



**Standing Committee Meeting Agenda - Final**

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Wednesday, May 6, 2015

10:00 AM

Council Chambers

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**STANDING COMMITTEES AGENDA**

**PUBLIC COMMENT**

**ROLL CALL**

**FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR**

**NEW PAPERS**

[2015-1563](#) Resolution authorizing the Mayor and/or the Director of Management and Budget to receive grant funds from Allies for Children and authorizing the Mayor and the Director of Management and Budget through the City's Grants Officer, to enter into a Memorandum of Agreement with the Corporation for National and Community Service ("CNCS") concerning the continuation of the City of Pittsburgh's AmeriCorps VISTA Program for 2015/2016

[2015-1564](#) Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through E: A: 4809 Broad, B: 71 Sterling, C: 17 Corfu Street (PART), D: 1710 Manhattan, E: 123 Carrington.

[2015-1565](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.  
ITEMS A through G. A: 3700 Melwood, B: 511 Winfield, C: 514 Winfield, D: 327 Berwick, E: 2134 S. 18th, F: 1534 Rutherford, G: 12 Henderson

**INVOICES**

**INTRA DEPARTMENTAL TRANSFERS**

**PUBLIC SAFETY SERVICES COMMITTEE, MR. LAVELLE, CHAIR****DEFERRED PAPERS**

[2015-1469](#) Ordinance supplementing the Pittsburgh Code, Title 10-Building Code-to require safety and security training for security officer and other building service employees, to require adequate staffing over buildings to ensure the safety and security of occupants and property, to require security businesses to meet certain professional standards and obtain a business license from the City, and to amend the procurement code to require compliance with these new training and licensing provisions.

**Sponsors:** Rev. Burgess

**PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR****NEW PAPERS**

[2015-1566](#) Resolution granting unto United States General Services Administration, Mid-Atlantic Region, 20 North 8th Street, Philadelphia, PA 19107, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, bollards at the William S. Moorhead Federal Building at Grant Street and 1000 Liberty Avenue per Exhibit A, in the 2nd Ward, 6th Council District of the City of Pittsburgh.

[2015-1567](#) Resolution vacating a portion of Centre Avenue right of way in the 3rd Ward, Council District 6, City of Pittsburgh.

[2015-1568](#) Resolution accepting the location of proposed rights of way for parcels 2-C-300, 2- C-400 for the Lower Hill Redevelopment Site Infrastructure, in the 2nd and 3rd Wards, 6th Council District of the City of Pittsburgh.

[2015-1569](#) Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the installation of Audibles & Traffic Signals; and providing for the payment of the costs thereof, not to exceed \$30,000.

[2015-1570](#) Resolution providing for an Agreement or Agreements or for the use of existing Agreements, providing for a Contract or Contracts or for the use of existing Contracts, and providing for design, repairs, maintenance, improvements, emergencies and/or the purchase of materials and supplies in connection with the demolition and replacement of the Greenfield Avenue Bridge; including Construction Management Services; providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof, not to exceed \$19,000,000.

[2015-1571](#) Resolution providing for an Agreement or Agreements, or the use of existing Agreements; providing for a Contract or Contracts, or the use of existing Contracts; providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the Bridge Repairs program; and further providing for the payment of the cost thereof, not to exceed \$523,116.47.

[2015-1572](#) Resolution further amending Resolution No.858, effective, January 1, 2015, as amended, entitled “Adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program,” by decreasing the “Audibles and Traffic Signal Hardware” line item” by the amount of \$300,000.00 (OTHER).

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR**

### **SUPPLEMENTAL**

[2015-1591](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V Chapter 911 Section 911.04.A.64 to the Central Catholic High School, Inc., property owner, for authorization to expand the Elementary/Secondary School (General) use at 4750 5th Avenue, zoned “RM-H” Residential Multi-Family, High Density District, 14th Ward, Council District No. 8

[2015-1592](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from EMI, Educational/Medical Institution District, to RM-H, Residential Multi-Unit, High Density District, the remainder of the property identified as Block Number 52-J, lot number 264 in the Allegheny County Block and Lot System.

### **NEW PAPERS**

[2015-1562](#) Ordinance amending and supplementing the Pittsburgh Code, Title Nine, Zoning Code, Article V, Use Table, Section 911.02, and Use Regulations, Section 911.04.A.2 to expand the allowable zoning districts for all Agricultural Use Zoning Classification categories, and to amend and add additional standards and procedures; amending and supplementing Chapter 912, Accessory Uses and Structures, by amending the subsection for Urban Agriculture; and supplementing Chapter 926, Definitions, to supplement standards for Urban Agriculture accessory uses.

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR**

**SUPPLEMENTAL**

[2015-1590](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Cobble House, 260 42nd. Street, Pittsburgh, PA, 15201.

**NEW PAPERS**

[2015-1573](#)

Resolution providing that the Council of the City of Pittsburgh is calling on the Pittsburgh Parking Authority to offer Pittsburgh residents an option to renew residential parking permits online.

**Sponsors:**

Mr. Gilman