

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, May 3, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE**

MOTION TO AMEND THE AGENDA to add Bills 2022-0325, 2022-0326 & 2022-0327, sponsored by Councilman Wilson

PROCLAMATIONS

[2022-0322](#)

NOW THEREFORE BE IT RESOLVED, the Council of City of Pittsburgh recognizes Danielle Crumrine and Matt Erb for their combined efforts to plant over 50,000 trees in our region and to educate the community about the importance of preserving urban forests; and,

BE IT FURTHER RESOLVED, the Council of the City of Pittsburgh proclaims **Tuesday, May 3rd, 2022, as “Danielle Crumrine and Matt Erb Day.”**

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

[2022-0323](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby honor Mr. Roger Barbour for his service to our country and recognizes him for his devotion to his faith and family, his volunteerism and for his gift of music; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, April 30, 2022 to be **“Roger Barbour Day”** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0324](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby celebrate the 48 years of transformational and lifesaving service that has been provided by the Women’s Center & Shelter of Greater Pittsburgh’s Staff.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare May 6, 2022 to be **“Women’s Center & Shelter of Greater Pittsburgh Staff Appreciation Day”** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2022-0328](#)

***NOW THEREFORE** be it resolved, that I, Ed Gainey, Mayor of the City of Pittsburgh and the Council of the City of Pittsburgh do hereby declare Saturday, May 7, 2022 **Nurses and Hospital Workers Day** here in the City of Pittsburgh. Our nurses and hospital workers have risked everything for us, and now it's our turn to ensure that our local healthcare systems are investing in retention, ensuring safe standards of care, paying their workers family-sustaining wages, and letting them unionize without interference.*

Sponsored by Mayor Gainey

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2022-0304](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, or the use of existing Agreements, for the creation and installation of public art at Arsenal Park, between the City of Pittsburgh and Sasha Reisin. The total not to exceed cost is Seventeen Thousand (\$17,000.00) Dollars.

Attachments: [2022-0304 Cover Letter PW letter](#)
[Summary 2022-0304](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2022-0305](#)

Resolution amending Resolution 827 of 2019, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service Commission to enter into an Agreement with UPMC WorkPartners-LifeSolutions for services relating to the administration of the City of Pittsburgh's Employee Assistance Program, by extending the existing contract for another year.

Attachments: [2022-0305 Cover Letter EAP; LETTER](#)
[2022-0305 WCP22-013 UPMC Work Partners](#)
[Summary 2022-0305](#)

[2022-0306](#) Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed \$3,828,594

Attachments: [2022-0306 Cover Letter Ltr to Council EARN 04-25-22](#)
[2022-0306 Waiver letter- 2022 EARN Program 04-26-22](#)
[Summary 2022-0306](#)

[2022-0307](#) Resolution amending Resolution 118 of 2022, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service and the Director of the Department of Innovation and Performance to enter into amended Professional Services Agreement(s) and/or Contract(s) with Ceridian, Human Capital Management, Inc., by changing a technical error below to reflect the correct year.

Attachments: [2022-0307 Cover Letter HR letter](#)
[Summary 2022-0307](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0308](#) Resolution authorizing the issuance of a warrant in favor of Julie and Kirby Christy, c/o their attorneys, Woomer & Talarico, 2945 Banksville Road, Suite 200, Pittsburgh, PA 15216 in the amount of Fifty Thousand Dollars (\$50,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 19-00429.

(Executive Session Requested)

Attachments: [2022-0308 Cover Letter Christy letter to council](#)
[Summary 2022-0308](#)

[2022-0309](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with CSI Corporate Security and Investigations, LLC for investigative services related to the Fern Hollow Bridge incident for an amount not to exceed SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS (\$17,500.00).

(Executive Session Requested)

Attachments: [2022-0309 Cover Letter-CSI](#)
[2022-0309 WCP22-014 CSI](#)
[Summary 2022-0309](#)

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0325](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Foster Square be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WILSON

[2022-0326](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Harbison Avenue be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WILSON

[2022-0327](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Vinial Street be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WILSON

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0310](#) Communication from Michael Lamb, City Controller, submitting the Annual Comprehensive Financial Report (ACFR) for the year ended December 31, 2021.

Attachments: [2022-0310 2021 Pittsburgh ACFR](#)

[2022-0311](#) Resolution appointing Deputy Chief of Staff Felicity Williams as a member of the Comprehensive Municipal Pension Trust Fund Board.

[2022-0312](#) Resolution appointing Kenya Matthews to serve as a member of the Civil Service Commission for a term to expire December 31st, 2026.

[2022-0313](#) Resolution appointing Lauren Byrne Connelly as a member of the Board of License and Inspection Review with a term to expire April 30th, 2025.

[2022-0314](#) Resolution appointing Steve Mazza as a member of the Board of License and Inspection Review with a term to expire April 30th, 2025.

[2022-0315](#) Resolution appointing Christian Hughes as a member of the Board of License and Inspection Review with a term to expire April 30th, 2025.

[2022-0316](#) Resolution appointing Damitra Penny as a member of the Board of License and Inspection Review with a term to expire April 30th, 2025.

[2022-0317](#) Resolution appointing Julie Ascioffa as a member of the Board of License and Inspection Review with a term to expire April 30th, 2025.

- [2022-0318](#) Resolution informing City Council of the appointment of Kendra Ross to the Board of Directors of the Allegheny Regional Asset District, for a term of 4 years ending December 31st, 2026.
- [2022-0319](#) Resolution informing City Council of the appointment of Director of the Office of Management and Budget, Jake Pawlak, as a Member of the Board of Trustees of the Carnegie Library of Pittsburgh for a term to expire December 31st, 2026.
- [2022-0320](#) Resolution informing Council of the appointment of Patrick Cornell as Deputy Director of Budget in the Office of Management and Budget.
- [2022-0321](#) Resolution informing Council of the appointment of Jennifer Olzinger as Chief Procurement Officer in the Office of Management and Budget.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

- [2022-0301](#) Report of the Committee on Finance and Law for April 27, 2022 with an Affirmative Recommendation.
- [2022-0266](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to execute relevant agreements to receive grant funding from the Allegheny County Health Department for the United States Environmental Protection Agency's 2021 Targeted Airshed Grant to purchase five battery electric refuse trucks and electric charging infrastructure and further providing for expenditures not to exceed TWO MILLION EIGHT HUNDRED THOUSAND (\$2,800,000.00) dollars for this stated purpose.

Attachments: [2022-0266 Cover Letter-EPA - ACHD Airshed letter JP Signed Summary 2022-0266](#)

Legislative History

4/19/22	City Council	Read and referred to the Committee on Finance and Law
4/27/22	Standing Committee	Affirmatively Recommended

[2022-0267](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Heinz Endowments for the purpose of receiving and spending grant funds in the amount of TWENTY SEVEN THOUSAND THREE HUNDRED THIRTY SIX (\$27,336.00) dollars for leadership training through a partnership with Pittsburgh Futures.

Attachments: [2022-0267 Cover Letter Heinz Leadership Letter Signed](#)
[Summary 2022-0267](#)

Legislative History

4/19/22	City Council	Read and referred to the Committee on Finance and Law
4/27/22	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0302](#) Report of the Committee on Public Works for April 27, 2022 with an Affirmative Recommendation.

[2022-0264](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to execute relevant agreement(s) to authorize the Pennsylvania Resources Council providing electronic waste collection and recycling services for City residents; and further providing for an agreement or agreements and expenditures not to exceed THREE HUNDRED AND FIFTEEN THOUSAND (\$315,000.00) dollars for this stated purpose.

Attachments: [2022-0264 Cover Letter ewaste legislation - signed](#)
[2022-0264 Exhibit A - Household Chemical & Electronic Waste Collectic](#)
[Summary 2022-0264](#)

Legislative History

4/19/22	City Council	Read and referred to the Committee on Public Works
4/27/22	Standing Committee	Affirmatively Recommended

[2022-0268](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Oriole Drive be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

4/19/22	City Council	Read and referred to the Committee on Public Works
4/27/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-0303](#) Report of the Committee on Intergovernmental Affairs for April 27, 2022 with an Affirmative Recommendation.

[2022-0265](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the administration of certain projects and programs, and providing for the payment of the cost thereof, not to exceed \$1,237,000.00. (Council Districts: All).

Attachments: [2022-0265 Cover Letter 2022 Pavgo Fiscal Letter 041122.docx](#)
[Summary 2022-0265](#)

Legislative History

4/19/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
4/27/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER