

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 7, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-2321](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the work of Alina's Light in recognition of Domestic Violence Awareness Month; and,

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the work of *Alina's Light* in recognition of Domestic Violence Awareness Month and applauds the unwavering dedication of her family and supporters in transforming personal tragedy into a powerful movement for change; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, October 7, 2025 to be "**Alina's Light Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2322](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the Allegheny-Fayette County Labor Council and congratulates this year's honorees; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, October 10, 2025 to be "**ACLC Honorees Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2025-2323](#) Resolution amending Resolution 468 of 2024, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership for services rendered by Clean Team ambassadors within the South Side Parking Enhancement District, by increasing the total not-to-exceed amount by SEVEN HUNDRED TWO THOUSAND, THREE HUNDRED SIXTY DOLLARS (\$702,360) for a new total not to exceed ONE MILLION THREE HUNDRED SEVENTY-SEVEN THOUSAND, THREE HUNDRED SIXTY DOLLARS (\$1,377,360.00) over six years.

Attachments: [2025-2323 Cover Letter-PGH DOWNTOWN PARTNERSHIP - CLEAN Summary 2025-2323](#)

[2025-2324](#) Resolution authorizing the issuance of a warrant in favor of Humane Animal Rescue of Pittsburgh in an amount not to exceed TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00), to reimburse for the City's portion of a legal settlement.
(Executive Session scheduled for 10/7/25)

Attachments: [2025-2324 Cover Letter-HARP - SETTLEMENT - 2025 - COVER](#)
[2025-2324 -INV HAR Madero Settlement](#)
[Summary 2025-2324](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2062](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement, Agreements, and/or Amendments with the Borough of Munhall for the purpose of mutually cooperating in street operations, snow, and/or ice services, at no cost to the City.
(Waiver of Rule 8 Requested)

Attachments: [2025-2062 Cover Letter DPW Letter to Council, Agility Agreement for 3](#)
[Summary 2025-2062](#)

[2025-2325](#) Ordinance authorizing the City of Pittsburgh ("City") to enter into an Intergovernmental Cooperation Agreement with the Borough of Ingram ("Borough") with regard to the City providing fire protection services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*

Attachments: [2025-2325 Cover Letter-INGRAM - FIRE SERVICE - 2025 - COVER](#)
[Summary 2025-2325](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2025-2326](#) Resolution transferring the amount of four thousand and two hundred dollars (\$4,200.00) within the 2025 Operating Budget from City Council Postage, to the Office of the City Clerk for the purpose of professional services.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2025-2326](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2327](#) Resolution authorizing the issuance of a warrant in favor of Nicole Freeman, and her attorney, David M. Landay, for a single payment in 2025 in an amount not to exceed TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-003993.

(Executive Session scheduled for 10/7/25)

Attachments: [2025-2327 Cover Letter-Council Letter Freeman](#)
[Summary 2025-2327](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2328](#) Resolution authorizing the Mayor, the Director of the Department of Finance, and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into Agreements of Sale with various property owners in the 17th Ward of the City in order to advance the Newton Street Project at a total cost not to exceed One Million One Hundred Four Thousand Six Hundred Fifty-Seven Dollars (\$1,104,657.00).

Attachments: [2025-2328 Cover Letter-Newton St Project letter - signed](#)
[2025-2328 -Newton St parcels-2025-07-15](#)
[Summary 2025-2328](#)

[2025-2329](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into certain temporary construction easements in order to advance the Herndon Street Landslide Remediation project, at no cost to the city.

Attachments: [2025-2329 Cover Letter-Herndon St TCE letter 2 - signed](#)
[2025-2329 -2025-2141 -Herndon Easement 1](#)
[2025-2329 -Herndon Street -Temporary Easement for Construction- Franl](#)
[Summary 2025-2329](#)

[2025-2330](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Tree Pittsburgh for a restoration project known as “Rising Main 3” consisting of a deforested corridor in Highland Park, at a City cost not to exceed Two Hundred Seventy-Five Thousand Two Hundred Fifty-Seven Dollars and Four Cents (\$275,257.04) over a period of five (5) years.

Attachments: [2025-2330 Cover Letter-DPW Letter to Council, Rising Main 3 Project - Summary 2025-2330](#)

[2025-2331](#) Resolution amending Resolution No. 707 of 2019, which authorized the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an agreement or agreements, or the use of existing agreements, with Enel X North America, Inc. ("Enel X"), for energy consultant services in connection with the City's aggregated purchase of electricity along with other members of the Western Pennsylvania Energy Consortium, by extending the term by five (5) months, at no additional cost to the City.

Attachments: [2025-2331 Cover Letter-DPW Letter to Council, Energy Services Amend Summary 2025-2331](#)

[2025-2332](#) Resolution amending Resolution 208 of 2025, which authorized an amended cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2025, by increasing the authorized amount by Seven Hundred Fifty Thousand Dollars (\$750,000.00) to purchase vehicles and equipment for the Department of Public Works, for a new total not to exceed Eight Million Seven Hundred Forty-Nine Thousand Three Hundred Nineteen Dollars and Thirty-Seven Cents (\$8,749,319.37).

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2025-2332](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2333](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain structure known as Police Station Number 3, also known as the Office of Municipal Investigations (OMI) Building; at 2603 Penn Avenue (25-P-12), located in the Strip District neighborhood, in the 2nd Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Needs to be held for a Public Hearing)

Attachments: [2025-2333 Cover Letter-DCP-HN-2025-00140 Police Station 3 Historic](#)]
[2025-2333 -DCP-HN-2025-00140 Police Station #3 City Council Package](#)
[Summary 2025-2333](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2334](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended October 3, 2025.

Attachments: [2025-2334 Grants Notice for Council 2025-10-03](#)

[2025-2335](#) Resolution appointing Mary Bockovich to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV/AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2025-2336](#) Resolution appointing Richard Krug to the Pittsburgh HIV / AIDS Commission, per Title I: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179C: Establishment of Pittsburgh HIV/AIDS Commission, §179C.02(1) and §179C.02(2) of the Pittsburgh City Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WARWICK

UNFINISHED BUSINESS

[2025-1808](#) Resolution appointing Megan Leitch, as a Member of the Pittsburgh Water Board of Directors with a term to expire May 1, 2030.

Legislative History

5/6/25	City Council	Held, Pending Interview to the Committee on Hearings and Policy
9/30/25	Committee on Hearings and Policy	Interview Held

[2025-1809](#) Resolution appointing Jordan Fischbach, as a Member of the Pittsburgh Water Board of Directors with a term to expire May 1, 2030.

Legislative History

5/6/25	City Council	Held, Pending Interview to the Committee on Hearings and Policy
9/30/25	Committee on Hearings and Policy	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2316](#) Report of the Committee on Finance and Law for October 1, 2025 with an Affirmative Recommendation.

[2025-2266](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Subscription Agreement, Agreements, and Amendments thereto with Wolters Kluwer, Inc. for access to a subscription database to support federal litigation and related matters, for an amount not-to-exceed Seventeen-Thousand, One-Hundred Ninety-Seven Dollars and Sixty-Three Cents (\$17,197.63) over three (3) years.

(Executive Session held 9/30/25)

(Waiver of Competitive Process Received)

Attachments: [2025-2266 Cover Letter-Wolters Kluwer 2025 Council Letter](#)
[2025-2266 -WCP Wolters Kluwer 2025 \(Approved\)](#)
[Summary 2025-2266](#)

Legislative History

9/22/25	City Council	Read and referred to the Committee on Finance and Law
9/30/25	Executive Session	Executive Session Held to the Committee on Finance and Law
10/1/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-2317](#) Report of the Committee on Public Works and Infrastructure for October 1, 2025 with an Affirmative Recommendation.

[2025-2133](#) Resolution amending resolution 336 of 2024, which authorized the Mayor and the Director of the Department Mobility and Infrastructure to enter into an Agreement or Agreements with the Redevelopment Authority of Allegheny County for the purpose of receiving and spending grant funds in the amount of One Hundred Thousand Dollars (\$100,000.00) to develop a ~~transit~~ **mobility** plan in the West End by increasing the grant amount by One Hundred Thousand Dollars \$100,000 for a new total project cost of Two Hundred Thousand Dollars (\$200,000).

Attachments: [2025-2133 Cover Letter-RAAC Letter](#)
[Summary 2025-2133](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/3/25	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
9/10/25	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
9/22/25	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
10/1/25	Standing Committee	AMENDED
10/1/25	Standing Committee	Affirmatively Recommended as Amended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2025-2318](#) Report of the Committee on Human Resources for October 1, 2025 with an Affirmative Recommendation.

[2025-2264](#) Resolution amending Resolution 559 of 2022, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Police Lieutenant and Police Sergeant position development, by extending the term by one year and increasing the not to exceed amount by Seventy-Four Thousand Dollars (\$74,000.00), for a new not to exceed total of Three Hundred Fifty Thousand Dollars (\$350,000.00).

Attachments: [2025-2264 Cover Letter-Signed Council Letter](#)
[2025-2264 -Signed Council Memo](#)
[Summary 2025-2264](#)

Legislative History

9/22/25	City Council	Read and referred to the Committee on Human Resources
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10/1/25

Standing Committee

Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-2319](#)

Report of the Committee on Land Use and Economic Development for October 1, 2025 with an Affirmative Recommendation.

[2025-2151](#)

Resolution approving Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.02 for Pittsburgh Water, property owners, for authorization of new construction and site work at the Pittsburgh Water campus located at 900 Freeport Road, Block and Lot 171-B-1-2, zoned “RIV-IMU” Riverfront Industrial Mixed Use, 12th Ward, Council District No. 9.
(Public Hearing held 9/25/25)

Attachments:

[2025-2151 Cover Letter-Conditional Use Coverletter DCP-ZDR-2024-00](#)
[2025-2151 -20250729 Conditional Use Public Hearing Extension-Signed](#)
[2025-2151 -Conditional Use package for DCP-ZDR-2024-00328](#)
[2025-2151 -DCP-ZDR-2024-00328 900 Freeport Rd PC Hearing Report](#)
[Summary 2025-2151](#)
[2025-2151 PC Minutes 2025-07-29](#)

Legislative History

8/26/25	City Council	Waived under Rule 8
8/26/25	City Council	Read and referred to the Committee on Land Use and Economic Development
8/27/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
9/25/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
10/1/25	Standing Committee	Affirmatively Recommended

[2025-2267](#)

Resolution amending Resolution No. 531, effective August 6, 2013, providing for the implementation of a Residential Parking Permit Program (RPPP) Area “L,” in the Central Northside community (Council District 1), to expand the district to include an additional address pursuant to Pittsburgh Code Chapter 549.

SPONSOR /S: COUNCIL MEMBER WILSON

Legislative History

9/22/25	City Council	Read and referred to the Committee on Land Use and Economic Development
10/1/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON
INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-2320](#) Report of the Committee on Intergovernmental and Educational Affairs for October 1, 2025 with an Affirmative Recommendation.

[2025-2265](#) Resolution authorizing the issuance of a warrant payable in favor of Southwestern Pennsylvania Commission for the second of two installments for the 2025 annual membership dues in an amount not to exceed SIXTY-FOUR THOUSAND, THREE HUNDRED SEVENTY-THREE DOLLARS and FIFTY CENTS (\$64,373.50).

Attachments: [2025-2265 Cover Letter-Southwestern Letter 2025 2nd installment JP Si](#)
[2025-2265 -southwestern 2nd payment 2025](#)
[Summary 2025-2265](#)

Legislative History

9/22/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/1/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**