

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Wednesday, May 27, 2026**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0526](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2025 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2025 Neighborhood Employment Program for payment of cost thereof, cost not to exceed Two Hundred Ten Thousand (\$210,000.00) Dollars.

**Attachments:** [2026-0526 Cover Letter-Signed NEC Ltr for Council 5-18-26](#)  
[2026-0526 -Waiver letter- CDBG NEC-01-14-26 2026](#)  
[Summary 2026-0526](#)

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0527](#) Resolution authorizing the issuance of a warrant in favor of International Trauma Life Support-Penn Ohio (ITLS), in an amount not to exceed EIGHT THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$8,100.00), for trauma and life support certifications necessary to the mission of the Bureau of Emergency Medical Services.

**Attachments:** [2026-0527 Cover Letter-ITLS-2026](#)  
[2026-0527 -ITLSInvoice \(1\)](#)  
[Summary 2026-0527](#)

[2026-0528](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the United States Department of Agriculture for services relating to a cooperative wildlife damage management program for white-tailed deer for a sum not to exceed ONE HUNDRED THREE THOUSAND, ONE HUNDRED THIRTY-TWO DOLLARS AND EIGHTY-EIGHT CENTS (\$103,132.88) over one year.

**Attachments:** [2026-0528 Cover Letter-USDA - DEER MANAGEMENT - 2026 Summary 2026-0528](#)

[2026-0544](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Seven, Business Licensing, Article Nine, Amusement Businesses with a new Chapter, Chapter 774: Licensing of Mechanical Amusement Devices.

**(Waiver of Rule 8 Requested)**

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**CO-SPONSOR /S:** COUNCIL MEMBER WARWICK AND COUNCIL MEMBER SALINETRO

**Attachments:** [2026-0544 2026-04-06 - Skill Games - Law Memo](#)

#### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0529](#) Resolution amending Resolution 897-2024, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with Granicus, Inc. in a form approved by the City Solicitor for website content management, by increasing the approved amount by Three Hundred Ninety-Four Thousand Six Hundred Thirty-Six Dollars and Twenty-Seven Cents (\$394,636.27) for a total cost not-to-exceed Eight Hundred Ninety Thousand Two Hundred Forty-Four Dollars and Twenty-Seven Cents (\$890,244.27) over six (6) years.

**(Waiver of Competitive Process Received)**

**Attachments:** [2026-0529 Cover Letter-Granicus REVISED legislation letter 5-18-26 - si](#)  
[2026-0529 -WCP26-013 Granicus](#)  
[Summary 2026-0529](#)

#### **COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0530](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1208 Forbes Avenue, Pittsburgh, PA 15282 at no cost to the City.

**Attachments:** [2026-0530 Cover Letter-1208 Forbes Sewer](#)  
[2026-0530 -1208 Forbes Sewer SFPM](#)  
[2026-0530 -1208 Forbes Sewer Questionnaire](#)  
[Summary 2026-0530](#)

[2026-0531](#) Resolution authorizing the adoption of the Downtown Pittsburgh Transit Revitalization Investment District Implementation Plan and related agreements (Council District 1).

**Attachments:** [2026-0531 Cover Letter-URA - TRID Letter 2026](#)  
[2026-0531 -Downtown TRID Implementation Plan 5.20.26](#)  
[Summary 2026-0531](#)

### **COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0532](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Public Works to apply for a grant from Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Manchester Park Rehabilitation Project. The grant proposal includes an ask of TWO HUNDRED FIFTY THOUSAND (\$250,000) dollars with a local match of THIRTY SEVEN THOUSAND FIVE HUNDRED (\$37,500.00) dollars for a total grant project cost of TWO HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

**Attachments:** [2026-0532 Cover Letter-2026 GTRP Manchester Park letter](#)  
[Summary 2026-0532](#)

[2026-0533](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Public Works to apply for a grant from Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Planning of Bedford Park. The grant proposal includes an ask of TWO HUNDRED FIFTY THOUSAND (\$250,000) dollars with a local match of THIRTY SEVEN THOUSAND FIVE HUNDRED (\$37,500.00) dollars for a total grant project cost of TWO HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

**Attachments:** [2026-0533 Cover Letter-2026 GTRP Bedford Park Planning letter](#)  
[Summary 2026-0533](#)

[2026-0534](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Study phase and the Preliminary Design phase of the Beaver Avenue Esplanade Project; providing for the payment of the costs thereof, not to exceed One Million Dollars (\$1,000,000.00), an increase of Seven Hundred Fifty Thousand Dollars (\$750,000.00) from the previously executed agreement, reimbursable at 100%, at no cost to the City of Pittsburgh.

**Attachments:** [2026-0534 Cover Letter-Beaver Ave Esplanade RA Amend letter - signed](#)  
[Summary 2026-0534](#)

[2026-0535](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Right of Way, and Construction phases of the Liberty Ave Highway Safety Improvements Program (HSIP); providing for the payment of the costs thereof, not to exceed Fourteen Million Eight Hundred Eighty-Three Thousand One Hundred Fifty-One Dollars and Ninety-Three Cents (\$14,883,151.93) an increase of One Million Nine Hundred Seventy-Seven Thousand Five Hundred Ninety-Five Dollars and Ninety-Three Cents (\$1,977,595.93) from the previously authorized amount, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Twenty-Nine Thousand Seven Hundred Dollars (\$29,700.00), an increase of Zero Dollars (\$0.00) from the previously authorized amount (215 of 2025). Future Resolutions will authorize the project specific agreements.

**Attachments:** [2026-0535 Cover Letter-Liberty Ave HSIP RA 6 Letter - signed](#)  
[Summary 2026-0535](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0536](#) Resolution amending Resolution No. 840 of 2024, which authorized a Professional Services Agreement(s) and/or Contract(s) extension with B2GNow, for the purpose of amending account codes at no additional cost to the city.  
*(Waiver of Rule 8 Requested)*

**Attachments:** [2026-0536 Cover Letter-B2GNow Letter Signed \(2\)](#)  
[Summary 2026-0536](#)

[2026-0537](#) Resolution authorizing the issuance of a warrant in favor of 1410 East Carson, LLC in an amount not to exceed THREE THOUSAND ONE HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$3,151.00) over one year, in full and final settlement of a claim (2025-CLAIM-0270) for damage to the front window of the business at 1410 East Carson Street from a City of Pittsburgh Police horse on March 16, 2025.

*(Executive Session scheduled for 5/27/26)*

**Attachments:** [2026-0537 Cover Letter-1410 East Carson, LLC Claim Settlement \(2025-Summary 2026-0537](#)

### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2026-0538](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into an agreement or agreements for booking, performance and entertainment services in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed FIFTY-FOUR THOUSAND NINE HUNDRED AND FIFTY DOLLARS (\$54,950.00) to be paid for using grant funds received from the Richard King Mellon Foundation and chargeable to job number 5029400545.

*(Waiver of Competitive Process Received)*

**Attachments:** [2026-0538 Cover Letter-Parks Letter](#)  
[2026-0538 -WCP26-015 Dr Kenneth Noisewater](#)  
[Summary 2026-0538](#)

[2026-0539](#) Resolution authorizing the Mayor and the Director of Parks and Recreation on behalf of the City of Pittsburgh to enter into a financial Sponsorship Agreement with Bank of New York Mellon Corporation valued at FIFTY THOUSAND DOLLARS (\$50,000.00) for the 2026 City of Pittsburgh Independence Day Celebration at no cost to the city.

**Attachments:** [2026-0539 Cover Letter-BNY Mellon Letter \(Signed\)](#)  
[Summary 2026-0539](#)

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0541](#) Resolution appointing Edward Bigley as a Board Member of the Allegheny County Sanitary Authority (ALCOSAN) for a term to expire December 31, 2030.

[2026-0545](#) Resolution authorizing the reappointment of Ashley Robinson, as Assistant City Clerk of the City of Pittsburgh, for a three year term to expire May 30, 2029.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

[2026-0542](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended May 22, 2026.

**Attachments:** [2026-0542 Grants Notice for Council 2026-05-22](#)

[2026-0543](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting the Quarterly Financial & Performance Report for the period ending March 31, 2026.

**Attachments:** [2026-0543 O1 2026 Letter](#)  
[2026-0543 2026 O1 - Document](#)

[2026-0546](#) Communication from City Controller Rachel Heisler submitting the City of Pittsburgh Capital Projects Accounting Close and Report dated May 26, 2026.

**Attachments:** [2026-0546 Capital Projects Close May 2026](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0520](#) Report of the Committee on Finance and Law for May 18, 2026 with an Affirmative Recommendation.

[2026-0478](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to enter into an Agreement or Agreements with the Richard King Mellon Foundation for the purpose of receiving grant funds in an amount not to exceed TWENTY FIVE THOUSAND (\$25,000.00) dollars for the Economic Development Marketing by the Mayor and the Economic Development team.

**Attachments:** [2026-0478 Cover Letter-Mellon Foundation - Economic Development let Summary 2026-0478](#)

#### Legislative History

5/12/26	City Council	Read and referred to the Committee on Finance and Law
5/18/26	Standing Committees	Affirmatively Recommended

[2026-0479](#) Resolution authorizing the issuance of a warrant in favor of Meyer Unkovic & Scott for expert legal services for litigation filed in the Common Pleas Court of Allegheny County at GD 25-6555, for an amount not to exceed Eighteen Thousand Four Hundred Twenty Dollars (\$18,420.00) over one year.

*(Executive Session held 5/12/26)*

**Attachments:** [2026-0479 Cover Letter-Council Letter Resolution issuing warrant in favor Summary 2026-0479](#)

**Legislative History**

5/12/26	Executive Session	Executive Session Held to the Committee on Finance and Law
5/12/26	City Council	Read and referred to the Committee on Finance and Law
5/18/26	Standing Committees	Affirmatively Recommended

[2026-0489](#) Ordinance amending the Pittsburgh Code of Ordinances, Title I: Administrative, Article IX: Boards, Commissions and Authorities, Chapter 179D: Records Management Advisory Commission, by repealing Chapter 179D in its entirety.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

5/12/26	City Council	Read and referred to the Committee on Finance and Law
5/18/26	Standing Committees	Affirmatively Recommended

[2026-0490](#) Ordinance amending the Pittsburgh City Code, Title I: Administrative, Article V: Legislation, Chapter 154 Records Management Division, by adding a new Section 154.03 Records Retention Schedules.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [2026-0490 Records Schedule Change Approval Form](#)

**Legislative History**

5/12/26	City Council	Read and referred to the Committee on Finance and Law
5/18/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2026-0521](#) Report of the Committee on Public Safety and Wellness for May 18, 2026 with an Affirmative Recommendation.

[2026-0471](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the National Association of County and City Health Officials for the purpose of receiving grant funds from the Post Overdose Training in Trauma-Informed Practices in the amount not to exceed TWENTY-FIVE THOUSAND (\$25,000.00) dollars for training and support of the City's Office of Community Health and Safety.

**Attachments:** [2026-0471 Cover Letter-2026 NACCHO Letter Signed](#)  
[Summary 2026-0471](#)

**Legislative History**

5/12/26	City Council	Read and referred to the Committee on Public Safety and Wellness
5/18/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0522](#) Report of the Committee on Public Works and Infrastructure for May 18, 2026 with an Affirmative Recommendation.

[2026-0459](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Elwell Street from Mere Street to Pittsburgh City Limits be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Legislative History**

5/12/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/18/26	Standing Committees	Affirmatively Recommended

[2026-0475](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into a cooperation agreement with Friends of the Riverfront for the repaving of Hazelwood Trail, located between Blair Street and the Hot Metal Bridge. The estimated cost of preparation and completion of work is One Hundred Twenty-Five Thousand Dollars (\$125,000.00).

**Attachments:** [2026-0475 Cover Letter-Friends of the Riverfront coop letter - signed](#)  
[Summary 2026-0475](#)

**Legislative History**

5/12/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
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5/18/26 Standing Committees Affirmatively Recommended

[2026-0476](#) Resolution granting unto HG BLAIR LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, new foundation footings below the sidewalk that will extend into the right-of-way, at no cost to the City, in the 5th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2026-0476 Cover Letter-Council letter - 4612 Lytle St](#)  
[2026-0476 -4612 Lytle Street application](#)  
[2026-0476 -File memo - 4612 Lytle St](#)  
[Summarv 2026-0476](#)

**Legislative History**

5/12/26 City Council Read and referred to the Committee on Public Works and Infrastructure

5/18/26 Standing Committees Affirmatively Recommended

[2026-0477](#) Resolution granting unto ALMONO LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (4) four new balconies that will extend into the right-of-way, at no cost to the City, in the 15th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2026-0477 Cover Letter-Council letter - Eliza St](#)  
[2026-0477 -Eliza Street application - balconies 1](#)  
[2026-0477 -File memo - Eliza Street 1](#)  
[Summarv 2026-0477](#)

**Legislative History**

5/12/26 City Council Read and referred to the Committee on Public Works and Infrastructure

5/18/26 Standing Committees Affirmatively Recommended

[2026-0482](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the POGOHO Expansion Phase 3 Project, and providing for the payment of costs thereof, not to exceed Four Million Dollars (\$4,000,000.00), reimbursable at 80%, with Bike Share Pittsburgh providing Eight Hundred Thousand Dollars (\$800,000.00) at no cost to the City; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Zero Dollars (\$0.00).

**Attachments:** [2026-0482 Cover Letter-POGOHO expansion Ph3 Letter - signed](#)  
[Summarv 2026-0482](#)

**Legislative History**

5/12/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/18/26	Standing Committees	Affirmatively Recommended

## COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2026-0523](#) Report of the Committee on Human Resources for May 18, 2026 with an Affirmative Recommendation.

[2026-0470](#) Resolution amending Resolution 116 of 2024, authoring the Mayor and the Director of the Commission on Human Relations, on behalf of the City of Pittsburgh, to enter into a Professional Agreement(s) and/or Contract with MBM Law, LLP to provide legal representation as the Solicitor of the Commission on Human Relations and providing for the payment of the costs thereof not to exceed One Hundred Twenty-Five Thousand Dollars (\$125,000), for a new not to exceed amount of One Hundred Sixty-Five Thousand Dollars (\$165,000).

**Attachments:** [2026-0470 Cover Letter-Letter to Council amended MBM Law 2026.04.3 Summary 2026-0470](#)

### Legislative History

5/12/26	City Council	Read and referred to the Committee on Human Resources
5/18/26	Standing Committees	Affirmatively Recommended

## COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2026-0524](#) Report of the Committee on Recreation, Youth, and Senior Services for May 18, 2026 with an Affirmative Recommendation.

[2026-0480](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Richard King Mellon Foundation for the purpose of receiving grant funds in an amount not to exceed SIX HUNDRED THIRTY THOUSAND (\$630,000.00) dollars for the City's United States of America's 250th Anniversary celebration.

**Attachments:** [2026-0480 Cover Letter-Mellon Foundation - America250 letter Summary 2026-0480](#)

### Legislative History

5/12/26	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
5/18/26	Standing Committees	Affirmatively Recommended

## COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0525](#) Report of the Committee on Intergovernmental and Educational Affairs for May 18, 2026 with an Affirmative Recommendation.

[2026-0385](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 3634 Penn Ave, at no cost to the City.

**Attachments:** [2026-0385 Cover Letter-3634 Penn Sewer](#)  
[2026-0385 -3634 Penn Sewer \(37th St Apts\) SFPM](#)  
[2026-0385 -3634 Penn Sewer Questionnaire for Council](#)  
[Summary 2026-0385](#)

### Legislative History

4/20/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/29/26	Standing Committees	Held in Committee to the Committee on Intergovernmental and Educational Affairs
5/6/26	Standing Committees	Held in Committee to the Committee on Intergovernmental and Educational Affairs
5/13/26	Standing Committees	Held in Committee to the Committee on Intergovernmental and Educational Affairs
5/18/26	Standing Committees	Affirmatively Recommended

[2026-0473](#) Resolution authorizing the issuance of a warrant payable in favor of Pennsylvania Municipal League for one year subscription in an amount not to exceed FIFTY-TWO THOUSAND DOLLARS, NINE HUNDRED, SIXTY-TWO DOLLARS and TWENTY-FOUR CENTS (\$52,962.24).

**Attachments:** [2026-0473 Cover Letter-PA Mun League LTR 2026](#)  
[2026-0473 -City of Pittsburgh Dues Reminder 2026](#)  
[Summary 2026-0473](#)

### Legislative History

5/12/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/18/26	Standing Committees	Affirmatively Recommended

[2026-0474](#) Resolution providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the RAISE Grant project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed Fifty Thousand Dollars (\$50,000.00).

**Attachments:** [2026-0474 Cover Letter-RAISE Grant - Pittsburgh Water Letter - signed Summary 2026-0474](#)

**Legislative History**

5/12/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/18/26	Standing Committees	Affirmatively Recommended

[2026-0483](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Bike Share Pittsburgh to provide in-kind services and cash support totaling Eight Hundred Thousand Dollars (\$800,000) as the local match for a City of Pittsburgh Congestion Mitigation and Air Quality (CMAQ) Program grant for POGO Expansion Phase 3, all at no cost to the City.

**Attachments:** [2026-0483 Cover Letter-POGOH Expansion Phase 3 Coop letter - signed Summary 2026-0483](#)

**Legislative History**

5/12/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/18/26	Standing Committees	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**