

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, September 26, 2023

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
FORTY-SECOND COUNCIL**

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-1977](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and honor the one-year commemoration of Mahsa Amini's death in solidarity with the Iranian community within and beyond the borders of Pittsburgh, and the Greater Pittsburgh community.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare September 16, 2023, to be "Mahsa Amini Day" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**[2023-1955](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with Pittsburgh Event Childcare for professional services in connection with onsite childcare being provided to City of Pittsburgh employees during the days that school is not in session. Additionally, offsite childcare will be provided for those attending community events sponsored by the Mayor's Office of Neighborhood Services, and providing for payment of the cost thereof. Cost not to exceed \$45,000.00.

Attachments: [2023-1955 Cover Letter letter to council](#)
[Summary 2023-1955](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2023-1956](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Federal Emergency Management Agency for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND SIXTY NINE THOUSAND NINE HUNDRED AND FIFTY FOUR DOLLARS AND FIFTY FOUR CENTS (\$269,954.54) with a local match of TWENTY SIX THOUSAND NINE HUNDRED NINETY FIVE DOLLARS AND FORTY FIVE CENTS (\$26,995.45) for the purchase of ventilation saws and fans for vehicles.

Attachments: [2023-1956 Cover Letter Assist to FF grant FEMA 2023](#)
[Summary 2023-1956](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-1971](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Charles Anderson Memorial Bridge project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s).

(Waiver of Rule 8 Requested)

Attachments: [2023-1971 Cover Letter Charles Anderson - PWSA PE Letter - signed](#)
[Summary 2023-1971](#)

[2023-1957](#) Resolution amending Resolution 351 of 2020, which authorized the Mayor and the Director of the Office of Management and Budget to enter into a Memorandum of Agreement with the URA, HACP, Pennsylvania State Historic Preservation Officer, and 327 NN LLC, by further authorizing an amendment or amendments to said Memorandum, at no cost to the City, and by adding 327 NN Rotunda LLC as a signatory.

Attachments: [2023-1957 Cover Letter 327 N Neglev - Letter JP Signed](#)
[Summary 2023-1957](#)

[2023-1958](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Housing Development Corporation for the sale of Block 26-P, Lot 185, in the 5th Ward of the City of Pittsburgh (830 Adelaide Street - Council District No. 6) at no cost to the City.

Attachments: [2023-1958 Cover Letter Adelaide Street PHDC Disposition Letter 091920](#)
[Summary 2023-1958](#)

[2023-1959](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 9-M, Lots 273 and 274, in the 3rd Ward of the City of Pittsburgh (Bedford Avenue - Council District No. 6), at no cost to the City.

Attachments: [2023-1959 Cover Letter Bedford Avenue PLB Disposition Letter 0919203](#)
[Summary 2023-1959](#)

[2023-1960](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Carnegie Mellon University for the sale of Block 29-A, Lots 306 and 314 (also known as Parcels 2A and 9 Revised in the Pittsburgh Technology Center Plan of Lots No. 2), in the 4th Ward of the City of Pittsburgh (Technology Drive - Council District No. 6), at no cost to the City.

Attachments: [2023-1960 Cover Letter CMU Side Yard Sale Letter 09192023.docx](#)
[Summary 2023-1960](#)

[2023-1961](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 56-B, Lot 326, in the 15th Ward of the City of Pittsburgh (Hazelwood Avenue - Council District No. 5), at no cost to the City.

Attachments: [2023-1961 Cover Letter Hazelwood Avenue PLB Disposition Letter 0919](#)
[Summary 2023-1961](#)

[2023-1962](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 9-M, Lot 171, in the 3rd Ward of the City of Pittsburgh (Ledlie Street - Council District No. 6), at no cost to the City.

Attachments: [2023-1962 Cover Letter Ledlie Avenue PLB Disposition Letter 09192023](#)
[Summary 2023-1962](#)

[2023-1963](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 56-P, Lot 72-A, in the 15th Ward of the City of Pittsburgh (5113 Lytle Street - Council District No. 5), at no cost to the City.

Attachments: [2023-1963 Cover Letter Lytle Street PLB Disposition Letter 09192023.dc](#)
[Summary 2023-1963](#)

[2023-1964](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 50-G, Lots 49 and 129, in the 10th Ward of the City of Pittsburgh (Rosetta Street and Hillcrest Street - Council District No. 9), at no cost to the City.

Attachments: [2023-1964 Cover Letter Rosetta Street PLB Disposition Letter 09192023](#).
[Summary 2023-1964](#)

[2023-1965](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Land Bank for the sale of Block 9-S, Lot 200, in the 3rd Ward of the City of Pittsburgh (1843 Webster Avenue - Council District No. 6), at no cost to the City.

Attachments: [2023-1965 Cover Letter Webster Avenue PLB Disposition Letter 091920](#).
[Summary 2023-1965](#)

[2023-1976](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-13100, from El Paso Mexican Grill Bethel Park, LLC, located at 1778-1780 North Highland Road, Pittsburgh, PA 15241 to the Applicant, El Paso Mexican Grill, located at 564 Forbes Avenue, Pittsburgh, PA 15219, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Needs to be held for a Public Hearing)

Attachments: [2023-1976 El Paso Mexican Grill Application](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1966](#) Resolution authorizing an interdepartmental transfer in the amount of \$200,000.00 from the Bureau of Operations within the Department of Public Works to the Bureau of Facilities within the Department of Public Works. This transfer is necessary to reimburse materials purchased from the Bureau of Facilities that were ultimately used by activities in the Bureau of Operations.

Attachments: [2023-1966 Cover Letter COVER LTR INTERXFER 200K OPS TO FAC](#)
[Summary 2023-1966](#)

[2023-1967](#) Resolution providing for an Agreement or Agreements with SAI Consulting Engineers Inc for costs associated with the Preliminary Engineering Phase for the Larimer Avenue Bridge; providing for the payment of the costs thereof, not to exceed One Million Two Hundred Forty One Thousand Five Hundred Seventy Three Dollars and Seventy Three Cents (\$1,241,573.73), reimbursable at 95%.

Attachments: [2023-1967 Cover Letter Larimer Bridge - SAI PE Letter - signed](#)
[Summary 2023-1967](#)

[2023-1968](#) Resolution providing for a Supplemental Agreement or Agreements with KCI Technologies Inc. for costs associated with the 28th St Bridge project; providing for the payment of the costs thereof, not to exceed Nine Hundred Seventy Two Thousand One Hundred Dollars and Ninety Three Cents (\$972,100.93), an increase of Seventy Two Thousand One Hundred Dollars and Ninety Three Cents (\$72,100.93) to the amount previously authorized by Resolution 558 of 2020 to add additional funding for Preliminary Engineering Phase of the project.

Attachments: [2023-1968 Cover Letter 28th St Bridge - KCI PE Sup Letter - signed](#)
[Summary 2023-1968](#)

[2023-1969](#) Resolution providing for a Supplemental Agreement or Agreements with Wellington Power Corp. for construction services associated with the CBD Signal Phase 3 Construction Project; providing for payment of the costs thereof, not to exceed Four Million, One Hundred Seven Thousand One Hundred Thirty Eight Dollars and Twenty Three Cents (\$4,107,138.23), an increase of Two Hundred Forty Five Thousand One Hundred Seventy Nine Dollars and Eighty Eight Cents (\$245,179.88) from the previously executed agreement (52813) as previously authorized by Resolution 203 of 2017, reimbursable at 80%.

Attachments: [2023-1969 Cover Letter CBD Phase 3 - Wellington Sup Letter - signed](#)
[Summary 2023-1969](#)

[2023-1970](#) Resolution providing for an Agreement or Agreements with CSX Transportation for costs associated with the Construction for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Four Hundred Thirty Nine Thousand Two Hundred Twenty Three Dollars (\$439,223.00), federally reimbursable at 95%.

(Waiver of Rule 8 Requested)

Attachments: [2023-1970 Cover Letter Charles Anderson - CSX CON Letter - signed](#)
[Summary 2023-1970](#)

[2023-1972](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with the Construction for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00), federally reimbursable at 95%.

(Waiver of Rule 8 Requested)

Attachments: [2023-1972 Cover Letter Charles Anderson - AVRR CON Letter](#)
[Summary 2023-1972](#)

[2023-1981](#) Resolution providing for the issuance of a warrant in favor of Duquesne Light Company, in the amount of Seventy Two Thousand Nine Hundred Eighteen and Fifty Seven Cents (\$72,918.57), in emergency payment for non-contracted work on the Homewood Park reconstruction project.

(Waiver of Rule 8 Requested)

Attachments: [2023-1981 COVER LTR Homewood DLC Warrant - signed \(1\)](#)
[Summary 2023-1981](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1973](#) Resolution authorizing the issuance of two (2) warrants in favor of Plaintiff, Donald W. Waldorf and his attorneys Drexler Law, LLC, at a cost not-to-exceed One Hundred Fifty Thousand Dollars and No Cents (\$150,000.00) over two (2) years, in full and final settlement of litigation, including attorney's fees and costs, filed at No. G.D. 19-014251 in the Allegheny County Court of Common Pleas.

Attachments: [2023-1973 Cover Letter WALDORF - Council letter](#)
[Summary 2023-1973](#)

[2023-1974](#) Resolution authorizing the issuance of a warrant in favor of Owen M. Sullivan in the amount of Eleven Thousand Five Hundred Ninety-Two Dollars and Sixty-Eight cents (\$11,592.68) over one year, relating to the full and final settlement of charges filed with the EEOC at 533-2022-01906, 533-2022-02300, and 533-2021-00997.

Attachments: [2023-1974 Cover Letter Settlement for \\$11,592.68 EEOC Claim with Ov](#)
[Summary 2023-1974](#)

[2023-1978](#) Resolution repealing an item in Resolution Number 344 of 2018, effective date June 12, 2018, in order to rescind the sale.

SPONSOR /S: COUNCIL MEMBER LAVELLE

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-1979](#) Ordinance amending the Pittsburgh Code, Title Five: Traffic, Article VII: Parking, Chapter 541: General Parking Regulations, by amending Section 541.04B, entitled Smart Loading Zones, to increase the maximum parking duration, and by revising Section 541.04C, entitled Smart Loading Zone Rates and Penalties, to include a new 4-tiered pricing structure.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [2023-1979 Memo](#) [Updates to SLZ Program](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

- [2023-1980](#) Resolution repealing Resolution No. 428 of 2023, effective July 9, 2023, entitled "Resolution authorizing the Mayor and the Director of the Department Parks and Recreation, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Homewood Community Sports (HCS) for community liaison services at an amount not to exceed THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000)" by repealing it in its entirety.
SPONSOR /S: COUNCIL MEMBER KAIL-SMITH
- [2023-1975](#) Resolution appointing Shaunda McDill as a Member of the Public Arts and Civic Design Commission with a term to expire January 8, 2026.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

- [2023-1949](#) Report of the Committee on Finance and Law for September 20, 2023 with an Affirmative Recommendation.
- [2023-1915](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Three Thousand Four Hundred Twenty Five Dollars and No Cents (\$3,425.00) over one year, in favor of Marie Barcic, in full and final settlement of a claim (23C-0054) for damage to her vehicle from an accident with a City police vehicle.

Attachments: [2023-1915 Cover Letter Settlement for \\$3.425 of Claim of Marie Barcic \(Summary 2023-1915](#)

Legislative History

9/12/23	City Council	Read and referred to the Committee on Finance and Law
9/20/23	Standing Committee	Affirmatively Recommended

- [2023-1916](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Twenty One Thousand Six Hundred Thirty Three Dollars and Seventy Seven Cents (\$21,633.77) over one year, in favor of ARI Fleet, in full and final settlement of a claim (23C-0222) for damage to their stopped vehicle from a City Environmental Services rear-ending it and pushing it into another stopped vehicle.

Attachments: [2023-1916 Cover Letter Settlement for \\$21.633.77 of Claim of ARI Fleet Summary 2023-1916](#)

Legislative History

9/12/23	City Council	Read and referred to the Committee on Finance and Law
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9/20/23 Standing Committee Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-1950](#) Report of the Committee on Public Works and Infrastructure for September 20, 2023 with an Affirmative Recommendation.

[2023-1914](#) Resolution providing for an agreement or agreements with Evolve EA for costs associated with the Three Rivers Heritage Trail Maintenance and Management project; providing for the payment of the costs thereof, not to exceed One Hundred Forty Five Thousand Nine Hundred Forty Nine Dollars and Seventy Two Cents (\$145,949.72).

Attachments: [2023-1914 Cover Letter TRHT Maintenance and Management Plan - Evo Summary 2023-1914](#)

Legislative History

9/12/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/20/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-1951](#) Report of the Committee on Land Use and Economic Development for September 20, 2023 with an Affirmative Recommendation.

[2022-0270](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Seven: Business Licensing, Article X: Rental of Residential Housing, by amending in its entirety Chapter 781: Residential Housing Rental Permit Program.

(Public Hearing held 5/19/22)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

CO-SPONSOR /S: COUNCIL MEMBER WILSON, COUNCIL MEMBER GROSS, COUNCIL MEMBER BURGESS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER O'CONNOR AND COUNCIL MEMBER STRASSBURGER

Legislative History

4/19/22	City Council	added to the Agenda
4/19/22	City Council	Waived under Rule 8
4/19/22	City Council	Read and referred to the Committee on Land Use and Economic Development
4/20/22	Standing Committee	AMENDED

4/20/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
4/27/22	Standing Committee	Reconsidered to the Committee on Land Use and Economic Development
4/27/22	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
5/19/22	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
6/15/22	Standing Committee	AMENDED
6/15/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
6/22/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/13/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
8/24/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/19/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/2/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/30/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
12/14/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/1/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/8/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/8/23	Standing Committee	AMENDED BY SUBSTITUTE
4/5/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/5/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/12/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/19/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development

7/26/23	Standing Committee	AMENDED BY SUBSTITUTE
7/26/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
8/30/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
9/14/23	Briefing	Briefing Held to the Committee on Land Use and Economic Development
9/20/23	Standing Committee	Affirmatively Recommended

[2022-0465](#)

Ordinance amending the Pittsburgh Code, Title V: Traffic, Article VII: Parking, Chapter 549: Residential Parking Permit Program, § 549.08: Visitor Permits; Non-Resident Permits, so as to relate the issuance of residential parking permits for short-term rentals to the issuance of licenses by the Department of Permits, Licenses, and Inspections authorizing the operation of short-term rentals in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

6/14/22	City Council	added to the Agenda
6/14/22	City Council	Read and referred to the Committee on Land Use and Economic Development
6/22/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/13/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
8/24/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/19/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/2/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/30/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
12/14/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/1/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/8/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development

4/5/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/5/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/12/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/19/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
7/26/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
8/30/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
9/20/23	Standing Committee	Affirmatively Recommended

[2023-1393](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1D-L, Residential Single-Unit Detached, Low Density District to UI, Urban Industrial District certain property roughly bounded by Kelly Street, Fifth Avenue, Frankstown Avenue and the Allegheny Valley Railroad Brilliant Line; all in the Allegheny County Block and Lot System, 12th Ward.

(Sent for a Report & Recommendation on 4/14/23)

(Report & Recommendation received on 6/30/23)

(Public Hearing held 9/7/23)

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments:

[2023-1393 Parcels to be Rezoned Fifth and Frankstown](#)

[2023-1393 Zoning Map w Rezone Parcels](#)

[2023-1393 Planning Commission Recommendation Council Bill 2023-13'](#)

[2023-1393 DCP-MPZC-2023-00525 Council Bill 2023-1393 2023-06-2'](#)

Legislative History

4/4/23	City Council	Read and referred to the Committee on Land Use and Economic Development
4/12/23	Standing Committee	Referred for Report and Recommendation to the Commission - Planning Commission
7/5/23	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
9/7/23	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
9/20/23	Standing Committee	Affirmatively Recommended

[2023-1917](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing AXIOM ADVANCEMENT CORPORATION as a grant recipient and increasing HILL DISTRICT CDC by Five Thousand Dollars (\$5,000.00) and authorizing a subsequent Agreement.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

9/12/23	City Council	Read and referred to the Committee on Land Use and Economic Development
9/20/23	Standing Committee	Affirmatively Recommended

[2023-1918](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by reducing AXIOM ADVANCEMENT CORPORATION as a grant recipient and increasing HILL DISTRICT CDC by Eight Thousand Three Hundred Thirty-Four Dollars (\$8,334.00) and authorizing a subsequent Agreement.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

9/12/23	City Council	Read and referred to the Committee on Land Use and Economic Development
9/20/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2023-1952](#) Report of the Committee on Recreation, Youth and Senior Services for September 20, 2023 with an Affirmative Recommendation.

[2023-1940](#) Resolution providing for an Agreement or Agreements with the Outdoor Inclusion Network for the purpose of establishing a gear lending library for use in Riverview Park, and the co-creation of training that prepares youth serving organizations for outdoor camping experiences. This service is provided at no cost to the City.

Attachments: [2023-1940 Cover Letter-2023 Outdoor Network Foundation-Waive Rule : Summary 2023-1940](#)

Legislative History

9/19/23	City Council	Waived under Rule 8
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9/19/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
9/20/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

[2023-1953](#) Report of the Committee on Innovation, Performance, Asset Management for September 20, 2023 with an Affirmative Recommendation.

[2023-1919](#) Resolution amending Resolution No. 484 of 2022 further amending Resolution No. 647 of 2021 authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Chief of Innovation & Performance to enter into an Amended Professional Service Agreement or Agreements with buildingeye, Inc. ("buildingeye") to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data, by increasing the approved amount by \$79,600 for an amended total cost not-to-exceed ~~five hundred sixty seven thousand three hundred forty dollars (\$567,340)~~ over eight (8) years. **Five Hundred Eighty Seven Thousand Three Hundred Forty Dollars and No Cents (\$587,340.00), and extending the term for an additional year to cover a period of Eight (8) years.**

Attachments: [2023-1919 Cover Letter Legislation Letter - Buildingeye 2023](#)
[2023-1919 Summary VERSION 2](#)
[2023-1919 2023 - 2024 buildingeye Waiver of Competitive Process.pdf D](#)
[2023-1919 WCP Request Form \(Building eye, 2023-2024\)DRAFT NEW](#)

Legislative History

9/12/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
9/20/23	Standing Committee	AMENDED
9/20/23	Standing Committee	Affirmatively Recommended as Amended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1954](#) Report of the Committee on Intergovernmental and Educational Affairs for September 20, 2023 with an Affirmative Recommendation.

[2023-1841](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-12196, from Mac & Toz, Inc. located at 335 E. Main St., Carnegie, PA 15106 to the Applicant, Amboy Restaurants of Pittsburgh, LLC (d/b/a “Amboy Eatery”), located at 400 E. Ohio St., Pittsburgh, PA 15212, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Public Hearing held 9/19/23)

Attachments: [2023-1841 Amboy Restaurants Liquor License](#)

Legislative History

8/29/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/6/23	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
9/19/23	Committee on Hearings and Policy	Public Hearing Held to the Committee on Intergovernmental and Educational Affairs
9/20/23	Standing Committee	Affirmatively Recommended

[2023-1911](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 3127 Liberty Avenue, Pittsburgh, PA 15201, at no cost to the City.

Attachments: [2023-1911 Cover Letter 3127 Liberty Cover Letter](#)

[Summary 2023-1911](#)

[2023-1911 3127 Liberty Ave Apts COMPONENT 4A](#)

[2023-1911 3127 Liberty Ave Questionnaire](#)

[2023-1911 3127 Liberty Avenue SFPM](#)

Legislative History

9/12/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/20/23	Standing Committee	Affirmatively Recommended

[2023-1912](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 305 Wood Street, Pittsburgh, PA 15222, at no cost to the City.

Attachments: [2023-1912 Cover Letter 305 Wood Cover Letter](#)

[Summary 2023-1912](#)

[2023-1912 305 Wood Council Questionnaire](#)

[2023-1912 305 Wood Signed Component 4A Form](#)

[2023-1912 305 Wood Street Combined SFPM](#)

Legislative History

9/12/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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9/20/23 Standing Committee Affirmatively Recommended

[2023-1913](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 55 27th Street, Pittsburgh, PA 15222, at no cost to the City.

Attachments: [2023-1913 Cover Letter 55 27th Sewer Cover Letter](#)
[Summary 2023-1913](#)

[2023-1913 3 Crossings Building B02 Sewer Module Questionnaire for Cc](#)

[2023-1913 3 Crossings Building Compiled SFPM](#)

[2023-1913 3 Crossings Building Component 4A - signed](#)

Legislative History

9/12/23 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

9/20/23 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER