

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Tuesday, March 2, 2021**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghil, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

## ROLL CALL

Members present via video conference due to COVID-19 protective guidelines set forth by the federal, state, and local governments

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

[2021-1262](#)

**WHEREAS**, Women in Data Science (WiDS) Pittsburgh is back at CMU for its fourth annual conference on Wednesday, March 10, to be held virtually over three days; and,

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 136

[2021-1263](#)

**WHEREAS**, Commander Karen Dixon started her career with the Pittsburgh Bureau of Police on April 4th, 1988; and,

**SPONSOR /S:** COUNCIL MEMBER KRAUS, COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 137

## PUBLIC COMMENTS

## PRESENTATION OF PAPERS

## COUNCILMAN ANTHONY COGHILL PRESENTS:

[2021-1244](#)

Resolution granting unto 1717 FIFTH LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (3) structural canopies, at 1709 5th Avenue, in the 3rd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1244 Cover Ltr council](#)

[2021-1244 -1709 5th Ave Encroachment Application](#)

[Summary 2021-1244](#)

**Read and referred to the Committee on Public Works**

[2021-1245](#) Resolution granting unto University of Pittsburgh, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting sign, at 3525 Forbes Avenue in the 4th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1245 -3945 Forbes Ave encroachment app](#)

[2021-1245 Cover Ltr council](#)

[Summary 2021-1245](#)

**Read and referred to the Committee on Public Works**

[2021-1246](#) Resolution providing for a supplemental agreement with the Michael Baker for Contract Administration and Construction Inspection Service costs associated with the Small Grants Projects Agreement and providing for the payment of costs thereof relating to Allegheny Circle Phase 2, not to exceed One Hundred and Forty Thousand Eighty-Five dollars and Forty Two cents (\$140,085.42); a Zero dollar (\$0) increase from the previous agreement.

**Attachments:** [2021-1246 Cover Ltr Small Grants - Allegheny Circle Phase 2](#)

[Amend Letter signed](#)

[Summary 2021-1246](#)

**Read and referred to the Committee on Public Works**

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2021-1247](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Safe Investments US - Wharton St project, Lot 12-F-248, Pittsburgh, PA 15203.

**Attachments:** [2021-1247 Cover Ltr Sewer Module Cover Letter \(Safe Investments US - Wharton St. project\)](#)

[2021-1247 -210212 - 19-1247 - Safe Investments US - Wharton St - CoP - Planning Module Submission Package](#)

[2021-1247 -Sewer Module Questionnaire for Council - Safe Investments US - Wharton St](#)

[Summary 2021-1247](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2021-1248](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Mount Oliver (“Borough”) with regard to the City providing emergency medical services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.* Compensation shall be \$45,000 over a three-year term.

**Attachments:** [2021-1248 Cover Ltr Mt. Oliver EMS IGA letter](#)

[Summary 2021-1248](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2021-1249](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Wilkinsburg (“Borough”) for providing fire and emergency management services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*, and the Emergency Management Services Code, 35 Pa. C.S. §§7501 *et seq.*

**Attachments:** [2021-1249 Cover Ltr Wilkinsburg Fire IGA letter](#)

[Summary 2021-1249](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2021-1250](#) Resolution approving Execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Pittsburgh Housing Development Corporation, for the sale of Block 27-B, Lot 72, located at 800 Bryn Mawr Road in the 5th Ward of the City of Pittsburgh (Council District No. 6).

**Attachments:** [2021-1250 Cover Ltr 800 Bryn Mawr Road Letter 022321.docx](#)

[Summary 2021-1250](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2021-1251](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-J, Lot 308 located at 803 N. Homewood Ave (Council District No. 9).

**Attachments:** [2021-1251 Cover Ltr 803 N. Homewood Ave Letter](#)

[022321.docx](#)

[Summary 2021-1251](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2021-1252](#) Resolution approving Execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Bree Piper, for the sale of Block 50-M, Lot 208, located on the south side of Hillcrest Street, east of N. Graham Street, in the 11th Ward of the City of Pittsburgh (Council District No. 9).

**Attachments:** [2021-1252 Cover Ltr Bree Piper Letter 022321.docx](#)

[Summary 2021-1252](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2021-1253](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-P, Lots 156 and 157, located on the south side of Adelaide Street, east of Wichita Way. (Council District No. 6).

**Attachments:** [2021-1253 Cover Ltr PHDC-Schenley Heights Collaborative Letter 022321.docx](#)

[2021-1253 Cover Ltr PHDC-Schenley Heights Collaborative Letter 022321.docx](#)

[Summary 2021-1253](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2021-1254](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 25th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 23-B, Lots 196, 198, 199, 220, 223, and 224, located between Federal Street on the east and Perrysville Avenue on the west, just south of where Federal Street becomes Federal Street Extension (Council District No. 6).

**Attachments:** [2021-1254 Cover Ltr Unity Corner-Unity Trail Letter 022321.docx](#)

[Summary 2021-1254](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2021-1255](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned property in the 11th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 83-A, Lot 32 (part), located on the east side of N. Aiken Avenue, north of Black Street, with the part of said property being more particularly located between Block 83-A, Lot 48 and Block 83-A, Lot 51 (Council District No. 9).

**Attachments:** [2021-1255 Cover Ltr Vernon Simmons Letter 022321.docx](#)  
[Summary 2021-1255](#)

**Read and referred to the Committee on Intergovernmental Affairs**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2021-1256](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through F: A: 2832 Wylie, B: 501 Industry, C: 204 Walter, D: 1 Brightridge, E: 1529 Brighton, F: 2479 North Charles.

**Attachments:** [2021-1256 Cover Ltr Council Letter Auction Feb 2021](#)  
[2021-1256 -Legislation Auction Feb 2021](#)

**Read and referred to the Committee on Finance and Law**

[2021-1257](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.  
Item A: 2018 Perrysville.

**Attachments:** [2021-1257 Cover Ltr Council Letter Forfeit Feb 2021](#)  
[2021-1257 Legislation Forfeit Feb 2021](#)

**Read and referred to the Committee on Finance and Law**

[2021-1258](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A and B: A: 1735 McCullough, B: 1742 Brighton.

**Attachments:** [2021-1258 Cover Ltr Council Letter Side Yard Feb 2021](#)  
[2021-1258 Legislation Side Yard Feb 2021](#)

**Read and referred to the Committee on Finance and Law**

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2021-1259](#) Resolution authorizing the issuance of a warrant in favor of Allegheny Equine, 5015 Sampson Lane, Murrysville, PA 15668, in an amount not to exceed Six Thousand, One Hundred Twenty-Four Dollars and Ninety-Nine Cents (\$6,124.99), for animal care services provided for the City of Pittsburgh, Bureau of Police Mounted Unit.

**Attachments:** [2021-1259 Cover Ltr Allegheny Equine warrant letter](#)

[Summary 2021-1259](#)

[2021-1259 -Allegheny Equine Invoice Summary Jan-01-21 to Jan-31-21](#)

**Read and referred to the Committee on Public Safety Services**

[2021-1260](#) Resolution providing for the issuance of a warrant in favor of Sensible Products in the amount of \$21,257.00 for the equipment mounting kits/equipment for the new Spencer engines for the Fire Bureau.

**Attachments:** [2021-1260 Cover Ltr Sensible Products warrant letter](#)

[Summary 2021-1260](#)

**Read and referred to the Committee on Public Safety Services**

## **COUNCILMAN BOBBY WILSON:**

[2021-1261](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific projects in City Council District 3 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**Attachments:** [2021-1261 Cover Ltr 2020 D3 Public Service Grant Letter 02.23.21](#)

[Summary 2021-1261](#)

**Read and referred to the Committee on Land Use and Economic Development**

## **UNFINISHED BUSINESS**

## **REPORTS OF COMMITTEE - FINAL ACTION**

## **COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2021-1238](#) Report of the Committee on Finance and Law for February 24, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1203](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Parks and Recreation to accept a donation from Allegheny County of the installation Wi-Fi hotspots at the McKinley and Phillips Recreation Center and 24 months of internet service valued at FORTY THREE THOUSAND SEVEN HUNDRED THREE DOLLARS AND TWENTY FOUR CENTS (\$43,703.24) to offer free Wi-Fi to the surrounding community.

**Attachments:** [2021-1203 Cover Ltr-2021 Community WIFI Donation Letter Summary 2021-1203](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2021-1239](#) Report of the Committee on Public Safety Services for February 24, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**



[2021-1204](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a License Agreement or Agreements with SMG and Sports & Exhibition Authority of Allegheny County at a cost not to exceed Seven Hundred Fifty Dollars (\$750) for the purpose of hosting a Department of Public Safety Promotion Ceremony at the David L. Lawrence Convention Center on March 4, 2021.

**Attachments:** [2021-1204 Cover Ltr-Promotional Ceremony letter](#)

[Summary 2021-1204](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2021-1240](#) Report of the Committee on Public Works for February 24, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1194](#) Resolution granting unto University of Pittsburgh, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install (3) new entrance canopies, at 5051 Centre Avenue, in the 8th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1194 Cover Ltr-council](#)

[2021-1194 -5051 Centre Ave encroachment application letters](#)

[Summary 2021-1194](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1195](#) Resolution granting unto SQUARE VIEW APARTMENTS LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting sign, at 3429 Butler Street, in the 6th Ward, ~~6th~~ **7th** Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1195 Cover Ltr-council](#)

[2021-1195 -3429 Butler St Application](#)

[Summary 2021-1195](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 1 - Council Member Burgess

[2021-1197](#) Resolution granting unto CAROL GOERK, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new reinforced concrete ADA-compliant walking surface at 3315 Liberty Ave in the 6th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1197 Cover Ltr-council](#)

[2021-1197 -3315 Encroachment Application and letters for signature](#)

[Summary 2021-1197](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1205](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Mt. Royal Road be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1206](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Boulevard Drive be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2021-1241](#) Report of the Committee on Land Use and Economic Development for February 24, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1207](#) Resolution amending Resolution number 262 of 2018, authorizing the Mayor and Director of City Planning to accept a forty-six thousand (\$46,000.00) dollar grant award from the Pennsylvania Department of Conservation and Natural Resources to support the development of a Hill District Parks Master Plan (formerly Kennard Park Master Planning Project), and to combine this funding with the previously-budgeted sixty-thousand dollar (\$60,000.00) City match, to enter into contract to hire consultants Groundswell Design Group, Inc. to develop aforementioned master plan with a total contract value not to exceed one-hundred and six thousand (\$106,000.00) dollars.

**Attachments:** [2021-1207 Cover Ltr- Hill District Parks MP](#)

[2021-1207 -RFP20000319 Sep 2 20 solicitation doc](#)

[Summary 2021-1207](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1208](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled "Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program," so as to identify specific projects in City Council District 7 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**Attachments:** [2021-1208 Cover Ltr-2020 D7 Public Service Grant Letter](#)

[021021\\_v2](#)

[Summary 2021-1208](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1237](#) Ordinance amending Title VII Business Licensing, Article X Rental of Residential Housing by including new Chapter 782 Temporary Eviction Regulation For Disease Prevention and Control Due to COVID-19.

*(Briefing and Executive Session held 2/25/21)*

**SPONSOR /S:** COUNCIL MEMBER GROSS

**CO-SPONSOR /S:** All Members

**A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 1 - Council Member Burgess

**A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION**

[2021-1242](#) Report of the Committee on Urban Recreation for February 24, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1193](#) Resolution providing for an Amended Lease Agreement or Agreements for the use of the West End Senior Center located at 80 Wabash St. and for the provision of center services to seniors in an amount not to exceed Forty-Five Thousand, Six Hundred Seventy-Three Dollars, and Sixty-Four Cents (\$45,673.64), chargeable to and payable from the Seniors Community Program Trust Fund in the Department of Parks and Recreation. The City is in the process of purchasing 80 Wabash St. from the property owner, Smith & Bowen, and will continue to pay rent as authorized hereunder until transaction is completed.

**Attachments:** [2021-1193 Cover Ltr-2021 West End Senior Agreement Extension](#)  
[Summary 2021-1193](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2021-1243](#) Report of the Committee on Intergovernmental Affairs for February 24, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1198](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the BaumHaus Phase II project which will involve the development of a 198 multi-unit apartment complex with associated indoor amenities as well as a leasing office. The site address is 5536 Baum Boulevard, Pittsburgh, PA 15232, in the 8th Ward.

**Attachments:** [2021-1198 -Sewer Module Cover Letter - BaumHaus Phase II](#)  
[2021-1198 -BaumHaus Sewage Facilities Planning Module](#)  
[2021-1198 -Sewer Module Questionnaire for Council - BaumHaus Phase II \(5536 Baum Blvd\)](#)  
[Summary 2021-1198](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1199](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the North Shore Parking Garage (Lot 10), Parcel 8-K-35, Pittsburgh, PA 15219.

**Attachments:** [2021-1199 Cover Ltr-Sewer Module Resolution- North Shore Parking Garage \(Lot 10\)](#)  
[2021-1199 -2021-01-27 SFPM- North Shore Lot 10](#)  
[2021-1199 -North Shore Lot 10 - PWSA Tap-In Plans](#)  
[2021-1199 -Sewer Module Questionnaire for Council - North Shore Parking Garage Summary 2021-1199](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1200](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2021 Learn and Earn Summer Youth Employment Program at a cost not to exceed \$200,000.00.

**Attachments:** [2021-1200 Cover Ltr-2021 Learn and Earn Ltr 02-10-21 Goodwill Summary 2021-1200](#)  
[2021-1200 Waiver letter- 2021 Goodwill of SWPA 02-15-21](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1201](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Intergovernmental Cooperation Agreement or Agreements with the County of Allegheny and Partner4Work for the shared operation and administration of the 2021 Learn and Earn Summer Youth Employment Program in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000.00), and for the payment of the costs thereof.

**Attachments:** [2021-1201 Cover Ltr-2021Learn and Earn Ltr 02-10-21](#)  
[Partner4Work](#)  
[Summary 2021-1201](#)  
[2021-1201 Waiver letter- 2021 Partner4Work 2-15-21](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **MOTIONS AND RESOLUTIONS**

## **EXCUSE ABSENT MEMBERS**

## **APPROVAL OF MINUTES**

## **ADJOURNMENT**

## **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**