

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, June 3, 2025**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-1874](#)      **NOW, THEREFORE BE IT RESOLVED**, that we congratulate and thank Dan for his years of service for the City of Pittsburgh and;

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Thursday, May 29, 2025 to be “**Dan Cuneen**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2025-1883](#)      *NOW, THEREFORE BE IT RESOLVED*, that the Council of the City of Pittsburgh does hereby recognize and commend John Charney for his dedicated service to Winchester Thurston School; and,

*BE IT FURTHER RESOLVED* that the Council of the City of Pittsburgh does hereby declare June 5, 2025, to be “**JOHN CHARNEY DAY**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2025-1900](#)      **Now, therefore be it resolved**, that the Council of the City of Pittsburgh does hereby honor the South Side Community Council for its efforts in showcasing the South Side 31 years running and hereby declares *June 8th, 2025*, to be “**South Side Home & Garden Tour Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2025-1884](#) Resolution amending Resolution No. 148 of 2020, which authorized a contract renewal with Questica, Inc. to provide a subscription-based budgeting and performance management system, by updating the legal vendor name to Euna Solutions, extending the term for one (1) year, and increasing the approved amount by Eighty-Six Thousand Six Hundred Twenty-Five Dollars (\$86,625.00) for a new total cost not to exceed Four Hundred Ninety-Nine Thousand One Hundred Twenty-Five Dollars (\$499,125.00) over six (6) years.  
*(Waiver of Rule 8 Requested)*

*Attachments:* [2025-1884 Cover Letter-Letter - Euna - 5.28.25 JP Signed](#)  
[Summary 2025-1884](#)

[2025-1885](#) Resolution amending Resolution No. 469 of 2024, which authorized an Amended Agreement with Workiva, Inc. to provide a subscription-based publishing software solution by extending the term for an additional one (1) year and increasing the approved amount by Fifty-Six Thousand Six Hundred Twenty-Three Dollars and Sixty-Seven Cents (\$56,623.67) for a new total cost not to exceed Two Hundred Seventy-Seven Thousand Nine Hundred Sixty-Seven Dollars and Eighty-One Cents (\$277,967.81) over six (6) years.  
*(Waiver of Rule 8 Requested)*

*Attachments:* [2025-1885 Cover Letter-Letter - Workiva - 5.27.25 JP Signed](#)  
[Summary 2025-1885](#)

### **COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-1886](#) Resolution amending Resolution No. 869 of 2023, which authorized a Professional Service Agreement(s) and or Contract(s) with Buchanan Ingersoll & Rooney PC for consulting services for federal government affairs and legislative services, by extending the term through the first quarter of 2026, and increasing the approved amount by Thirty-Seven Thousand Five Hundred Dollars (\$37,500) for a new total cost not to exceed Five Hundred Seventy-Three Thousand Five Hundred Dollars (\$573,500) over ten (10) years.

*Attachments:* [2025-1886 Cover Letter-Letter - Buchanan Ingersoll Roonev - 5.28.25 JP](#)  
[Summary 2025-1886](#)

[2025-1887](#) Resolution amending Resolution No. 870 of 2023, which authorized a Professional Service Agreement(s) and or Contract(s) with Malady & Wooten, Inc. for consulting services for state government affairs and legislative services, by extending the term through the first quarter of 2026, and increasing the approved amount by Thirty-Three Thousand Dollars (\$33,000) for a new total cost not to exceed Six Hundred Ten Five Hundred Dollars (\$610,500) over ten (10) years.

*Attachments:* [2025-1887 Cover Letter-Letter - Malady Wooten - 5.28.25 JP Signed Summary 2025-1887](#)

[2025-1899](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Verona Boulevard from Poketa Road to 7281 Verona Boulevard be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2025-1888](#) Resolution authorizing the Mayor and the Director of the Department Parks and Recreation, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Pennsylvania Resource Council for waste management services in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed TEN THOUSAND THREE HUNDRED THIRTEEN DOLLARS AND NO CENTS (\$10,313.00) over one (1) year.

*Attachments:* [2025-1888 Cover Letter-PRC Resolution Letter\(Signed\) Summary 2025-1888](#)

[2025-1889](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement for Steel City Blast @ Grandview and the CommUnity Concert series for one (1) year at no cost to the City.

*Attachments:* [2025-1889 Cover Letter-duquesne brewing cover letter to council \(signed\) Summary 2025-1889](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-1890](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” to decrease Swimming Pool Maintenance by Thirty Thousand Two Hundred Seventy-Eight Dollars and Seven Cents (\$30,278.07) and increase Park Reconstruction by Thirty Thousand Two Hundred Seventy-Eight Dollars and Seven Cents (\$30,278.07).

**Attachments:** [2025-1890 Cover Letter-RES LETTER Fund Transfer for Bedfor Park Pl](#)  
[Summary 2025-1890](#)

[2025-1891](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” to decrease Splash Zones by Ten Thousand Two Hundred Five Dollars and Ninety-Nine Cents (\$10,205.99) and increase Park Reconstruction by Ten Thousand Two Hundred Five Dollars and Ninety-Nine Cents (\$10,205.99).

**Attachments:** [2025-1891 Cover Letter-RES LETTER Fund Transfer for Bedford Park P](#)  
[Summary 2025-1891](#)

[2025-1892](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property to qualified city residents, subject to affordability restrictions, at no cost to the City. ITEMS A through E: A) 1310 Pritchard Street, B) 2921 Merwyn Avenue, C) 3408 Clearfield Street, D) 195 Steuben Street, E) 454 Norton Street.

**Attachments:** [2025-1892 Cover Letter-District 2 Conveance](#) [Cover Letter](#)  
[2025-1892 -District 2 Conveance](#) [Exhibit A](#)  
[Summary 2025-1892](#)

## **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-1893](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Community and Economic Development’s Greenways, Trails, and Recreation Program for Bedford Park Planning. The grant proposal includes an ask of \$250,000 with a match of \$37,500.00 from the City of Pittsburgh’s 2019 and 2021 Capital Budgets for a total grant project cost of TWO HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

**Attachments:** [2025-1893 Cover Letter-2025 GTRP Bedford - Letter JP Signed](#)  
[Summary 2025-1893](#)

[2025-1894](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Community and Economic Development's Greenways, Trails, and Recreation Program for the Fort Pitt Playground Project. The grant proposal includes an ask of \$250,000 with a match of \$37,500.00 from the City of Pittsburgh's 2022 Capital Budget for a total grant project cost of TWO HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

*Attachments:* [2025-1894 Cover Letter-2025 GTRP Fort Pitt - Letter JP Signed](#)  
[Summary 2025-1894](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2025-1895](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of the National Fire Protection Agency (NFPA), for the purchase of supplemental building code books for building code officers and officials, at a cost not to exceed Eleven Thousand and Nine Hundred and Sixty-Four Dollars and Eighty-Four Cents (\$11,964.84).

*Attachments:* [2025-1895 Cover Letter-NFPA - Legislation Letter 2025](#)  
[2025-1895 -NFPA Ouote 9150 UPDATED 5.21.25](#)  
[Summary 2025-1895](#)

[2025-1896](#) Resolution amending Resolution 34 of 2013, providing for the implementation of a Residential Permit Parking Program (RPPP) Area 'EE' in the Point Breeze Neighborhood to remove streets pursuant to Pittsburgh code Chapter 549, at no cost to the city.

*Attachments:* [2025-1896 Cover Letter-Area EE Letter - signed](#)  
[Summary 2025-1896](#)

[2025-1897](#) Resolution approving an amendment to a previously approved Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Duquesne University entitled “Duquesne University Institutional Master Plan” dated January 2022 on property zoned EMI, Educational Medical Institution District, 1st Ward. Council District No. 6.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2025-1897 Cover Letter-DCP-MPZC-2025-00049 Cover Letter](#)  
[2025-1897 -2025-03-11 DUOU IMP Amendments r0](#)  
[2025-1897 -DCP-MPZC-2025-00049 DU IMP PC Decision 2025-05-20](#)  
[2025-1897 -DCP-MPZC-2025-00049 Duquesne University IMP Hearing Summary 2025-1897](#)

[2025-1901](#) Resolution authorizing Council’s consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the “Zoning Code”), of the deadline for the Planning Commission to act on Council Bill #2024-0959.

**SPONSOR /S:** COUNCIL MEMBER WILSON

## **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-1898](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended May 30, 2025.

**Attachments:** [2025-1898 Grant's Notice for Council 2025-05-30](#)

## **UNFINISHED BUSINESS**

## **REPORTS OF COMMITTEE - FINAL ACTION**

## **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2025-1878](#) Report of the Committee on Finance and Law for May 29, 2025 with an Affirmative Recommendation.

[2025-1849](#) Resolution authorizing the issuance of a warrant in favor of Cohen Law Group for expert legal services in connection with a litigation matter for an amount not to exceed EIGHT THOUSAND TWO HUNDRED FORTY-SEVEN DOLLARS AND EIGHTY CENTS (\$8,247.80) over one year.

*(Executive Session held 5/27/25)*

**Attachments:** [2025-1849 Cover Letter-Council Letter Cohen](#)  
[Summary 2025-1849](#)

**Legislative History**

5/19/25	City Council	Read and referred to the Committee on Finance and Law
5/27/25	Executive Session	Executive Session Held to the Committee on Finance and Law
5/29/25	Standing Committee	Affirmatively Recommended

## **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2025-1879](#) Report of the Committee on Public Safety and Wellness for May 29, 2025 with an Affirmative Recommendation.

[2025-1846](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Emergency Services Provider Agreement or agreements with University of Pittsburgh Medical Center and Vitalant, at no cost to the City, for professional services related to the stocking and use of emergency medical supplies for blood transfusions on City Emergency Medical Services vehicles, at no cost to the City.

**Attachments:** [2025-1846 Cover Letter-UPMC - TRANSFUSIONS - 2025 - LETTER Summary 2025-1846](#)

### **Legislative History**

5/19/25	City Council	Read and referred to the Committee on Public Safety and Wellness
5/29/25	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2025-1880](#) Report of the Committee on Public Works and Infrastructure for May 29, 2025 with an Affirmative Recommendation.

[2025-1850](#) Resolution amending Resolution 467 of 2022 titled “Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the South 21st Street Complete Green Street Project and further providing for an agreement and expenditures not to exceed ONE MILLION THIRTY SIX THOUSAND FOUR HUNDRED TWENTY TWO (\$1,036,422.00) dollars” to decrease the grant amount, accept the grant award, and authorize necessary expenditures.

**Attachments:** [2025-1850 Cover Letter-2025 21st street MTF Letter JP Signed Summary 2025-1850](#)

### **Legislative History**

5/19/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
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5/29/25

Standing Committee

Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON  
INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND  
TECHNOLOGY**[2025-1881](#)

Report of the Committee on Innovation, Performance, Asset Management, and Technology for May 29, 2025 with an Affirmative Recommendation.

[2025-1847](#)

Resolution providing for the issuance of a warrant in favor of RPC Video in the amount of Six Thousand One Hundred Ninety-Eight Dollars (\$6,198.00) to extend the City Channel control room video switcher warranty by one year.

***Attachments:***

[2025-1847 Cover Letter-RPC Video legislation letter - signed  
Summary 2025-1847](#)

**Legislative History**

5/19/25

City Council

Read and referred to the Committee on  
Innovation, Performance, Asset  
Management, and Technology

5/29/25

Standing Committee

Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON  
INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**[2025-1882](#)

Report of the Committee on Intergovernmental and Educational Affairs for May 29, 2025 with an Affirmative Recommendation.

[2025-1854](#)

Resolution amending and supplementing Resolution entitled, “Resolution establishing a Task Force on Sustainable Funding for the Pittsburgh Land Bank to develop recommendations for long-term financial stability,” by establishing a Steering Committee to serve as the core body of the Task Force.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**CO-SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER  
STRASSBURGER, COUNCIL MEMBER MOSLEY AND  
COUNCIL MEMBER COGHILL

**Legislative History**

5/19/25

City Council

Read and referred to the Committee on  
Intergovernmental and Educational Affairs

5/29/25

Standing Committee

AMENDED

5/29/25

Standing Committee

Withdrawn

5/29/25

Standing Committee

AMENDED BY SUBSTITUTE

5/29/25

Standing Committee

Affirmatively Recommended as Amended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**