



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Wednesday, January 29, 2025

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### NEW PAPERS

##### [2025-1407](#)

Resolution authorizing the issuance of a warrant in favor of Mary Ann Stang, and her attorneys, Ainsman Levine, LLC, for a single payment in 2025 in an amount not to exceed TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 21-001501.

*(Executive Session held 1/21/25)*

##### ***Attachments:***

[2025-1407 Cover Letter-Council Letter Stang](#)

[Summary 2025-1407](#)

##### [2025-1408](#)

Resolution authorizing the issuance of a warrant in favor of Noel Phillips, and her attorneys, Mills & Henry, Attorneys at Law, for a single payment in 2025 in an amount not to exceed TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at GD-24-006299 and for acquisition of the parcel identified as 5166 Broad Street (L&B 50-L-189).

*(Executive Session held 1/21/25)*

##### ***Attachments:***

[2025-1408 Cover Letter-Council Letter Phillips](#)

[Summary 2025-1408](#)

[2025-1409](#) Resolution amending Resolution 547 of 2024, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Pittsburgh Futures for professional services relating to leadership development training, by increasing the authorized spend by Seventy-Six Thousand Eight Hundred Dollars (\$76,800.00) for services in 2025 for a new total cost not to exceed of Three Hundred Thirty-Eight Thousand One Hundred Thirty-Six Dollars and Zero Cents (\$338,136.00) over four years.

**Attachments:** [2025-1409 Cover Letter-Pittsburgh Futures - Letter PC signed](#)  
[Summary 2025-1409](#)

[2025-1410](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into a License Agreement with The Pittsburgh Steelers LLC to allow for the use of the City Seal on official Steelers-branded merchandise, at zero cost to the City.

**Attachments:** [2025-1410 Cover Letter-Steelers License Agreement Council Letter](#)  
[Summary 2025-1410](#)

[2025-1424](#) Resolution amending Resolution No. 293 of 2024, which authorized the Mayor and the Director of City Planning to enter into a Professional Services Agreement with Bromberg & Associates LLC for effective communication services, by exercising the contract option to extend the term for 1 year and by increasing the total spend by \$150,000, for a new not to exceed amount of Six Hundred Twenty Eight Thousand Nine Hundred Seventy Six Dollars and No Cents (\$628,976.00).

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [Summary 2025-1424](#)

[2025-1425](#) Ordinance Directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2025 May Primary Election a referendum question, **“Shall the Pittsburgh Home Rule Charter, Article One, Home Rule Powers - Definitions, be supplemented by adding a new Section, “105. Local Governance”, by prohibiting the discrimination on the basis of race, religion, national origin or association or affiliation with any nation or foreign state in conducting business of the City?”**

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**CO-SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER CHARLAND, COUNCIL MEMBER COGHILL AND COUNCIL MEMBER WILSON

[2025-1426](#)

Ordinance Directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2025 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article One, Home Rule Powers - Definitions, be supplemented by adding a new section, "104. Amendments to Charter", by prohibiting the use of the Home Rule Charter Amendment process to add duties or obligations beyond the lawful scope of the city's authority."

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**CO-SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER CHARLAND, COUNCIL MEMBER COGHILL AND COUNCIL MEMBER WILSON

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the January 29th, 2025 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**BUREAU OF POLICE**

**Orr's Jewelers – badge repairs 467.50**

**Summit Fire & Security – fire extinguisher service 233.50**

**Summit Fire & Security – fleet fire systems 2,467.50**

**SSA – security systems at Academy 756.00**

**Sonitrol Security Systems – fire monitor systems 3,507.00**

**PA Chiefs of Police Association – annual dues for Chief Ragland 1,250.00**

**MCI A Verizon Company – PSC long distance 25.49**

**Cranberry Psychological Center – psych evaluations 525.00**

**Thick Bikes LLC – Bicycle Unit repairs/maintenance 830.94**

**Coyne, Lucas – reimbursement for K9 medication 122.75**

**Roberts, Brian – reimbursement for K9 medication 122.07**

**B&R Starters Inc – Auto Squad vehicle inspections 752.59**

**DEPT OF PUBLIC WORKS****Zoresco Equipment Co – rental of storage trailers 260.00****INTRA DEPARTMENTAL TRANSFERS****P-CARD APPROVALS**

[Item](#) P-Cards  
[0003-2025](#)

***Attachments:*** [Weekly Council Rpt 1-14-25-1-20-25](#)

**PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR****NEW PAPERS**

[2025-1423](#) Resolution amending and supplementing the Rules of Council, by adding Rule XIII, “Hearings for Appointments of Heads of Administrative Units.”

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK,  
CHAIR****NEW PAPERS**

[2025-1411](#) Resolution providing for an Agreement or Agreements with Toole Design, LLC for costs associated with the West Pittsburgh REACH Neighborhood Mobility Plan, and providing for the payment of costs thereof, not to exceed One Hundred Four Thousand Two Hundred Seventy-Four Dollars (\$104,274.00).

***Attachments:*** [2025-1411 Cover Letter-West Pittsburgh REACH Neighborhood Mobility Summary 2025-1411](#)

[2025-1412](#) Resolution authorizing the taking, appropriating, and condemning by the City of Pittsburgh of certain easements necessary for the completion of temporary construction work for sidewalk construction and associated miscellaneous work for public transportation purposes through eminent domain and further authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto at an amount not to exceed Twenty-Five Thousand Dollars (\$25,000), reimbursable at eighty percent.

***Attachments:*** [2025-1412 Cover Letter-Penn Ave Phase II - Taking Letter - signed](#)  
[2025-1412 16306 ROW PlanSet signed with Parcel 2 markup](#)  
[Summary 2025-1412](#)

[2025-1413](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering phase increasing the total not to exceed to Three Million Seven Hundred Eleven Thousand Two Hundred Fifty-Six Dollars and Seventy-Three Cents (\$3,711,256.73), a net increase of Zero Dollars (\$0.00), reimbursable at 95%.

**Attachments:** [2025-1413 Cover Letter-CDR Maguire Amendment Supplement 10 Letter Summary 2025-1413](#)

## **HUMAN RESOURCES COMMITTEE, MR. CHARLAND, CHAIR**

### **NEW PAPERS**

[2024-1141](#) Resolution authorizing the Mayor, the Director of the Department of Human Resources, and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the County of Allegheny to support children, youth, and family programs administered by the Department of Human Services, at a cost not to exceed Four Million Two Hundred Thousand Dollars (\$4,200,000.00) for a one-year pilot agreement.

**Attachments:** [2024-1141 Cover Letter-DHS - Letter JP Signed Summary 2024-1141](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **NEW PAPERS**

[2025-1406](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program" by reducing THE OPEN DOOR by eight thousand five hundred dollars (\$8,500.00) and increasing CRAFTON HEIGHTS UNITED PRESBYTERIAN CHURCH dba THE OPEN DOOR YOUTH OUTREACH by eight thousand five hundred dollars (\$8,500.00), and authorize subsequent agreements.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [Summary 2025-1406](#)

[2025-1414](#) Resolution providing for an Agreement, or Agreements with Clio Consulting, for a Historic Survey of the Beechview District and related costs, in the amount not to exceed Ten Thousand Dollars (\$10,000.00).

***Attachments:*** [2025-1414 Cover Letter-2025 Beechview Historic Survey Letter 1.10.25 Summary 2025-1414](#)

[2025-1415](#) Resolution authorizing the Mayor, the Director of Permits, Licenses, and Inspections to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with Ground Technology, Inc. , d/b/a D'Appolonia "D'appolonia" geotechnical professional service that include assessments, evaluations, land remediation plans, and expert testimony of properties subject to active life safety code enforcement violations, for a total cost not to exceed THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00) over three years.

***Attachments:*** [2025-1415 Cover Letter-2025 D'appolonia Resolution Letter](#)  
[2025-1415 Approval letter - Emergency Geotechnical Services - 2024](#)  
[2025-1415 emergency geotechnical services-2025-01-06-14-29-12](#)  
[Summary 2025-1415](#)

[2025-1416](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of the International Code Council (ICC), for the purchase of 2021 ICC building code books for building code officers and officials, at a cost not to exceed Forty Thousand and Fifty-Eight Dollars and Ninety Cents (\$40,058.90).

***Attachments:*** [2025-1416 Cover Letter-ICC - Legislation Letter 2025](#)  
[2025-1416 2024.12.2 ICC Quote 233765](#)  
[Summary 2025-1416](#)

[2025-1417](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels 45-A-166 and 45-E-43 from R1D-H (Single Unit Detached Residential, High Density) to UC-MU (Urban Center Mixed Use).

***(Needs to be sent to the Planning Commission for a Report & Recommendation)***

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND  
TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR  
SUPPLEMENTAL - NEW PAPERS**

[2025-1452](#) Ordinance, entitled “Directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2025 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article 1, HOME RULE POWERS - DEFINITIONS, be amended and supplemented by adding new Section 104(g)5 to restrict the lease and/or sale of the City’s water and sewer system to private entities?”

**SPONSOR /S:** COUNCIL MEMBER GROSS

**CO-SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER MOSLEY, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WARWICK AND COUNCIL MEMBER WILSON

## INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

### NEW PAPERS

[2025-1404](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for *2310 West Liberty Avenue, Pittsburgh, PA 15226*, at no cost to the City.

**Attachments:** [2025-1404 Cover Letter-Clean Express Car Wash Sewer Cover Letter](#)  
[2025-1404 Clean Express Car Wash SFPM](#)  
[2025-1404 Sewer Module Questionnaire for Council - Clean Express - W](#)  
[Summary 2025-1404](#)

[2025-1405](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-7710, from Los Patrones, Inc., located at 1138-1141 Freeport Road, Pittsburgh, PA 15238 to the Applicant, EVA HOSPITALITY GROUP T/A REVA MODERN INDIAN CUISINE located at 220 N. Highland Avenue, Pittsburgh, PA 15206, pursuant to amended Pennsylvania Liquor Code, §4-461.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2025-1405 Liquor License REVA MODERN INDIAN CUISINE](#)  
[2025-1405 01.03.2025 SUBMISSION CITY OF PITTSBURGH INTERM](#)  
[2025-1405 01.17.2025 CRIMINAL RECORD CHECK RESULTS CER1](#)  
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