

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, November 17, 2020

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-0910](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby commend the Federation of War Veterans' Societies, Inc. for their continued dedication to all of our veterans; and

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Wednesday, November 11, 2020, to be "***The Federation of War Veterans' Societies Day***" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-0911](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh encourages local medical, health care, scientific, academic and pharmaceutical institutions to explore collaboration with their Cuban counterparts in knowledge transfer and joint collaboration in public health prevention methods, methods for preventing infection of health workers, innovative treatments, development of new treatments, vaccines and protocols between Pittsburgh and Cuban institutions; and

BE IT FURTHER RESOLVED that this Council appeals to the Pennsylvania General Assembly and Governor to actively pursue such exchanges, knowledge transfers, and collaboration, and further appeals to the federal government to do likewise while restoring diplomatic relations with Cuba, ending the decades-long economic blockade, and engaging in all mutually-beneficial areas of human endeavor.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2020-0898](#) Resolution authorizing the Mayor and Director of the Department of Parks and Recreation to execute relevant agreements to receive grant funding from the Digital Harbor Foundation by way of the National Science Foundation to participate in a multi city effort to improve technology and technology related educational programming. This grant will support the city's Rec2Tech initiative and will focus on building curriculum and tech improvements at two city recreation centers over three years. This resolution further provides for an agreement and expenditures not to exceed Three Hundred, Forty Five Thousand, One Hundred, Eighty Two Dollars and Zero Cents (\$345,182.00).

Attachments: [Summary 2020-0898](#)
[2020-0898 Cover Ltr-2020 NSF Grant Digital Harbor](#)

[2020-0912](#) Resolution electing, under the Pennsylvania Liquor Code, 47 P.S. § 4-461, to extend the timeframe for City Council to render a decision on Council Bill #2020-0779, entitled, "Resolution requesting the approval of an inter-municipal transfer of liquor license, License No.R-12796, from Affolder Enterprises, Inc., c/o Susan Affolder, 8026 Edwood Road, Pittsburgh, PA 15237 to the Applicant, Cabaret LLC, for the premises located at 7928 Frankstown Avenue, Pittsburgh, PA 15221, known as "Cabaret, LLC", pursuant to amended Pennsylvania Liquor Code, § 4-461."

SPONSOR /S: COUNCIL MEMBER BURGESS

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2020-0899](#) Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from the Pittsburgh Penguins Foundation of Fifty Thousand Dollars (\$50,000.00) for capital investments for the Ammon Recreation Center Rec2Tech remodel.

Attachments: [2020-0899 Cover Ltr-letter Penguins Ammon Rec Center Donation 11-6-](#)
[Summary 2020-0899](#)

[2020-0900](#) Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from the First National Bank Corporation of Fifty Thousand Dollars (\$50,000.00) for capital investments for the Ammon Recreation Center Rec2Tech remodel.

Attachments: [2020-0900 Cover Ltr-letter Ammon Rec Center Donation First National E](#)
[Summary 2020-0900](#)

[2020-0901](#) Ordinance amending and supplementing the City Code at Title One: Administrative, Article XI: Human Resources, Chapter 198: Campaign Finance Regulations at Sections 198.01 Definitions and 198.05: Public Database and Reporting.

Attachments: [2020-0901 Cover Ltr-Letter to Council Ordinance Chap 198 11.9 Summary 2020-0901](#)

[2020-0902](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Grant Agreement with Allegheny County for the receipt of Coronavirus Relief funds in the amount of FIFTY THOUSAND (\$50,000.00) dollars for the Bureaus of Emergency Medical Services and Fire. These grant funds shall be used to reimburse eligible City expenditures related to the COVID-19 response, as set by County and federal guidelines.

Attachments: [2020-0902 Cover Ltr-Cares 2020 Letter Summary 2020-0902](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2020-0903](#) Resolution amending Resolution No. 765 of 2016, which authorized the Mayor and Director of the Department of Public Safety to enter into a five-year Professional Services Agreement or Agreements with one or more vendors for the continued implementation of the City's Spay and Neuter, in order to increase the not to exceed cost by Forty Thousand Dollars (\$40,000.00).

Attachments: [2020-0903 Cover Ltr-201110 - Spav and Neuter Amendment - Letter Summary 2020-0903](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2020-0904](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a Fellowship Participation Agreement and/or agreement(s) with CORO Pittsburgh (Public Allies Site)

Attachments: [2020-0904 Cover Ltr-Signed - Coro - Public Allies letter Summary 2020-0904](#)

[2020-0905](#) Resolution amending Resolution #348 of 2020 which authorized the Mayor and the Director of the Department of Innovation & Performance to enter into a three (3) year Contract or Agreement with Esri, granting uncapped, citywide access to Esri's products for all departments, by amending the not-to-exceed amount to include data migration by Three Hundred Thousand Dollars and Zero Cents (\$300,000).

Attachments: [2020-0905 Cover Ltr-ESRI amendment legislation letter](#)
[Summary 2020-0905](#)
[2020-0905-WCP20-016 ESRI \(1\)](#)

[2020-0906](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a Professional Services Agreement or Agreement(s) with ERP-One Consulting Inc. for a term of 3 years plus 2 one year options for the provision of day to day managed services of the City of Pittsburgh JD Edwards Enterprise One 9.2 application currently managed by the Allegheny County Service Center at a sum not to exceed Six Hundred-Fifty Thousand Dollars (\$650, 000) over 5 years.

Attachments: [2020-0906 Cover Ltr-ERP One letter - signed \(1\)](#)
[Summary 2020-0906](#)

[2020-0907](#) Resolution authorizing the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements, including a non-disclosure agreement, with Mobility Impact Partners LP to engage in strategic, market, and technical dialogue about mobility and energy concerns.

Attachments: [2020-0907 Cover Ltr-Signed MIP letter](#)
[Summary 2020-0907](#)

[2020-0908](#) Resolution amending Resolution 840 of 2015 entitled "A Resolution authorizing the Mayor and the Director of Parks to enter into an agreement or agreements with Apply4 Technology, LLC ("Apply4") in order to license Film and Event Planning software and to purchase maintenance and solution support services. Cost not to exceed \$31,405.00;" in order to clarify the start date of the contract as the implementation date of the services rather than the commencement date of the contract, and reflect changes to funding sources.

Attachments: [2020-0908 Cover Ltr-201110 - Apply4 Amendment - Letter](#)
[Summary 2020-0908](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2020-0909](#) Communication from City Controller Michael Lamb submitting a Performance Audit of the Department of Innovation and Performance, dated November 2020.

Attachments: [2020-0909 I&P Audit](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2020-0895](#) Report of the Committee on Finance and Law for November 10, 2020 with an Affirmative Recommendation.

[2020-0862](#) Resolution transferring three thousand dollars (\$3,000) from City Council to the City Clerk's Office.

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments: [2020-0862 Summary](#)

Legislative History

11/2/20	City Council	Read and referred to the Committee on Finance and Law
11/10/20	Standing Committee	Affirmatively Recommended

[2020-0863](#) Ordinance amending Ordinance Number 25 of 2020, effective July 31, 2020, titled, "Ordinance supplementing the Pittsburgh Code of Ordinances, Title Two--Fiscal, Article V-Special Funds, to add a new Chapter, Chapter 237 - "STOP THE VIOLENCE FUND", to prioritize the prevention of violence and crime within communities and to create a budgetary obligation for the Fund.", by changing language.

SPONSOR /S: COUNCIL MEMBER BURGESS

Legislative History

11/2/20	City Council	Read and referred to the Committee on Finance and Law
11/10/20	Standing Committee	Affirmatively Recommended

[2020-0864](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title One, Administrative, Article III, Organization, Chapter 116, Department of Public Safety, by adding a new section, § 116.15, Office of Community Services and Violence Prevention.

SPONSOR /S: COUNCIL MEMBER BURGESS

Legislative History

11/2/20 City Council Read and referred to the Committee on Finance and Law

11/10/20 Standing Committee Affirmatively Recommended

[2020-0865](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title One, Administrative, Article III, Organization, Chapter 113, Office of the Mayor, by adding a new section, § 113.06, "Office of Community Health and Safety."

SPONSOR /S: COUNCIL MEMBER BURGESS

Legislative History

11/2/20 City Council Read and referred to the Committee on Finance and Law

11/10/20 Standing Committee Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2020-0896](#)

Report of the Committee on Public Works for November 10, 2020 with an Affirmative Recommendation.

[2020-0854](#)

Resolution amending Resolution No. 192 of 2020, authorizing the Mayor and Director of the Department of Public Works to enter on behalf of the City of Pittsburgh into an amendment or amendments to the Second Amended Full Requirements Service Agreement with Direct Energy Business LLC for the continued supply of electricity to the City's buildings and facilities in connection with City's aggregated purchase of electricity with other members of the Western Pennsylvania Energy Consortium.

Attachments: [2020-0854 Cover Ltr-direct energy Summary 2020-0854](#)

Legislative History

11/2/20 City Council Read and referred to the Committee on Public Works

11/10/20 Standing Committee Affirmatively Recommended

[2020-0855](#)

Resolution authorizing the Mayor and Director of the Department of Public Works to enter on behalf of the City of Pittsburgh into an amendment or amendments to the purchasing agreement with Snyder Brothers Inc. for the continued supply of natural gas to the City's buildings and facilities, and extending the term of current purchasing agreement for two years until December 2024. The City plans to soon develop a competitive solicitation for procurement of natural gas purchases in 2025 and beyond.

Attachments: [2020-0855 Cover Ltr-snyder000 Summary 2020-0855](#)

Legislative History

11/2/20 City Council Read and referred to the Committee on Public Works

11/10/20 Standing Committee Affirmatively Recommended

[2020-0856](#)

Resolution vacating a portion of Bench Way (formerly Stack Alley), laid out in the Eastern Addition of New Homestead Plan of Lots, Plan Book Volume 20, Pages 12 & 13, in the 31st Ward, 5th Council District of the City of Pittsburgh.

Attachments: [2020-0856 Cover Ltr-Bench Way Council Letter](#)

[Summary 2020-0856](#)

[2020-0856 Bench Way](#)

[2020-0856 Finance Street Value](#)

Legislative History

11/2/20 City Council Read and referred to the Committee on Public Works

11/10/20 Standing Committee Affirmatively Recommended

[2020-0857](#)

Resolution granting unto 1700 PARTNERS, LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign, at 1607 E. Carson Street, in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2020-0857 Cover Ltr-council](#)

[Summary 2020-0857](#)

[2020-0857 1607 E Carson Street Application memo and council letter](#)

Legislative History

11/2/20 City Council Read and referred to the Committee on Public Works

11/10/20 Standing Committee Affirmatively Recommended

[2020-0858](#)

Resolution granting unto JONATHAN RESSER, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign, at 2777 E. Carson Street, in the 16th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2020-0858 Cover Ltr council](#)

[2020-0858 2777 E. Carson Street App](#)

[Summary 2020-0858](#)

Legislative History

11/2/20 City Council Read and referred to the Committee on Public Works

11/10/20 Standing Committee Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2020-0897](#) Report of the Committee on Land Use and Economic Development for November 10, 2020 with an Affirmative Recommendation.

[2020-0861](#) Resolution providing for the issuance of a warrant in favor of Michael Baker International, Inc., in the amount of \$14,469.00, for rendering a noise monitoring, training, and report preparation, in response to a complaint filed under 917.02, Zoning Ordinance, and providing for the payment of the costs thereof.

Attachments: [2020-0861 Cover Ltr-Michael Baker International - Resolution Letter 10. Summary 2020-0861](#)

Legislative History

11/2/20	City Council	Read and referred to the Committee on Land Use and Economic Development
11/10/20	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**