

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, July 18, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA**

A motion was made that this matter was Approved. The motion carried

PROCLAMATIONS

[2023-1789](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the risks that plastic waste pose to our environment and to Humanity; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare the month of July to be “Plastic Free July” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 432

[2023-1790](#)

NOW, THEREFORE BE IT RESOLVED, Mr. Volpatt has demonstrated that he has and will continue to ensure that the historic past of Pittsburgh reflects the future of our great city.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, July 20, 2023 to be “**Raymond Volpatt Sr. Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 433

[2023-1792](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, July 18, 2023, to be “**National Senior Games Day**” in the City of Pittsburgh

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 434

PUBLIC COMMENTS - Noami Mullen, Dr. Ronal Miller, Jo Deming, Jodi McLaughlin, Jamie Marie Christian, Teiara Collins, Dana Leigh Dolney, Pomaj-chakmam-yajalaji, Ajaljib-chanal-k'in, Yvonne F. Brown, Bernadette Mosey, Sam Gibson, Ikhana-hal-makina

PRESENTATION OF PAPERS

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2023-1732](#) Ordinance amending the City of Pittsburgh Code of Ordinances “Ensuring Equal Employment Opportunity for Persons Previously Convicted” Title One: Administrative, Article VII: Procedures, Chapter 161: Contracts, by adding a new Section 161.16A and deleting Section 161.16(h).

Attachments: [2023-1732 Cover Letter-Ensuring Equal Employment Opportunity for Persons Previously Convicted](#)
[Summary 2023-1732](#)

Read and referred to the Committee on Human Resources

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2023-1733](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a commodities agreement or agreements with Stryker for a two-year warranty extension for equipment maintenance of the Bureau of Emergency Medical Services’ powered loaders and cots, at a cost not to exceed FORTY-NINE THOUSAND, FIVE HUNDRED SIXTY-EIGHT DOLLARS AND ZERO CENTS (\$49,568.00) over one year.

Attachments: [2023-1733 Cover Letter-Stryker Warranty 2023 Letter](#)
[2023-1733 Emergency Care Parts and Service Letter](#)
[2023-1733 Joshua Czekanski - City of Pittsburgh EMS - EMS Prevent - 2 - - 230228105519](#)
[2023-1733 WCP23-034 Stryker ProCare](#)
[Summary 2023-1733](#)

Read and referred to the Committee on Public Safety and Wellness

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-1734](#)

Resolution providing for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Sylvan Avenue Multimodal (SMART) project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work described herein and itemized in Exhibit “B” at an amount not to exceed One Hundred Seventeen Thousand Eight Hundred Ninety Sixty Dollars and Sixty Five Cents (\$117,896.65) and further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing COMPLETE STREETS by One Hundred Seventeen Thousand Eight Hundred Ninety Sixty Dollars and Sixty Five Cents (\$117,896.65)

Attachments: [2023-1734 Cover Letter-Sylvan Ave Multimodal \(SMART\) - PWSA RA Signed Letter V.2](#)
[2023-1734 Exhibit B-Sylvan SMART Estimate and PWSA Mat'l-Labor \(2\)](#)
[Summary 2023-1734](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2023-1793](#)

Resolution transferring a total of Twenty-One Thousand, One Hundred Twenty-Four Dollars (\$21,124) within the 2023 Operating Budget from the Office of Management and Budget to the Department of Parks and Recreation for the purpose of providing funding for a Food Justice Coordinator position to administer the needs of the Pittsburgh Food Justice Fund.

SPONSOR /S: COUNCIL MEMBER GROSS

Read and referred to the Committee on Finance and Law

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1735](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for the Charles Anderson Bridge project; providing for the payment of the costs thereof, not to exceed Fifty Three Million Six Hundred and Ninety Thousand Dollars (\$53,690,000.00), an increase of Fifty Million Dollars (\$50,000,000.00) from the previously executed agreement for costs associated with the Construction phase of the project. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at a cost not to exceed Sixty Two Thousand Two Hundred and Fifty Dollars (\$62,250.00), an increase of Fifty Six Thousand Dollars (\$56,000.00) from the previous amendment. Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-1735 Cover Letter-Charles Anderson RA Amend Letter v.3](#)
[- signed](#)
[Summary 2023-1735](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1736](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way and temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the Charles Anderson Bridge project.

Attachments: [2023-1736 Cover Letter-Charles Anderson Bridge RoW](#)
[Authorization Letter - signed](#)
[Summary 2023-1736](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1737](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to receive grant funding from the Federal Emergency Management Agency's Hazard Mitigation Grant Program in the amount of ONE MILLION NINE HUNDRED FIFTY ONE THOUSAND, SEVEN HUNDRED AND SEVENTY FIVE (\$1,951,775) dollars to support landslide mitigation efforts on Newton Street.

Attachments: [2023-1737 Cover Letter-FEMA Newton Street Letterhead -](#)
[signed](#)
[Summary 2023-1737](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1738](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way and temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the Liberty Ave HSIP project.

Attachments: [2023-1738 Cover Letter-Liberty Ave RoW Authorization Letter](#)

[Summary 2023-1738](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1739](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way and temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the Penn Ave Phase 2 project.

Attachments: [2023-1739 Cover Letter-Penn Ave Phase 2 RoW Authorization Letter](#)

[Summary 2023-1739](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1740](#) Resolution providing for a Supplemental Agreement or Agreements with Larson Design Group, Inc. for costs associated with the South Side Signals project; providing for the payment of the costs thereof, not to exceed Five Hundred Ninety Five Thousand Six Hundred Sixty Five Dollars and Twenty Four Cents (\$595,665.24), an increase of Eighty One Thousand One Hundred Ninety Two Dollars and Sixty Seven Cents (\$81,192.67) to the amount previously authorized by Resolution 468 of 2021.

Attachments: [2023-1740 Cover Letter-South Side Signals - Larson CICA Sup Letter - signed](#)

[Summary 2023-1740](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Public Works and Infrastructure

[2023-1741](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way and temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the Smithfield Street project.

Attachments: [2023-1741 Cover Letter-Smithfield Street RoW Authorization Letter](#)

[Summary 2023-1741](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1742](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the South Side Signals project, and providing for the payment of costs thereof, not to exceed Four Million Three Hundred Ten Thousand Nine Hundred and Fifty Three Dollars (\$4,310,953.00) dollars, an increase of Two Hundred Twenty Thousand Three Hundred and Thirteen Dollars (\$220,313.00), reimbursable at one hundred percent.

Attachments: [2023-1742 Agreement-R15110022-5](#)
[2023-1742 Cover Letter-South Side Signals RA Amend 5 Letter - signed](#)
[Summary 2023-1742](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Public Works and Infrastructure

[2023-1743](#) Ordinance amending the City of Pittsburgh Code of Ordinances Title Four: - Public Places and Property; Article I: - Public Right-of-Way; Chapter 417 Pavement Protection; by inclusion of new Section 417.08 Sidewalk and Curb Repair Program, to authorize the Directors of the Department of Mobility and Infrastructure and the Department of Public Works to develop and implement a program to provide options and incentives for property owner sidewalk repair and maintenance in lieu of prosecution.

Attachments: [2023-1743 Cover Letter-Letter - Sidewalk Legislation](#)
[Summary 2023-1743](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1744](#) Resolution authorizing acceptance by the City of Pittsburgh of the dedication of portions of N. Beatty and Harvard Street (83-P-43), being Parcel B, as laid out on the Subdivision Plan of Block and Lot 83-P-165 recorded in Plan Book Volume 301, Page 80, as recorded in the Allegheny County Department of Real Estate, in the 11th Ward, 9th Council District of the City of Pittsburgh, at no cost to the City.

Attachments: [2023-1744 Cover Letter-council](#)
[2023-1744 Application](#)
[2023-1744 Memo](#)
[Summary 2023-1744](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1745](#) Resolution granting unto STELLA PROPERTY GROUP LLC their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a dog park, at 6314 Broad Street in the 11th Ward, 10th Council District of the City of Pittsburgh, Pennsylvania, at no cost to the City.

Attachments: [2023-1745 Cover Letter-council - signed](#)
[2023-1745 6314 Broad St application](#)
[2023-1745 File memo - Portion of Broad Street](#)
[Summary 2023-1745](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1746](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into an Agreement or Agreements with the PA Department of Aging for the purpose of receiving and spending grant funds in the amount of NINETY THOUSAND TWO HUNDRED (\$90,200.00) dollars to support building repairs, including ceilings and flooring the West End Healthy Active Living Center.

Attachments: [2023-1764 Cover Letter-Campbell Transportation Warrant Letter\(Signed\)](#)
[2023-1764 CITY OF PITTSBURGH M230700001 BO](#)
[Summary 2023-1746](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1747](#) Resolution amending Resolution No. 446 of 2021, which authorized the Mayor and Director of the Department of Public Works to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements and/or Commodity Master Agreement(s) with Direct Energy Business LLC ("Direct Energy") for the supply of electricity to City buildings and facilities, by extending the current term by three years through 2029 and adding additional services such as the purchase of renewable energy certificates from a sleeved Wind Renewable Energy Opportunity, for an annual increase of Twenty-Five Thousand Nine Hundred Sixty-Three Dollars and Forty-Three Cents (\$25,963.43) and a new total amount not to exceed of Three Hundred Fifty-Seven Thousand Five Hundred Twenty-Nine Dollars and Twenty Cents (\$357,529.20).

Attachments: [2023-1747 Cover Letter-Direct Energy Extention Resolution - signed \(updated\)](#)
[Summary 2023-1747](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Public Works and Infrastructure

[2023-1748](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into an Agreement or Agreements with the PA Department of Aging for the purpose of receiving and spending grant funds in the amount of FIFTY THOUSAND (\$50,000.00) dollars to support building repairs and upgrades, as well as art and recreation equipment at the Mt. Washington Healthy Active Living Center.

Attachments: [2023-1748 Cover Letter-Mt WashHALC Leg - signed](#)

[Summary 2023-1748](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1749](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into an Agreement or Agreements with the PA Department Community and Economic Development for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars to support the design and implementation of improvements to Leslie Park in Lawrenceville, focused on feasible, buildable amenities driven by a community engagement process.

Attachments: [2023-1749 Cover Letter-Leslie Park PA DCEP Grant - signed](#)

[Summary 2023-1749](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1750](#) Resolution authorizing the issuance of a warrant in favor of Vermeer, Inc., in an amount not to exceed Nine Thousand Four Hundred Thirty-Seven Dollars and Twenty-Six Cents (\$9,437.26), to purchase a Mini Skid Steer needed for the daily operation of the Forestry Division; and providing for the payment of the costs thereof.

Attachments: [2023-1750 Cover Letter-DPW letter](#)

[2023-1750 Invoices](#)

[Summary 2023-1750](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Public Works and Infrastructure

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1751](#) Ordinance supplementing the City of Pittsburgh Code of Ordinances, Title One: Administrative, Article III: Organization, Chapter 141: Offices Generally by adding a new Section 141.03 to establish the Office of Equal Protection.

Attachments: [2023-1751 Cover Letter-Enabling Legislation](#)

[Summary 2023-1751](#)

Read and referred to the Committee on Finance and Law

[2023-1752](#) Ordinance amending the City of Pittsburgh Code of Ordinances “City of Pittsburgh Service Workers Prevailing Wage Ordinance” Title One: Administrative, Article VII: Procedures, Chapter 161: Contracts, by supplementing Section 161.38.

Attachments: [2023-1752 Cover Letter-Service Workers Prevailing Wage ordinance](#)
[Summary 2023-1752](#)

Read and referred to the Committee on Finance and Law

[2023-1753](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements and amendments thereto with Medical Debt Resolution, Inc., d/b/a RIP Medical Debt for services relating to the purchasing and retiring of medical debt for certain City of Pittsburgh residents, for a sum not to exceed One Million Dollars (\$1,000,000.00).

Attachments: [2023-1735 Cover Letter-Charles Anderson RA Amend Letter v.3 - signed](#)
[2023-1753 RIP Medical Debt - EORC Waiver](#)
[2023-1753 RIP Medical Debt - WCP_JP_JO_Signed](#)
[Summary 2023-1753](#)

Read and referred to the Committee on Finance and Law

[2023-1754](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing SOUTH SIDE SIGNALS (TIP) by \$210,953.

Attachments: [2023-1754 Cover Letter-2021 South Side Signals_Letter 07-12-23_JP_Signed](#)
[Summary 2023-1754](#)

Read and referred to the Committee on Finance and Law

[2023-1755](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program, and the 2013 through 2018 Capital Improvement Program” by reducing RECREATION AND SENIOR CENTERS by \$10,544.74 and increasing PARK RECONSTRUCTION by \$10,544.74.

Attachments: [2023-1755 Cover Letter-HWP - 2013 Capital Budget Transfer to Homewood_Letter_071023](#)
[Summary 2023-1755](#)

Read and referred to the Committee on Finance and Law

[2023-1756](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program, and the 2015 through 2020 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS by \$3,325.15 and increasing PARK RECONSTRUCTION by \$3,325.15.

Attachments: [2023-1756 Cover Letter-HWP - 2015 Capital Budget Transfer to Homewood Letter 071023 Summary 2023-1756](#)

Read and referred to the Committee on Finance and Law

[2023-1757](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and the 2016 through 2021 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS by \$10,632.00, reducing SPLASH ZONES by \$16,544.79, and increasing PARK RECONSTRUCTION by \$27,176.79.

Attachments: [2023-1757 Cover Letter-HWP - 2016 Capital Budget Transfer to Homewood Letter 071023 Summary 2023-1757](#)

Read and referred to the Committee on Finance and Law

[2023-1758](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program, and the 2017 through 2022 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS by \$23,249.20, reducing WATER FEATURE UPGRADES by \$118,476.61, and increasing PARK RECONSTRUCTION by \$141,725.81.

Attachments: [2023-1758 Cover Letter-HWP - 2017 Capital Budget Transfer to Homewood Letter 071023 Summary 2023-1758](#)

Read and referred to the Committee on Finance and Law

[2023-1759](#) Resolution further amending Resolution No. Res 840 of 2019, effective December 23, 2019, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing RECREATION AND SENIOR CENTERS BY \$950,000.00, and increasing PARK RECONSTRUCTION by \$950,000.00.

Attachments: [2023-1759 Cover Letter-HWP - 2020 Capital Budget Transfer to Homewood Letter 071023 Summary 2023-1759](#)

Read and referred to the Committee on Finance and Law

[2023-1760](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - CITY FACILITIES by \$42,937.9, reducing RECREATION AND SENIOR CENTERS by \$1,612,626.32, and increasing PARK RECONSTRUCTION by \$1,655,564.23.

Attachments: [2023-1760 Cover Letter-HWP - 2021 Capital Budget Transfer to Homewood Letter 071023 Summary 2023-1760](#)

Read and referred to the Committee on Finance and Law

[2023-1761](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing RECREATION AND SENIOR CENTERS BY \$192,000.00, reducing FACILITY IMPROVEMENTS - CITY FACILITIES by \$400,000.00 and increasing PARK RECONSTRUCTION by \$592,000.00.

Attachments: [2023-1761 Cover Letter-HWP - 2022 Capital Budget Transfer to Homewood Letter 071323 JP Signed Summary 2023-1761](#)

Read and referred to the Committee on Finance and Law

[2023-1762](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - CITY FACILITIES by \$78,692.00 and increasing PARK RECONSTRUCTION by \$78,692.00.

Attachments: [2023-1762 Cover Letter-HWP - 2023 Capital Budget Transfer to Homewood Letter 071023](#)
[Summary 2023-1762](#)

Read and referred to the Committee on Finance and Law

[2023-1763](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City’s right, title and interest, if any, in Block 2-J, Lot 164-0-2, in the 1st Ward of the City of Pittsburgh, with an address of 200 Ross Street, Pittsburgh, Pennsylvania 15219, to the Urban Redevelopment Authority of Pittsburgh (“URA”) for consideration of One Dollar and 00/100 (\$1.00), contingent upon the Mayor and Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of these Property to third parties (Council District No. 6).

Attachments: [2023-1763 Cover Letter-200 Ross Coop Letter \(7.14.23\)](#)
[Summary 2023-1763](#)

Read and referred to the Committee on Finance and Law

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2023-1764](#) Resolution authorizing the issuance of a warrant in favor of Campbell Transportation Company, Inc., PO Box 931696, Cleveland, OH 44193, in an amount not to exceed FIFTEEN THOUSAND EIGHT HUNDRED AND THREE DOLLARS AND THIRTY-SEVEN CENTS (\$15,803.37), for midstream, fleeting and tug services for the City of Pittsburgh Independence Day events on July 4, 2023.

Attachments: [2023-1764 Cover Letter-Campbell Transportation Warrant Letter\(Signed\)](#)
[2023-1764 CITY OF PITTSBURGH M230700001 BO](#)
[Summary 2023-1764](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Recreation, Youth, and Senior Services[2023-1765](#)

Resolution authorizing the issuance of a warrant in favor of Green Gears, 600 Bingham Street, Pittsburgh PA, 15203, in an amount not to exceed FOURTEEN THOUSAND THREE HUNDRED DOLLARS (\$14,300.00), for litter and waste control services provided for the City of Pittsburgh Independence Day events on July 4, 2023.

Body

Attachments: [2023-1765 Cover Letter-Green Gears Warrant Letter\(Signed\)](#)

[2023-1765 Green_Gears_Pedicabs_Invoice](#)

[Summary 2023-1765](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Recreation, Youth, and Senior Services[2023-1766](#)

Resolution authorizing the issuance of a warrant in favor of Marion Hill Associates, Inc. PO Box 252, New Brighton, PA 15066, in an amount not to exceed TWENTY SIX THOUSAND AND THIRTY DOLLARS (\$26,030.00), for transportation, spud, and barge rental for the City of Pittsburgh Independence Day events on July 4, 2023.

Attachments: [2023-1766 Cover Letter-Marion Hill Warrant Letter\(Signed\)](#)

[2023-1766 Marion Hill Invoice Package 7.6.23](#)

[Summary 2023-1766](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Recreation, Youth, and Senior Services

[2023-1767](#) Resolution authorizing the issuance of a warrant in favor of RJ Brown Towing, 300 Mile Long Hill Road, Kittanning, PA 16201, in an amount not to exceed EIGHT THOUSAND THREE HUNDRED AND TWENTY DOLLARS (\$8,320.00), for transportation and rental of a barge for the City of Pittsburgh Independence Day events on July 4, 2023.

Attachments: [2023-1767 Cover Letter-RJ Brown Warrant Letter\(Signed\)](#)

[2023-1767 RJ Brown city of pittsburgh July 2023](#)

[Summary 2023-1767](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Recreation, Youth, and Senior Services

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-1768](#) Resolution authorizing the City of Pittsburgh to enter into a cable franchise agreement with Verizon Pennsylvania LLC (“Verizon”) at no cost to the City.

Attachments: [2023-1768 Cover Letter-Verizon franchise legislation letter - signed](#)

[Summary 2023-1768](#)

Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-1769](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Osmium Data for services relating to the administration of the City’s Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Housing Opportunity for Persons with AIDS (HOPWA) programs for a sum not to exceed Ninety-Eight Thousand One Hundred Thirty Dollars (\$98,130.00) for the payment of the costs thereof.

Attachments: [2023-1769 Cover Letter-Osmium Letter_JP_Signed](#)

[2023-1769 Waiver letter- Osmium Data](#)

[Summary 2023-1769](#)

Read and referred to the Committee on Land Use and Economic Development

[2023-1770](#) Resolution authorizing the Mayor and the Director of City of Planning to enter into an Agreement or Agreements with the PA Historical and Museum Commission for the purpose of receiving and spending grant funds in the amount of TWENTY FIVE THOUSAND DOLLARS (\$25,000.00) with a local of match of TWENTY FIVE THOUSAND DOLLARS (\$25,000.00) over one year, for a total project cost not to exceed FIFTY THOUSAND DOLLARS (\$50,000.00) to support planning efforts to stabilize and preserve abandoned and historically overlooked structures in the Hill District.

Attachments: [2023-1770 Cover Letter-Letter to Council](#)

[Summary 2023-1770](#)

Read and referred to the Committee on Land Use and Economic Development

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-1771](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Fairston Street located in Crafton Heights be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2023-1771 Fairston Street Petition](#)

Read and referred to the Committee on Public Works and Infrastructure

[2023-1772](#) Resolution reappointing Councilwoman Erika Strassburger as a Member of the Pittsburgh Water and Sewer Authority Board of Directors with a term to expire July 7, 2028.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 436

[2023-1785](#) Resolution informing Council of the appointment of Mat Davis as Assistant Chief, in the Department of Public Safety, Bureau of Fire.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Enactment No: 437

[2023-1786](#) Resolution informing Council of the appointment of Camila Alarcon-Chelecki as Assistant Director, Community Health & Safety, in the Department of Public Safety, Office of Community Health & Safety.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Enactment No: 438

[2023-1787](#) Resolution informing Council of the appointment of Jeffrey Tremel as Deputy Chief, in the Department of Public Safety, Bureau of Emergency Medical Services.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Enactment No: 439

[2023-1791](#) Communication from Tobias Raether, Environmental Enforcement Manager, Department of Public Works, submitting the Public Education Plan for the Plastic Bag Ban in accordance with the City Code § 610.05 - Public Education Requirement.

Attachments: [2023-1791 Plastic Bag Ban - Public Education Plan](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

[2023-1632](#) Resolution appointing Melanie Ngami as a Member of the Planning Commission with a term to expire June 30, 2029.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 435

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1726](#) Report of the Committee on Finance and Law for July 12, 2023 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2023-1649](#) Resolution amending Resolution 320 of 2023, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Sable & Sable, LLC, by substituting the entity of Sable & Sable, LLC with that of Meyer, Unkovic, & Scott LLP, for expert legal services in connection with Case Number G.D. 23-002842, in an amount not to exceed Twenty Thousand Dollars and No Centers (\$20,000).

(Executive Session held 7/10/23)

Attachments: [2023-1649 Cover Letter-Sable-MUS Amendment Resolution](#)
[Council letter](#)
[Summary 2023-1649](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1686](#) Resolution approving the use plan for the \$3 million Food Justice Funds as allocated in the City's American Rescue Plan, pursuant to Resolution No. 762 of 2022.

(Briefing held 7/10/23)

Attachments: [2023-1686 Cover Letter-FJF Council Letter\(Signed\)](#)
[2023-1686 VERSION 2 Food Justice Fund Plan - Final](#)
[Summary 2023-1686](#)
[2023-1686 Food Justice Fund Plan](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1687](#) Resolution authorizing the issuance of a warrant in favor of Precise Discovery, 429 Fourth Avenue, Suite 1000, Pittsburgh, PA 15219, in an amount not to exceed Five Thousand Four Hundred One Dollars and 18 cents (\$5,401.18) for professional services related to electronic document storage.

Attachments: [2023-1687 Cover Letter-Council letter in re Precise Discovery resolution](#)
[Summary 2023-1687](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1697](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program” by reducing DISTRICT 6 NEIGHBORHOOD NEEDS by seventy seven thousand six hundred sixty two dollars and seventy nine cents (\$77,662.79) and increasing HOUSING DEVELOPMENT by seventy seven thousand six hundred sixty two dollars and seventy nine cents (\$77,662.79).

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [2023-1697 Summary](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1722](#)

Resolution directing the Department of Finance and the Law Department to produce Deed Restrictions relative to Affordable Housing for the Publicly-Owned Property in the 8th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block & Lot 0051E00163000000. (Council District No. 7).

SPONSOR /S: COUNCIL MEMBER GROSS

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-1727](#)

Report of the Committee on Public Works and Infrastructure for July 12, 2023 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2023-1683](#)

Resolution authorizing the Mayor and the Director of Public Works, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with the Center for Employment Opportunities to grant a license to enter onto certain City-owned parcels for the purpose of performing certain work, including maintenance and beautification services, that fall outside the regular work assigned to City employees, at no cost to the City.

Attachments: [2023-1683 Cover Letter-DPW Letter to Council, License Agreement - Center for Employment Opportunities - signed Summary 2023-1683](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1684](#) Resolution amending Resolution 194 of 2022, which authorized the Mayor and the Director of the Department of Public Works, to execute relevant agreement(s) to authorize the Pennsylvania Resources Council (PRC) providing electronic waste collection and recycling services for City residents, by adding an additional one (1) year for an amount not to exceed One Hundred Seventy-Five Thousand Dollars (\$175,000.00).

Attachments: [2023-1684 Cover Letter-DPW Letter to Council, Renewal of E-Waste Recycling Program Contract - PRC - signed](#)
[2023-1684 Rqt for Waiver of Competitive Process - PA Resources Council](#)
[Summary 2023-1684](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1685](#) Resolution authorizing the Mayor, the Director of the Department of Finance, and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with Duquesne Light Company granting it a permanent utility easement for the erection, installation, use, operation, maintenance, repair, and removal of cables, switches, and transformers, in order to service and provide power to electric vehicle charging stations and other fixtures and apparatus thereto, upon, over, along, across, under and through City property located at 2945-3001 Railroad Street, lot and block 25-B-15 for use by electric-powered City sanitation trucks, at no cost to the City.

Attachments: [2023-1685 Cover Letter-2023 DLC Easement, Railroad Street Letter_062623](#)
[Summary 2023-1685](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2023-1728](#) Report of the Committee on Human Resources for July 12, 2023 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2023-1681](#) Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed \$3,828,594.

Attachments: [2023-1681 Cover Letter-Signed Ltr to Council 06-21-23](#)

[2023-1681 Waiver letter-Earn 2023](#)

[Summary 2023-1681](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-1729](#) Report of the Committee on Land Use and Economic Development for July 12, 2023 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2023-1691](#) Ordinance accepting a new street name, COUGAR CIRCLE in the Fourteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in May 2023. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2023-1691 Cover Letter-Cougar Circle Naming letter - signed](#)
[2023-1691 Proposed Street Name Cougar Circle 8 5 11P](#)
[Summary 2023-1691](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1692](#) Ordinance accepting a new street name, PRINCIPAL LANE in the Eighteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in May 2023. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2023-1692 Cover Letter-Principal Lane Naming letter - signed](#)
[2023-1692 Proposed Street Name Principal Ln 8 5x11LB](#)
[Summary 2023-1692](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1693](#) Ordinance accepting two (2) new street names, COMPOSITE STREET and BATTERY STREET in the Fifteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street names was approved by CPAC in May 2023. The names listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2023-1693 Cover Letter-Composite St & Battery St Naming letter - signed](#)
[2023-1693](#)
[Proposed Street Name Battery St Composite St 8 5x11LB](#)
[Summary 2023-1693](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2023-1730](#) Report of the Committee on Recreation, Youth and Senior Services for July 12, 2023 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2023-1688](#) Resolution providing for the designation of certain public properties within the Hays and St. Clair neighborhoods to be formalized and adopted as a City park, at no immediate cost to the City.

Attachments: [2023-1688 Cover Letter-Hays Woods - Letter](#)
[Summary 2023-1688](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1689](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement with the Music Performance Trust Fund for the CommUnity Concert series, from which the City will receive a fee in the amount of Two Thousand Six Hundred Thirty-One Dollars and Twenty-Two Cents (\$2,631.22).

Attachments: [2023-1689 Cover Letter-mptf cover letter to council kathryn](#)

[Summary 2023-1689](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2023-1690](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement with the University of Pittsburgh Government Relations and Advocacy office for the CommUnity Concert series, from which the City will receive a fee of Two Thousand Five Hundred Dollars (\$2,500.00).

Attachments: [2023-1690 Cover Letter-pitt cover letter to council kathryn](#)

[Summary 2023-1690](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1731](#) Report of the Committee on Intergovernmental and Educational Affairs for July 12, 2023 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2023-1682](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 2118 5th Ave, Pittsburgh, PA 15219.

Attachments: [2023-1682 Cover Letter-2118 5th Sewer Module Resolution](#)
[Cover Letter](#)
[2023-1682 2118 5th Ave - SFPM Package](#)
[2023-1682 2118 5th Sewer Module Questionnaire for Council](#)
[Summary 2023-1682](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER