

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Tuesday, October 7, 2025**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa  
Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL**

**Present** 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-2321](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend the work of Alina's Light in recognition of Domestic Violence Awareness Month; and,

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend the work of *Alina's Light* in recognition of Domestic Violence Awareness Month and applauds the unwavering dedication of her family and supporters in transforming personal tragedy into a powerful movement for change; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare Tuesday, October 7, 2025 to be "**Alina's Light Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 599

[2025-2322](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize the Allegheny-Fayette County Labor Council and congratulates this year's honorees; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Friday, October 10, 2025 to be "**ACLC Honorees Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 600

**PUBLIC COMMENTS**

**Dr. Ronald Lynn Miller, Carlino Giampolo, Amber Tindall, Chris Maury, Ikhana-hal-makina, Jacob Poole, Sam Gibson, Yvonne F. Brown, Special Agent Sunshine**

**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2025-2323](#) Resolution amending Resolution 468 of 2024, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership for services rendered by Clean Team ambassadors within the South Side Parking Enhancement District, by increasing the total not-to-exceed amount by SEVEN HUNDRED TWO THOUSAND, THREE HUNDRED SIXTY DOLLARS (\$702,360) for a new total not to exceed ONE MILLION THREE HUNDRED SEVENTY-SEVEN THOUSAND, THREE HUNDRED SIXTY DOLLARS (\$1,377,360.00) over six years.

**Read and referred to the Committee on Public Safety and Wellness**

[2025-2324](#) Resolution authorizing the issuance of a warrant in favor of Humane Animal Rescue of Pittsburgh in an amount not to exceed TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00), to reimburse for the City's portion of a legal settlement.  
*(Executive Session scheduled for 10/7/25)*

**Read and referred to the Committee on Public Safety and Wellness**

[2025-2337](#) Resolution transferring the amount of four hundred fifteen thousand dollars (\$415,000.00) within the 2025 Operating Budget Expenditures from Department of Finance - Debt Services, Interest to the Department of Public Works Bureau of Facilities - Property Services, Maintenance in the amount of two hundred fifty thousand dollars (\$250,000.00) for playground upgrades, and the Department of Public Works Bureau of Operations - Property, Vehicles in the amount of one hundred sixty five thousand dollars (\$165,000.00) in order to increase the contracted allocation to the City of Pittsburgh Equipment Leasing Authority for the express purpose of purchasing a rat-packer for DPW.

**SPONSOR /S: COUNCIL MEMBER COGHILL**

**Read and referred to the Committee on Public Works and Infrastructure**

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-2062](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement, Agreements, and/or Amendments with the Borough of Munhall for the purpose of mutually cooperating in street operations, snow, and/or ice services, at no cost to the City.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

[2025-2325](#)

Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Ingram (“Borough”) with regard to the City providing fire protection services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2025-2326](#)

Resolution transferring the amount of four thousand and two hundred dollars (\$4,200.00) within the 2025 Operating Budget from City Council Postage, to the Office of the City Clerk for the purpose of professional services.

**SPONSOR /S: COUNCIL MEMBER KAIL-SMITH**

**Read and referred to the Committee on Finance and Law**

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-2327](#)

Resolution authorizing the issuance of a warrant in favor of Nicole Freeman, and her attorney, David M. Landay, for a single payment in 2025 in an amount not to exceed TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-003993.

***(Executive Session scheduled for 10/7/25)***

**Read and referred to the Committee on Finance and Law**

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-2328](#) Resolution authorizing the Mayor, the Director of the Department of Finance, and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into Agreements of Sale with various property owners in the 17th Ward of the City in order to advance the Newton Street Project at a total cost not to exceed One Million One Hundred Four Thousand Six Hundred Fifty-Seven Dollars (\$1,104,657.00).

**Read and referred to the Committee on Public Works and Infrastructure**

[2025-2329](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into certain temporary construction easements in order to advance the Herndon Street Landslide Remediation project, at no cost to the city.

**Read and referred to the Committee on Public Works and Infrastructure**

[2025-2330](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Tree Pittsburgh for a restoration project known as “Rising Main 3” consisting of a deforested corridor in Highland Park, at a City cost not to exceed Two Hundred Seventy-Five Thousand Two Hundred Fifty-Seven Dollars and Four Cents (\$275,257.04) over a period of five (5) years.

**Read and referred to the Committee on Public Works and Infrastructure**

[2025-2331](#) Resolution amending Resolution No. 707 of 2019, which authorized the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an agreement or agreements, or the use of existing agreements, with Enel X North America, Inc. ("Enel X"), for energy consultant services in connection with the City’s aggregated purchase of electricity along with other members of the Western Pennsylvania Energy Consortium, by extending the term by five (5) months, at no additional cost to the City.

**Read and referred to the Committee on Public Works and Infrastructure**

[2025-2332](#)

Resolution amending Resolution 208 of 2025, which authorized an amended cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2025, by increasing the authorized amount by Seven Hundred Fifty Thousand Dollars (\$750,000.00) to purchase vehicles and equipment for the Department of Public Works, for a new total not to exceed Eight Million Seven Hundred Forty-Nine Thousand Three Hundred Nineteen Dollars and Thirty-Seven Cents (\$8,749,319.37).

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2025-2333](#)

Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain structure known as Police Station Number 3, also known as the Office of Municipal Investigations (OMI) Building; at 2603 Penn Avenue (25-P-12), located in the Strip District neighborhood, in the 2nd Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

*(Needs to be held for a Public Hearing)*

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-2334](#)

Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended October 3, 2025.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2025-2335](#)

Resolution appointing Mary Bockovich to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV/AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 601

[2025-2336](#) Resolution appointing Richard Krug to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV/AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 602

## UNFINISHED BUSINESS

[2025-1808](#) Resolution appointing Megan Leitch, as a Member of the Pittsburgh Water Board of Directors with a term to expire May 1, 2030.

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 603

[2025-1809](#) Resolution appointing Jordan Fischbach, as a Member of the Pittsburgh Water Board of Directors with a term to expire May 1, 2030.

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 604

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2316](#) Report of the Committee on Finance and Law for October 1, 2025 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2025-2266](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Subscription Agreement, Agreements, and Amendments thereto with Wolters Kluwer, Inc. for access to a subscription database to support federal litigation and related matters, for an amount not-to-exceed Seventeen-Thousand, One-Hundred Ninety-Seven Dollars and Sixty-Three Cents (\$17,197.63) over three (3) years.

***(Executive Session held 9/30/25)***

***(Waiver of Competitive Process Received)***

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Charland, Council Member Coghill, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member Gross

## **COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2025-2317](#) Report of the Committee on Public Works and Infrastructure for October 1, 2025 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2025-2133](#) Resolution amending resolution 336 of 2024, which authorized the Mayor and the Director of the Department Mobility and Infrastructure to enter into an Agreement or Agreements with the Redevelopment Authority of Allegheny County for the purpose of receiving and spending grant funds in the amount of One Hundred Thousand Dollars (\$100,000.00) to develop a ~~transit~~ **mobility** plan in the West End by increasing the grant amount by One Hundred Thousand Dollars \$100,000 for a new total project cost of Two Hundred Thousand Dollars (\$200,000).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Charland, Council Member Coghill, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member Gross

## **COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2025-2318](#) Report of the Committee on Human Resources for October 1, 2025 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**



[2025-2264](#) Resolution amending Resolution 559 of 2022, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Police Lieutenant and Police Sergeant position development, by extending the term by one year and increasing the not to exceed amount by Seventy-Four Thousand Dollars (\$74,000.00), for a new not to exceed total of Three Hundred Fifty Thousand Dollars (\$350,000.00).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Charland, Council Member Coghill, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Gross

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2025-2319](#) Report of the Committee on Land Use and Economic Development for October 1, 2025 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2025-2151](#) Resolution approving Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.02 for Pittsburgh Water, property owners, for authorization of new construction and site work at the Pittsburgh Water campus located at 900 Freeport Road, Block and Lot 171-B-1-2, zoned “RIV-IMU” Riverfront Industrial Mixed Use, 12th Ward, Council District No. 9.  
*(Public Hearing held 9/25/25)*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Charland, Council Member Coghill, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Gross

[2025-2267](#) Resolution amending Resolution No. 531, effective August 6, 2013, providing for the implementation of a Residential Parking Permit Program (RPPP) Area “L,” in the Central Northside community (Council District 1), to expand the district to include an additional address pursuant to Pittsburgh Code Chapter 549.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Charland, Council Member Coghill, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Gross

## **COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-2320](#) Report of the Committee on Intergovernmental and Educational Affairs for October 1, 2025 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2025-2265](#) Resolution authorizing the issuance of a warrant payable in favor of Southwestern Pennsylvania Commission for the second of two installments for the 2025 annual membership dues in an amount not to exceed SIXTY-FOUR THOUSAND, THREE HUNDRED SEVENTY-THREE DOLLARS and FIFTY CENTS (\$64,373.50).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Charland, Council Member Coghill, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Gross

## **MOTIONS AND RESOLUTIONS**

## **EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**