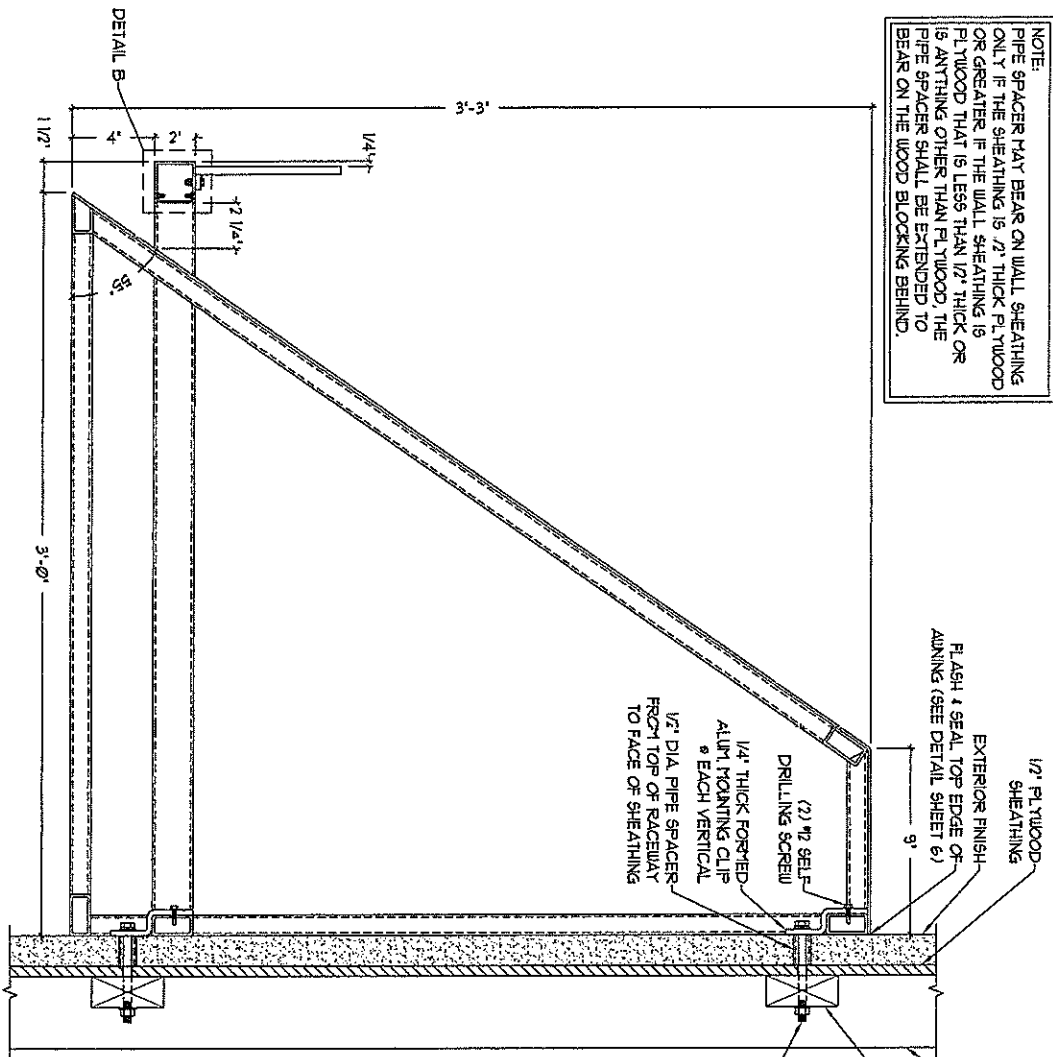
GRAPHICS DEPICTED ARE FOR ILLUSTRATIVE PURPOSES ONLY. USE ONLY APPROVED ARTWORK FOR PRODUCTION.

DESTINATION: ALIEN-ATM-14-D



These documents represent preliminary design drawings. They are not to be used for construction without the written consent of the owner's architect. The information contained herein is for informational purposes only and does not constitute a contract. The drawings shall be read in conjunction with the specifications and any other documents issued by the architect. The contractor shall be responsible for obtaining all necessary permits and approvals. The drawings are the property of CHASE and shall not be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without the prior written permission of CHASE. CHASE shall not be held responsible for any errors or omissions in these drawings. CHASE shall not be held responsible for any damage to property or persons resulting from the use of these drawings. CHASE shall not be held responsible for any claims, damages, or liabilities, including reasonable attorneys' fees, arising from the use of these drawings. CHASE shall not be held responsible for any claims, damages, or liabilities, including reasonable attorneys' fees, arising from the use of these drawings. CHASE shall not be held responsible for any claims, damages, or liabilities, including reasonable attorneys' fees, arising from the use of these drawings.

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SECTION THROUGH NON-ILLUMINATED AIMING AT WALL

1/4"	REVISION: ADM-ATM-H-D	TBR	K
7/30	QUANTIFIED COST OF MATERIALS	TBR	K
10/0	PER-ASAP WALL CALL-OUT WITH RADIUS SYMBOL	TBR	K

CHASED

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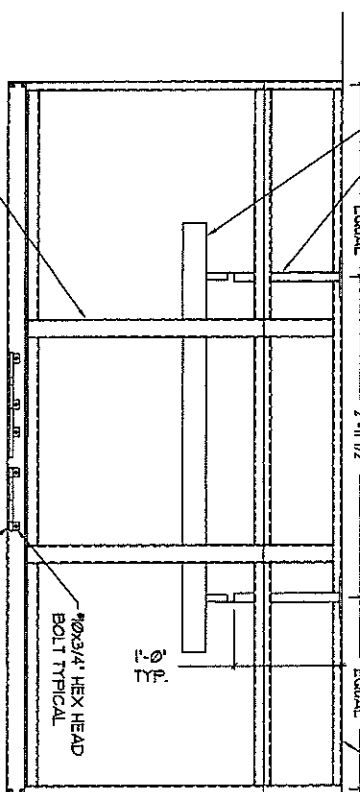
Project No.	BT:	5
08-12B	TBR	5
Drawing No.	DATE:	9/23/08
B24434		

REV.	DATE	DESCRIPTION
1	10/0	ADDED TOP EDGE DETAILS CALL-OUT
2	10/0	ADDED OPTIONAL ACCESSIBLE
3	10/0	CHANGED AIMING HEIGHT TO 7'-1 1/2"
4	6/08	ADDED RADIUS TO TOP EDGE

TBR	K	GRAPHICS DEPICTED ARE FOR PRODUCTION
TBR	K	ILLUSTRATIVE PURPOSES ONLY. USE ONLY APPROVED ARTWORK FOR PRODUCTION.
TBR	K	USE ONLY APPROVED ARTWORK FOR PRODUCTION.

DESIGNATION:
 ADM-ATM-H-D

OPTIONAL OREGALUX FLOODLIGHT
 FIXTURE & ATTACHMENTS BY
 ORGATECH AS REQUIRED
 (MOUNTING PER MANUFACTURERS
 INSTRUCTIONS)



2 1/4\"/>
 FRAME MEMBER TO BE
 FINISHED FOR FLUSH FIT
 PAINT TO MATCH MATTHEWS
 #P-49353 CHASE METALLIC
 BLUE GLOSS FINISH

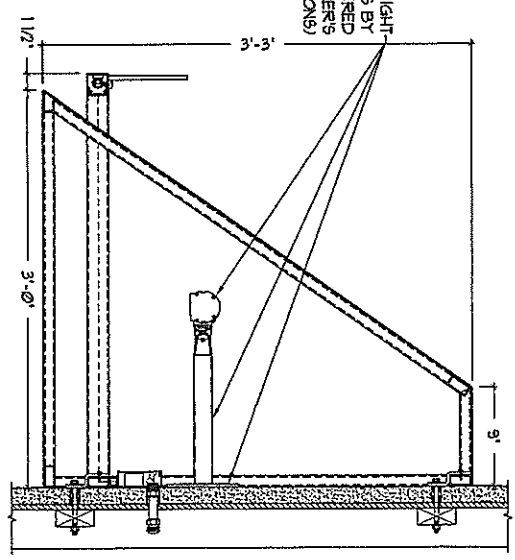
TOP VIEW OF AINING W/ OPTIONAL FLOODLIGHT
 COVERING REMOVED FOR CLARITY

3/8\"/>
 ALUMI PLATE LETTERS
 PAINTED TO MATCH MATTHEWS
 #P-18991 CHASE NICKEL
 GLOSS FINISH

Ø 3/4\"/>
 BOLT TYPICAL

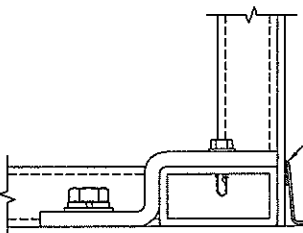
2 1/4\"/>
 ALUMI TUBE AINING
 FRAME PAINT TO MATCH
 MATTHEWS #P-49353 CHASE
 METALLIC BLUE GLOSS
 FINISH

OPTIONAL OREGALUX FLOODLIGHT
 FIXTURE & ATTACHMENTS BY
 ORGATECH AS REQUIRED
 (MOUNTING PER MANUFACTURERS
 INSTRUCTIONS)



SECTION VIEW OF AINING W/ FLOODLIGHT

CLEAR FLEXIBLE SILICONE
 SEALANT AT WALL
 CONTINUOUS 1/4\"/>
 ALUMI
 FLASHING PAINTED TO MATCH
 CHASE BLUE OF AINING
 SEALANT AT AINING



FLASHING DETAIL

3/4/11	REVISED AIN-ATH-M-D	TRR	K
7/9/10	CHANGED FROM 1/2\"/> ALUMI TUBE TO 2 1/4\"/> ALUMI TUBE	TRR	K
3/3/10	PER L&P AINING CALL-OUT FROM AINING DETAIL	TRR	K

CHASE

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Project No.	08-128
Drawing No.	B24434
BY:	TRR
DATE:	9/23/10
QTY	6

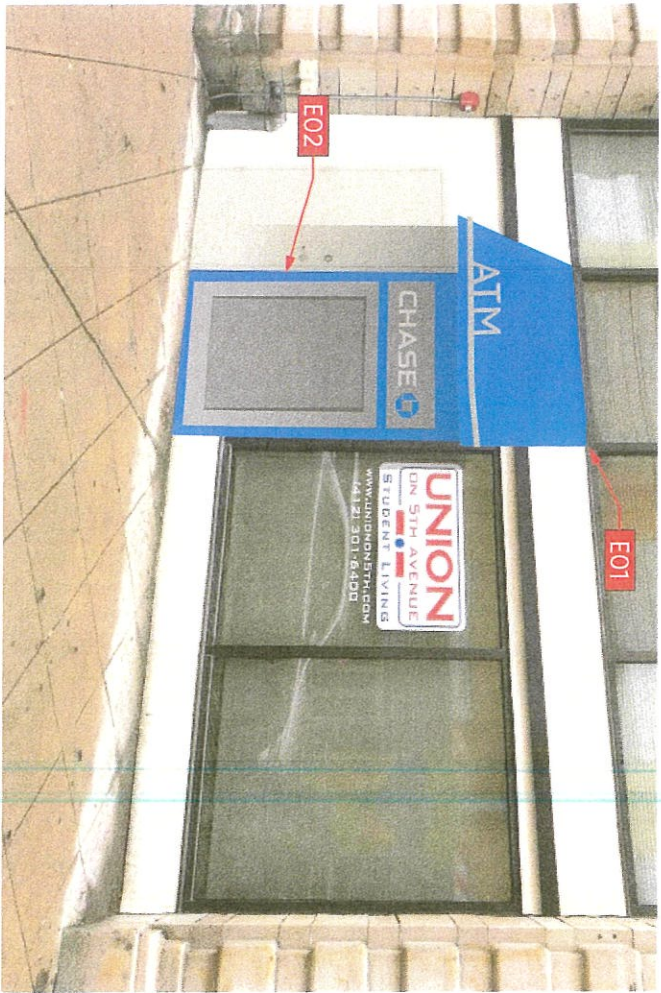
REV.	DATE	DESCRIPTION
1	7/9/10	ADDED TOP EDGE SEALING CALL-OUT
2	7/9/10	ADDED OPTIONAL FLOODLIGHT
3	6/2/10	CHANGED MARKED SEALANT TO 3\"/> W/ CONTINUOUS 1/4\"/> ALUMI FLASHING

GRAPHICS DEPICTED ARE FOR ILLUSTRATIVE PURPOSES ONLY. USE ONLY APPROVED ARTWORK FOR PRODUCTION.

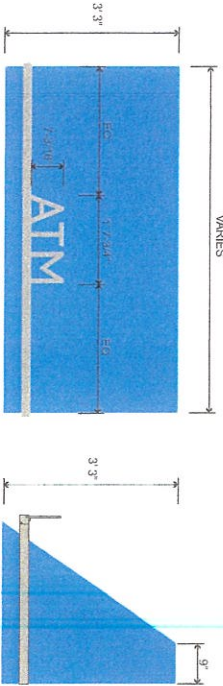
DESIGNATION:
 AIN-ATH-M-D

E01 - AWWN-ATM-M-D

E02 - SUR-TTW-U-4-TP

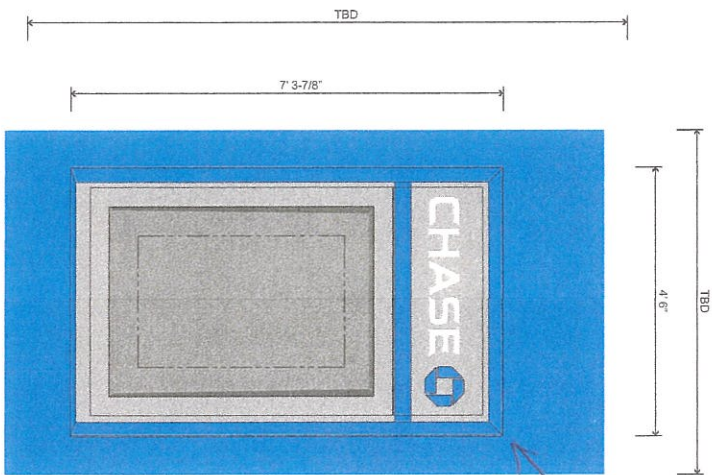


North Elevation



AWW-ATM-M-D
 METAL AWNING - WITH
 DESCRIPTOR
 SCALE 1/2" = 1'-0"

E01 - BANK SIGN



SUR-TTW-U-4-TP
 THIN PROFILE ATM SURROUND w/ EXTENDED BACKER PANEL - TBD
 SCALE: NTS

7.1875 x 19.75 = 0.9857 sq ft
7 3/16" x 1'-7 3/4" = 1 sq ft

*E-02 ATM machine
 by other company*



PHILADELPHIASIGN
 PROTECTING THE WORLD'S HERITAGE THROUGH SIGNAGE

TITLE: New Market ATM
 ADDRESS: CHS, ATM, 364 - Duquesne University
 1030 Fifth Avenue
 Pittsburgh, PA 15219

DWG BY: MMS
 DATE: 06/03/19
 DWG NUM: B83624
 SHEET: 4

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 WHERE SHOWN OTHERWISE. IT IS
 RELEASED UNDER EXECUTIVE ORDER
 13526, WHICH DECLASSIFIED ALL
 INFORMATION CONTAINED HEREIN
 EXCEPT WHERE SHOWN OTHERWISE.
 WWW.ARJIS.COM





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/4/2020

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER First National Insurance Agency, LLC 12 Federal St., Suite 405 One North Shore Center Pittsburgh PA 15212	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">CONTACT NAME: Holly Testerman</td> </tr> <tr> <td>PHONE (A/C, No, Ext): 410-951-0123</td> <td>FAX (A/C, No): 412-231-0249</td> </tr> <tr> <td colspan="2">E-MAIL ADDRESS: info@fnb-corp.com</td> </tr> <tr> <td colspan="2" style="text-align: center;">INSURER(S) AFFORDING COVERAGE</td> </tr> <tr> <td>INSURER A: Penn National Mutual Cas Ins C</td> <td style="text-align: right;">NAIC # 14990</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	CONTACT NAME: Holly Testerman		PHONE (A/C, No, Ext): 410-951-0123	FAX (A/C, No): 412-231-0249	E-MAIL ADDRESS: info@fnb-corp.com		INSURER(S) AFFORDING COVERAGE		INSURER A: Penn National Mutual Cas Ins C	NAIC # 14990	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER B:																					
INSURER C:																					
INSURER D:																					
INSURER E:																					
INSURER F:																					
INSURED Carik Signs LLC and Carik Sign Installation Services LLC 2523 Brownsville Road (Rear) Pittsburgh PA 15210	CARIKF1																				

COVERAGES	CERTIFICATE NUMBER: 2041193969	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CL90692933	2/1/2020	2/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY			AU90692933	2/1/2020	2/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			UL90692933	2/1/2020	2/1/2021	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC90692933	2/1/2020	2/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Equipment			CL90692933	2/1/2020	2/1/2021	Rented/Leased Equip Deductible \$ 25,000 250

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER City of Pittsburgh Dept of Permits/Licenses/Inspections 200 Ross Street 3rd Floor Pittsburgh PA 15219	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	--