### **DRAFT**

## **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219



## **MEETING MINUTES**

Proceedings of the Council of the City of Pittsburgh

Thursday, November 4, 2010

**Council Chambers** 

## **City Council**

ONE-HUNDRED THIRTY-SIXTH COUNCIL

Darlene Harris, President

Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel
Lavelle, William Peduto, Natalia Rudiak, Douglas Shields, Theresa Smith

Linda M. Johnson-Wasler, City Clerk Mary Beth Doheny, Deputy City Clerk

#### **ROLL CALL**

Bill No.

2010-1088

2010-1089

Present: 8 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Peduto, Ms.

Rudiak, Mr. Shields and Mrs. Smith

Absent: 1 - Mr. Lavelle

#### PLEDGE OF ALLEGIANCE

#### **PROCLAMATIONS**

Bill No. NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh

2010-1086 does hereby commend Superintendent Mark Roosevelt for all of his accomplishments

during his tenure; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, November 4, 2010, to be "Mark Roosevelt Day" in the City of Pittsburgh.

SPONSOR(S): THERESA SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Bill No. NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsh

Bill No. NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the ToonSeum, Pittsburgh Museum of Cartoon Art, for its

efforts to promote and recognize the art of cartooning in Pittsburgh; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare November 6, 2010, "ToonSeum Day" in the City of Pittsburgh.

SPONSOR(S): WILLIAM PEDUTO AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

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NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh recognizes the Western Pennsylvania Humane Society for finding homes for literally hundreds of animals in the Pittsburgh area annually and for the special projects they

become involved with for the health and welfare of animals;

AND BE IT FURTHER RESOLVED that the Council recognizes the strength and resolve of Brock Kitterman and his love for animals that brought him to Grand Marshall 2 Million Dogs 2 Miles and also the diligent work of Luke Robinson and the 2 Million Dogs program for setting up the 2 Million Dogs Puppy Up Walk For Cancer - every penny raised may one day find medications that will cure both canine and

human cancers.

SPONSOR(S): DARLENE HARRIS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Bill No. NOW THEREFORE BE IT RESOLVED, that the Council of the City of B

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Metropolitan Baptist Church for their 160 years of service to the City of Pittsburgh;

BE IT FURTHER RESOLVED, that the City of Pittsburgh does hereby declare November 4, 2010 to be "Metropolitan Baptist Church Day" in the City of Pittsburgh.

SPONSOR(S): R. DANIEL LAVELLE AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Bill No. NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh

2010-1090 does hereby welcome the Ringling Brothers and Barnum & Bailey Circus to

Pittsburgh, PA; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare November 3-7, 2010, to be "RINGLING BROTHERS AND BARNUM & BAILEY CIRCUS WEEK" in the City of Pittsburgh.

SPONSOR(S): DOUGLAS SHIELDS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh

does hereby recognize that the good health and well being of the residents of

Pittsburgh are enhanced as a direct result of increased awareness about pancreatic

cancer and research in early detection, causes and treatments; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby

declare the month of November, 2010 to be "PANCREATIC CANCER

AWARENESS MONTH" in the City of Pittsburgh.

SPONSOR(S): DOUGLAS SHIELDS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

#### **PUBLIC COMMENTS**

#### PRESENTATION OF PAPERS

#### **COUNCILMAN WILLIAM PEDUTO PRESENTS:**

Bill No. RESOLUTION TO AUTHORIZE AND DIRECT THE INCURRING OF

2010-1077 NON-ELECTORAL DEBT THROUGH THE ISSUANCE OF GENERAL

OBLIGATION BONDS OF THE CITY OF PITTSBURGH, PENNSYLVANIA.

Read and referred to Finance and Law Committee

Bill No. Resolution Authorizing the invitation to tender and purchase of a portion of the city of

2010-1078 Pittsburgh (Commonwealth of Pennsylvania) taxable general obligation bonds, series

C of 1998; authorizing the use of funds available in a restricted account to purchase bonds; authorizing Boenning & Scattergood, Inc. to act as dealer manager, Bondholder Communications Group, LLC to act as information and tender agent, and Pepper

Hamilton LLP to act as tender counsel; authorizing the director of finance to determine

which bonds to purchase;

Read and referred to Finance and Law Committee

Bill No. Resolution Designating Banks and Lending Institutions to act as Depositories for the

2010-1079 year 2011 in accordance with the Pittsburgh Code, Title Two, Fiscal, Article III,

Depositories.

Read and referred to Finance and Law Committee

Bill No. Resolution providing that the City of Pittsburgh enter into a professional services

2010-1082 agreement with a vendor or vendors, for professional services in connection with

Phase II of the historical restoration of the Council Chambers, and providing for the

payment of the cost thereof, not to exceed \$25,000.

**SPONSOR(S): WILLIAM PEDUTO** 

Read and referred to Finance and Law Committee

#### **COUNCILMAN DOUGLAS SHIELDS PRESENTS:**

Bill No. Resolution authorizing the Mayor and Director of City Planning to receive grant

2010-1080 funding to support the City of Pittsburgh's Urban Design Component of the

Comprehensive Plan and further providing for an agreement and expenditures not to

exceed fifty thousand (\$50,000) dollars.

Read and referred to Land Use and Economic Development Committee

Bill No. Resolution approving a Conditional Use under the Pittsburgh Code, Title Nine,

2010-1081 Zoning, Article V, Chapter 911, Section 911.04.A.64 to Pittsburgh Public Schools

Facilities Division for authorization to construct two extensions to Northview Pre K-8 Accelerated Learning Academy located at 310 Mt. Pleasant Rd. on property zoned R1D-L, Residential Single-Unit Detached, Low Density District, 26th Ward, Council

District No. 1.

2010-1084

Read and referred to Land Use and Economic Development Committee

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No. Resolution amending Resolution No. 368, effective June 4, 2010, entitled "providing

2010-1083 for an Agreement or Agreements with various community organizations for

operational/administrative expenses, maintenance, purchase of equipment: and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$800,000, so as to reallocate funds in City Council

from "District 2 Public Safety (Beat Cop)" (-1,000) and transfer these funds to

"Sheraden United Methodist Church" (+1,000).

SPONSOR(S): THERESA SMITH

Read and referred to Finance and Law Committee

Bill No. Resolution amending Resolution No. 346, effective June 4, 2010, entitled: providing

for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection

with the 2009 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required

assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reallocate funds in the City Council from "District 2 Public Safety (Beat Cop)" (-1,000) and transfer these funds to "Sheraden United Methodist Church" (+1,000)

**SPONSOR(S):** THERESA SMITH

Read and referred to Land Use and Economic Development Committee

Bill No.

2010-1085

Resolution authorizing the Mayor and the Director of Finance to enter into negotiations to lease parking assets owned or operated by the City and/or the Public Parking Authority of Pittsburgh in exchange for substantial up-front consideration.

SPONSOR(S): THERESA SMITH, REVEREND RICKY V. BURGESS AND R. DANIEL LAVELLE

Read and referred to Finance and Law Committee

#### UNFINISHED BUSINESS

#### REPORTS OF COMMITTEE - FINAL ACTION

#### COUNCILMAN PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. Report of the Committee on Finance and Law for October 27, 2010 with an

2010-1073 Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Bill No.

2010-1043

Resolution further amending Resolution 138, effective March 28, 2008 as amended by Resolution 532, effective November 17, 2004, as amended by Resolution No. 145, effective March 17, 2000, and also as amended by Resolution No. 439, effective June 27, 2002 entitled "Providing for a lease(s) and/or sublease(s) of space located within the City of Pittsburgh's 20th Ward, from lessor, Scientific-Pittsburgh, for the purpose of establishing offices for the Department of Public Safety, Bureau of Police, Weed & Seed Task Force effective September 1, 2001 and renewable annually thereafter until November 1, 2004 at a cost not to exceed Eight Hundred and Fifteen Dollars (\$815.00) per month, Nine Thousand Seven Hundred and Eighty Dollars (\$9,780.00) per year," by extending the terms of the original lease.

This Matter was Passed Finally on the Consent Agenda.

Bill No. Resolution amending Resolution No. 384 of 2005 to authorize forgiveness of rental

2010-1044 payments due under an existing lease agreement between the City and The New

Hazlett Theater.

This Matter was Passed Finally on the Consent Agenda.

Bill No. Resolution providing for the issuance of a warrant in favor of A & A Consultants, in

the amount of \$9,950.00, for the replacement of the main entry vestibule floor structure at the South Side Market House Senior Center, and providing for the

payment thereof.

This Matter was Passed Finally on the Consent Agenda.

#### **Passed The Consent Agenda**

A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:

Votes: Ayes: 8 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Peduto, Ms. Rudiak,

Mr. Shields and Mrs. Smith

Noes: 0

Abstentions: 0

Absent: 1 - Mr. Lavelle

#### COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS

Bill No. Report of the Committee on Public Works for October 27, 2010 with an Affirmative

2010-1074 Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion

carried.

Bill No. Resolution providing for a Contract or Contracts or for the use of existing Contracts,

2010-1046 providing for an Agreement or Agreements or for the use of existing Agreements,

providing for the purchase of materials and supplies in connection with the

renovations and maintenance of various public buildings, and further providing for the

payment of the costs thereof. Cost not to exceed \$95,509.34.

This Matter was Passed Finally on the Consent Agenda.

Bill No. Resolution granting unto, The University of Pittsburgh Facilities Management

2010-1047 Division, 3400 Forbes Avenue, Pittsburgh, PA 15213, their successors and assigns, the

privilege and license to construct, maintain and use at their own cost and expense, decorative pedestrian street lights on the sidewalk area of Carillo Street in the 5th

Ward, 6th Council District of the City of Pittsburgh.

This Matter was Passed Finally on the Consent Agenda.

#### **Passed The Consent Agenda**

A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:

Votes: Ayes: 8 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Peduto, Ms. Rudiak,

Mr. Shields and Mrs. Smith

Noes: 0

Abstentions: 0

Absent: 1 - Mr. Lavelle

# COUNCILMAN REV. BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES

Bill No. Report of the Committee on Human Resources for October 27, 2010 with an

2010-1075 Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Bill No. **2010-1049** 

Resolution providing for a professional service agreement or agreements with Ceridian for the purpose of on-going payroll processing services, payroll tax filing services, application outsourcing services and related support services. Cost not to exceed \$1,000,000.00 over two years.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Votes: Ayes: 8 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Peduto, Ms. Rudiak,

Mr. Shields and Mrs. Smith

Noes: 0

Abstentions: 0

Absent: 1 - Mr. Lavelle

## COUNCILMAN SHIELDS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

Bill No. Report of the Committee on Land Use and Economic Development for October 27,

2010-1076 2010 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Bill No.

2010-0927

Resolution providing for the designation and transfer of certain public properties within the Perry North neighborhood to become permanent, public, passive open space under the Greenways for Pittsburgh program.

This Matter was Passed Finally on the Consent Agenda.

Bill No.

2010-1050

Resolution amending Resolution No.371, effective June 4, 2010, entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2005 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from "Allegheny County Respite Care Coalition" (-\$2,500); and from "Kuntu Repertory Theater" (-\$500); and in the Department of Public Works from "Repairs to Streets and Structures" (-40,000) and from "Railing Rehabilitation Program" (-45,650) and transfer these funds to the "Larimer Green" (+\$2,000); and to the "Life's Work of Western PA" (+\$1,000) and to the "Building Maintenance" (+85,650).

#### This Matter was Passed Finally on the Consent Agenda.

Bill No.

Resolution amending Resolution No. 305, effective May 24, 2010 entitled:

2010-1051

"Resolution providing for the filing of a Community Development statement with the U.S. Department of Housing and Urban Development for a grant in connection with the 2002 CDBG Program; providing for execution of grant contracts, filing of data, execution of payment vouchers and certification of signature; the deposit of funds in a bank account and providing for payment of expenses", so as to reprogram funds in the Department of Engineer & Construction - "Railing Rehabilitation Program" (-9,859.34) and transferring these funds to the Department of Public Works - "Building Maintenance" (+9,859.34).

This Matter was Passed Finally on the Consent Agenda.

#### **Passed The Consent Agenda**

A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:

Votes: Ayes: 8 - Rev. Burgess, Mr. Dowd, Mrs. Harris, Mr. Kraus, Mr. Peduto, Ms. Rudiak,

Mr. Shields and Mrs. Smith

Noes: 0

Abstentions: 0

Absent: 1 - Mr. Lavelle

#### MOTIONS AND RESOLUTIONS

**EXCUSE ABSENT MEMBERS** 

APPROVAL OF MINUTES

**ADJOURNMENT** 

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER