

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, February 27, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0201](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby celebrate Bill Betts on the milestone of his 100th Birthday and thank him for his service to our country; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Thursday, February 29, 2024 to be “**Bill Betts Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0202](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Barbara Hendrick for her service and commitment to her parish, community, and family; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Sunday, March 3, 2024 to be “**Barbara Hendrick Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0203](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Regina McDonald for her service and commitment to her parish and community; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Sunday, March 3, 2024 to be “**Regina McDonald Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2024-0179](#) Resolution amending Resolution 408 of 2022, providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with UPMC Mercy in connection with the administration and evaluation of medical examinations and related tests and procedures for the Civil Service Commission's medical examination program for current and prospective employees for employment and promotion and providing for the payment of the cost thereof not to exceed One Million Two Hundred Thousand Dollars (\$1,200,000.00), is hereby amended as follows to account for additional costs, not to exceed One Million Eight Hundred Sixty Thousand Dollars (\$1,860,000.00).

Attachments: [2024-0179 Cover Letter-Signed Council Letter](#)
[2024-0179-Memo](#)
[Summary 2024-0179](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2024-0180](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the State Office of the Fire Commissioner for the purpose of receiving and spending grant funds in the amount of FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) to support the purchase of emergency rescue equipment.

Attachments: [2024-0180 Cover Letter-OSFC - BLOOD COOLING - 2024](#)
[Summary 2024-0180](#)

[2024-0181](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the State Office of the Fire Commissioner for the purpose of receiving and spending grant funds in the amount of TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) to support the purchase of new and replaced equipment for the Bureau of Fire.

Attachments: [2024-0181 Cover Letter-OSFC - FIRE EQUIPMENT - 2024](#)
[Summary 2024-0181](#)

[2024-0182](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Quick Med Claims, LLC for the provision of ambulance billing services to the City of Pittsburgh, at a flat percentage rate dependent upon the amounts collected annually, for a five-year term.

Attachments: [2024-0182 Cover Letter-OUICK MED CLAIMS - AMBULANCE BILLI](#)
[2024-0182-OUICK MED CLAIMS - AMBULANCE BILLING - 2024 - 0](#)
[2024-0182-OUICK MED CLAIMS - AMBULANCE BILLING - 2024 - 1](#)
[2024-0182-OUICK MED CLAIMS - AMBULANCE BILLING - 2024 - 1](#)
[2024-0182-OUICK MED CLAIMS - AMBULANCE BILLING - 2024 - 1](#)
[Summary 2024-0182](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2024-0183](#) Ordinance amending the Pittsburgh City Code, Title Five: Article VII, Chapter 541: GENERAL PARKING REGULATIONS; by amending language to Section 541.09 PUBLIC PARKING AUTHORITY OF PITTSBURGH to allow the issuance of parking tickets both in person and through the mail.

Attachments: [2024-0183 Cover Letter-Council Letter - Ticket by Mail 2-23-24](#)
[Summary 2024-0183](#)

[2024-0184](#) Resolution amending Resolution No. 935 of 2021, effective December 30, 2021, entitled, "Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for the Manchester Redevelopment housing development" by authorizing future amendments to be made to the original cooperation agreement at no cost to the city.

(Waiver of Rule 8 Requested)

Attachments: [2024-0184 Cover Letter-Manchester PILOT](#)
[Summary 2024-0184](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2024-0185](#) Resolution authorizing the issuance of a warrant in favor of the Department of Human Services, OCR, Keys Service Corps located at 1 Smithfield Street, Floor 1, Pittsburgh, PA 15222 with regard to the 2022 AmeriCorps Summer Program in the amount of TWELVE THOUSAND DOLLARS and NO CENTS (\$12,000.00) for match payment for AmeriCorps members who worked during the summer of 2022 with the Department of Parks and Recreation.

Attachments: [2024-0185 Cover Letter-KeysLetter2022](#)
[2024-0185-Keys 2022Invoice](#)
[Summary 2024-0185](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0186](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing SPORT FACILITIES by One Hundred Thirteen Thousand Five Hundred Sixty Four Dollars and Eight Cents (\$113,564.08), and increasing PARK RECONSTRUCTION by One Hundred Thirteen Thousand Five Hundred Sixty Four Dollars and Eight Cents (\$113,564.08).

Attachments: [2024-0186 Cover Letter-2022 DPW Budget Amendment Letter 021924 1](#)
[Summary 2024-0186](#)

[2024-0187](#) Resolution authorizing the issuance of a warrant payable in favor of The United States Conference of Mayors for one year membership dues in an amount not to exceed NINETEEN THOUSAND, TWO HUNDRED AND SIXTY-TWO DOLLARS and ZERO CENTS (\$19,262.00).

Attachments: [2024-0187 Cover Letter-Letter for The United States Conference of Mayors](#)
[2024-0187 US Conference of Mayors Invoice INV004131 2024](#)
[Summary 2024-0187](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0188](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a utility easement agreement or agreements with Crown Castle Inc. to access, excavate, bore, and install internet connectivity infrastructure under, across, and over city-owned property located at 4740 Mossfield St. (Parcel IDs 50-E-130 & 50-E-131), at no cost to the City.

Attachments: [2024-0188 Cover Letter-Crown Castle Easement 4740 Mossfield St](#)
[2024-0188-Crown Castle Easement 4740 Mossfield St - Exhibit A](#)
[Summary 2024-0188](#)

[2024-0189](#) Resolution **amending Resolution 650 of 2023**, ~~providing~~ **which provided** for an Agreement or Agreements with CSX Transportation for costs associated with the Construction for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Four Hundred Thirty-Nine Thousand Two Hundred Twenty-Three Dollars (\$439,223.00), federally reimbursable at ~~95%~~ **100%**.
(Waiver of Rule 8 Requested)

Attachments: [2024-0189 Cover Letter-Charles Anderson - CSX CON Amend Letter - si Summary 2024-0189](#)

[2024-0190](#) Resolution **amending Resolution 652 of 2023**, ~~providing~~ **which provided** for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with the Construction for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00), federally reimbursable at ~~95%~~ **100%**.
(Waiver of Rule 8 Requested)

Attachments: [2024-0190 Cover Letter-Charles Anderson - AVRR CON Letter - signed Summary 2024-0190](#)

[2024-0191](#) Resolution **amending Resolution 743 of 2023**, ~~providing~~ **which provided** for an Agreement or Agreements with SAI Consulting Engineers for costs associated with the Construction Management and Construction Inspection phases for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Two Million Eight Hundred Fifty-Four Thousand One Hundred Eighty-Six Dollars and Eleven Cents (\$2,854,186.11), federally reimbursable at ~~95%~~ **100%**.
(Waiver of Rule 8 Requested)

Attachments: [2024-0191 Cover Letter-Charles Anderson - SAI CMCI Amend Letter - s Summary 2024-0191](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0192](#) Resolution informing City Council of the reappointment of Councilperson Deborah Gross as a Member of the Board of Trustee of the Carnegie Library of Pittsburgh for a term to expire on February 27, 2026.

SPONSOR /S: COUNCIL MEMBER LAVELLE

[2024-0193](#) Resolution informing City Council of the reappointment of Councilperson Erika Strassburger as a Member of the Board of Trustee of the Carnegie Library of Pittsburgh for a term to expire on February 27, 2026.

SPONSOR /S: COUNCIL MEMBER LAVELLE

- [2024-0194](#) Resolution informing City Council of the appointment of Councilperson Barbara Warwick as a Member of the Board of Trustee of the Carnegie Library of Pittsburgh for a term to expire on February 27, 2026.
SPONSOR /S: COUNCIL MEMBER LAVELLE
- [2024-0195](#) Resolution informing Councilperson Barbara Warwick as a Member of the Southwestern Pennsylvania Commission with a term to expire December 31, 2028.
- [2024-0196](#) Resolution appointing Claire Pro as a Member of the Pittsburgh Parks Conservancy Board of Directors with a term to expire December 31, 2027.
- [2024-0197](#) Resolution appointing Walter Lewis as a Member of the Pittsburgh Parks Conservancy Board of Directors with a term to expire December 31, 2027.
- [2024-0198](#) Resolution appointing Tiffany Taulton as a Member of the Pittsburgh Parks Conservancy Board of Directors with a term to expire December 31, 2027.
- [2024-0199](#) Resolution appointing Marcus Shoffner as a Member of the Pittsburgh Parks Conservancy Board of Directors with a term to expire December 31, 2027.
- [2024-0200](#) Resolution appointing Adam Causgrove as a Member of the Pittsburgh Parks Conservancy Board of Directors with a term to expire December 31, 2027.

UNFINISHED BUSINESS

- [2024-0119](#) Resolution appointing David Green as Director of the Department of Permits, Licenses, and Inspections of the City of Pittsburgh.

Legislative History

2/6/24	City Council	Held, Pending Interview to the Committee on Hearings and Policy
2/21/24	Standing Committee	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

- [2024-0175](#) Report of the Committee on Finance and Law for February 21, 2024 with an Affirmative Recommendation.

[2024-0116](#) Resolution authorizing the City of Pittsburgh and the Director of Finance to extend the Lease and Tower Use Agreement with Crown Communication LLC at 1330 Hassler Street (Tax Parcel #19-E-214-T1) for four (4) additional five (5) year terms.

Attachments: [2024-0116 Cover Letter-Crown Castle](#)
[2024-0116 -Exhibit A Crown Castle](#)
[Summary 2024-0116](#)

Legislative History

2/6/24	City Council	Read and referred to the Committee on Finance and Law
2/14/24	Standing Committee	Held in Committee to the Committee on Finance and Law
2/21/24	Standing Committee	Affirmatively Recommended

[2024-0134](#) Resolution authorizing the issuance of a warrant in favor of Summers McDonnell Hudock Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-cv-1567 for an amount not to exceed NINETEEN THOUSAND FOUR HUNDRED SEVENTY-ONE DOLLARS AND TWENTY-FIVE CENTS (\$19,471.25) over one year.

Attachments: [2024-0134 Cover Letter-Council Letter Summers McDonnell](#)
[Summary 2024-0134](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Finance and Law
2/21/24	Standing Committee	Affirmatively Recommended

[2024-0135](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Albert Risk Management Consultants in an amount not to exceed Fifty-Thousand Dollars and No Cents (\$50,000) over one (1) year, for professional services by providing consultation and oversight for insurance amounts required by vendors entering into contracts with the City of Pittsburgh.

Attachments: [2024-0135 Cover Letter-Albert Risk Management Council Letter \(Feb 20\)](#)
[Summary 2024-0135](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Finance and Law
2/21/24	Standing Committee	Affirmatively Recommended

[2024-0136](#) Resolution authorizing the issuance of a warrant in favor of Cohen Law Group for legal services in connection with a telecommunications litigation matter at USDC 2:21-cv-443 for an amount not to exceed TEN THOUSAND FOUR HUNDRED THIRTY-TWO DOLLARS AND FIFTY CENTS (\$10,432.50) over one year.

Attachments: [2024-0136 Cover Letter-Council Letter Cohen Summary 2024-0136](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Finance and Law
2/21/24	Standing Committee	Affirmatively Recommended

[2024-0143](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Thirty-Five Thousand Eight Hundred Seventy-Five dollars and Twelve cents (\$35,875.12).
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0143](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Finance and Law
2/21/24	Standing Committee	Affirmatively Recommended

[2024-0144](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Hundred Eighty-Three Thousand Eight Hundred Seventy-Nine dollars (\$183,879.00).
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0144](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Finance and Law
2/21/24	Standing Committee	Affirmatively Recommended

[2024-0145](#) Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by One Hundred Twenty-Eight Thousand Nine Hundred Forty-Eight dollars (\$128,948.00).

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0145](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Finance and Law
2/21/24	Standing Committee	Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2024-0176](#) Report of the Committee on Human Resources for February 21, 2024 with an Affirmative Recommendation.

[2024-0131](#) Resolution providing for a Professional Service Agreement or Agreements with Maiello, Brungo & Maiello, LLP to provide legal representation as the Solicitor of the Commission on Human Relations over two (2) years with the option to renew for three (3) one-year terms at a cost not-to-exceed ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00).

Attachments: [2024-0131 Cover Letter-Letter to Council re Resolution MBM Solicitor 2](#)
[2024-0131 EORC Approval letter -Commission on Human Relations Soli](#)
[2024-0131 2023-RFP-189 Award Recommendation 20231107](#)
[Summary 2024-0131](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Human Resources
2/21/24	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0177](#) Report of the Committee on Land Use and Economic Development for February 21, 2024 with an Affirmative Recommendation.

[2023-2327](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article VI, Chapter 919, Section 919.03.P.2.b for the Stadium Authority of the City of Pittsburgh, property owners, for authorization to operate a Major Public Destination Facility Electronic Sign - Large Video Display at W. General Robinson St. and Mazeroski Way, Block and Lot 8-K-36, zoned "RIV-NS" Riverfront North-Shore, 22nd Ward, Council District No. 6.
(Public Hearing held 2/14/24)

Attachments: [2023-2327-Cover Letter-Conditional Use Application DCP-ZDR-2023-08](#)
[2023-2327-Conditional Use Hearing Extension 4863-3808-8854 v.1](#)
[2023-2327-DCP-ZDR-2023-08177 Hearing and Action Report 2023-11-2](#)
[2023-2327-PC minutes 11 28 2023](#)
[Summary 2023-2327](#)

Legislative History

12/18/23	City Council	Read and referred to the Committee on Land Use and Economic Development
1/10/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings and Policy
2/14/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
2/21/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-0178](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for February 21, 2024 with an Affirmative Recommendation.

[2024-0132](#) Resolution amending Resolution 177 of 2022 and Resolution 723 of 2023, which authorized the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system, by increasing the contract amount by Eleven Thousand Four Hundred Twenty-Four Dollars and No Cents (\$11,424.00), for a total not to exceed amount of Thirty-Four Thousand One Hundred Seventy-Six Dollars and No Cents (\$34,176.00) over three years.

Attachments: [2024-0132 Cover Letter-Council Letter agreement with Cvcom](#)
[2024-0132 Cvcom Data Systems WCP Executed](#)
[Summary 2024-0132](#)

Legislative History

2/13/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
2/21/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER