

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, June 3, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa
Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-1874](#) **NOW, THEREFORE BE IT RESOLVED**, that we congratulate and thank Dan for his years of service for the City of Pittsburgh and;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, May 29, 2025 to be “**Dan Cuneen**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 306

[2025-1883](#) *NOW, THEREFORE BE IT RESOLVED*, that the Council of the City of Pittsburgh does hereby recognize and commend John Charney for his dedicated service to Winchester Thurston School; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare June 5, 2025, to be “**JOHN CHARNEY DAY**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 309

[2025-1900](#) **Now, therefore be it resolved**, that the Council of the City of Pittsburgh does hereby honor the South Side Community Council for its efforts in showcasing the South Side 31 years running and hereby declares *June 8th, 2025*, to be “**South Side Home & Garden Tour Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 310

PUBLIC COMMENTS

**Dr. Ronald Lynn Miller, Jason Schmidt, Yvonne F. Brown, Special Agent
Sunshine, Devin McClain**

PRESENTATION OF PAPERS**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**[2025-1884](#)

Resolution amending Resolution No. 148 of 2020, which authorized a contract renewal with Questica, Inc. to provide a subscription-based budgeting and performance management system, by updating the legal vendor name to Euna Solutions, extending the term for one (1) year, and increasing the approved amount by Eighty-Six Thousand Six Hundred Twenty-Five Dollars (\$86,625.00) for a new total cost not to exceed Four Hundred Ninety-Nine Thousand One Hundred Twenty-Five Dollars (\$499,125.00) over six (6) years.

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

[2025-1885](#)

Resolution amending Resolution No. 469 of 2024, which authorized an Amended Agreement with Workiva, Inc. to provide a subscription-based publishing software solution by extending the term for an additional one (1) year and increasing the approved amount by Fifty-Six Thousand Six Hundred Twenty-Three Dollars and Sixty-Seven Cents (\$56,623.67) for a new total cost not to exceed Two Hundred Seventy-Seven Thousand Nine Hundred Sixty-Seven Dollars and Eighty-One Cents (\$277,967.81) over six (6) years.

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

COUNCILMAN KHARI MOSLEY PRESENTS:[2025-1886](#)

Resolution amending Resolution No. 869 of 2023, which authorized a Professional Service Agreement(s) and or Contract(s) with Buchanan Ingersoll & Rooney PC for consulting services for federal government affairs and legislative services, by extending the term through the first quarter of 2026, and increasing the approved amount by Thirty-Seven Thousand Five Hundred Dollars (\$37,500) for a new total cost not to exceed Five Hundred Seventy-Three Thousand Five Hundred Dollars (\$573,500) over ten (10) years.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2025-1887](#)

Resolution amending Resolution No. 870 of 2023, which authorized a Professional Service Agreement(s) and or Contract(s) with Malady & Wooten, Inc. for consulting services for state government affairs and legislative services, by extending the term through the first quarter of 2026, and increasing the approved amount by Thirty-Three Thousand Dollars (\$33,000) for a new total cost not to exceed Six Hundred Ten Five Hundred Dollars (\$610,500) over ten (10) years.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2025-1899](#)

Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Verona Boulevard from Poketa Road to 7281 Verona Boulevard be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER MOSLEY

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Public Works and Infrastructure

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2025-1888](#)

Resolution authorizing the Mayor and the Director of the Department Parks and Recreation, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Pennsylvania Resource Council for waste management services in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed TEN THOUSAND THREE HUNDRED THIRTEEN DOLLARS AND NO CENTS (\$10,313.00) over one (1) year.

Read and referred to the Committee on Recreation, Youth, and Senior Services

[2025-1889](#)

Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement for Steel City Blast @ Grandview and the CommUnity Concert series for one (1) year at no cost to the City.

Read and referred to the Committee on Recreation, Youth, and Senior Services

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-1890](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” to decrease Swimming Pool Maintenance by Thirty Thousand Two Hundred Seventy-Eight Dollars and Seven Cents (\$30,278.07) and increase Park Reconstruction by Thirty Thousand Two Hundred Seventy-Eight Dollars and Seven Cents (\$30,278.07).

Read and referred to the Committee on Finance and Law

[2025-1891](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” to decrease Splash Zones by Ten Thousand Two Hundred Five Dollars and Ninety-Nine Cents (\$10,205.99) and increase Park Reconstruction by Ten Thousand Two Hundred Five Dollars and Ninety-Nine Cents (\$10,205.99).

Read and referred to the Committee on Finance and Law

[2025-1892](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property to qualified city residents, subject to affordability restrictions, at no cost to the City. ITEMS A through E: A) 1310 Pritchard Street, B) 2921 Merwyn Avenue, C) 3408 Clearfield Street, D) 195 Steuben Street, E) 454 Norton Street.

Read and referred to the Committee on Finance and Law

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-1893](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Community and Economic Development’s Greenways, Trails, and Recreation Program for Bedford Park Planning. The grant proposal includes an ask of \$250,000 with a match of \$37,500.00 from the City of Pittsburgh’s 2019 and 2021 Capital Budgets for a total grant project cost of TWO HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

Read and referred to the Committee on Public Works and Infrastructure

[2025-1894](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Community and Economic Development's Greenways, Trails, and Recreation Program for the Fort Pitt Playground Project. The grant proposal includes an ask of \$250,000 with a match of \$37,500.00 from the City of Pittsburgh's 2022 Capital Budget for a total grant project cost of TWO HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

Read and referred to the Committee on Public Works and Infrastructure

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-1895](#)

Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of the National Fire Protection Agency (NFPA), for the purchase of supplemental building code books for building code officers and officials, at a cost not to exceed Eleven Thousand and Nine Hundred and Sixty-Four Dollars and Eighty-Four Cents (\$11,964.84).

Read and referred to the Committee on Land Use and Economic Development

[2025-1896](#)

Resolution amending Resolution 34 of 2013, providing for the implementation of a Residential Permit Parking Program (RPPP) Area 'EE' in the Point Breeze Neighborhood to remove streets pursuant to Pittsburgh code Chapter 549, at no cost to the city.

Read and referred to the Committee on Land Use and Economic Development

[2025-1897](#)

Resolution approving an amendment to a previously approved Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Duquesne University entitled "Duquesne University Institutional Master Plan" dated January 2022 on property zoned EMI, Educational Medical Institution District, 1st Ward. Council District No. 6.

(Needs to be held for a Public Hearing)

Read and referred to the Committee on Land Use and Economic Development

[2025-1901](#)

Resolution authorizing Council's consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the "Zoning Code"), of the deadline for the Planning Commission to act on Council Bill #2024-0959.

SPONSOR /S: COUNCIL MEMBER WILSON

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-1898](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended May 30, 2025.

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-1878](#) Report of the Committee on Finance and Law for May 29, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1849](#) Resolution authorizing the issuance of a warrant in favor of Cohen Law Group for expert legal services in connection with a litigation matter for an amount not to exceed EIGHT THOUSAND TWO HUNDRED FORTY-SEVEN DOLLARS AND EIGHTY CENTS (\$8,247.80) over one year.

(Executive Session held 5/27/25)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2025-1879](#) Report of the Committee on Public Safety and Wellness for May 29, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1846](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Emergency Services Provider Agreement or agreements with University of Pittsburgh Medical Center and Vitalant, at no cost to the City, for professional services related to the stocking and use of emergency medical supplies for blood transfusions on City Emergency Medical Services vehicles, at no cost to the City.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-1880](#) Report of the Committee on Public Works and Infrastructure for May 29, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1850](#) Resolution amending Resolution 467 of 2022 titled “Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the South 21st Street Complete Green Street Project and further providing for an agreement and expenditures not to exceed ONE MILLION THIRTY SIX THOUSAND FOUR HUNDRED TWENTY TWO (\$1,036,422.00) dollars” to decrease the grant amount, accept the grant award, and authorize necessary expenditures.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2025-1881](#)

Report of the Committee on Innovation, Performance, Asset Management, and Technology for May 29, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1847](#)

Resolution providing for the issuance of a warrant in favor of RPC Video in the amount of Six Thousand One Hundred Ninety-Eight Dollars (\$6,198.00) to extend the City Channel control room video switcher warranty by one year.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-1882](#)

Report of the Committee on Intergovernmental and Educational Affairs for May 29, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-1854](#)

Resolution amending and supplementing Resolution entitled, “Resolution establishing a Task Force on Sustainable Funding for the Pittsburgh Land Bank to develop recommendations for long-term financial stability,” by establishing a Steering Committee to serve as the core body of the Task Force.

SPONSOR /S: COUNCIL MEMBER WILSON

CO-SPONSOR /S: Council Member Lavelle, Council Member Strassburger,
Council Member Mosley and Council Member Coghill

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT