

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, September 29, 2020

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2020-0745](#) Resolution providing for a Professional Services Agreement(s) and/or Contract(s) with Rehrig Pacific Company for the manufacturing and distribution of recycling containers, and provision of containers for the payment thereof, at a cost not to exceed \$1,351,000.

Attachments: [2020-0745 Cover Ltr- Letter](#)
[2020-0745-RFP20000238 Sep 23 20 solicitation doc](#)
[Summary 2020-0745](#)

[2020-0746](#) Resolution amending Resolution 335 of 2019 authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to supplement a Professional Services Agreement with a consultant, Eileen Papale, as a sole source to provide professional support services to staff of the Department of Mobility and Infrastructure at a new cost not to exceed Twenty One Thousand dollars (\$21,000.00), an increase of Six Thousand dollars (\$6,000.00).

Attachments: [2020-0746 Cover Ltr- Eileen P. Amendment Legislation Letter, letterhead](#)
[Summary 2020-0746](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2020-0747](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Botero Development - 4112 Butler Street, Pittsburgh, PA 15219.

Attachments: [2020-0747 Cover Ltr- Botero development 4112 Butler St](#)
[2020-0747-200828 - 1700 - Botero - 4112 Butler St - Complete Planning](#)
[2020-0747-Sewer Module Questionnaire for Council - Botero Developme](#)
[Summary 2020-0747](#)

[2020-0748](#) Resolution amending Resolution 342 of 2019, entitled “a resolution authorizing the Mayor, the Office of Management and Budget, and the Department of Public Works to enter into a professional service agreement with Oxford Development Company to serve as property manager for 412 Boulevard of the Allies,” to provide for additional funding for management fees at an amount not to exceed \$430,976.02, and to authorize appropriation of building operations at an amount not to exceed \$1,318,644.76 and capital repairs at an amount not to exceed \$238,006.26 for deposit into relevant accounts.

Attachments: [2020-0748 Cover Ltr- 412 Blvd of Allies Property Management Letter Summary 2020-0748](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2020-0749](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2020 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2020 Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$150,000.00.

Attachments: [2020-0749 Cover Ltr- NEPResltr20 Summary 2020-0749](#)

[2020-0750](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers’ compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2020 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2020 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed \$150,000.00

Attachments: [2020-0750 Cover Ltr- EmploymentProgrmLtr2020 Summary 2020-0750](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2020-0751](#) Resolution authorizing the issuance of a warrant in favor of Dentons Cohen & Grigsby, P.C, P.O. Box 641014, Pittsburgh, PA 15264-1014, in an amount not to exceed Seven Thousand Nine Hundred Forty Dollars and Sixty Eight Cents (\$7,940.68) for professional legal services in connection with immigration matters.

Attachments: [2020-0751 Cover Ltr-Dentons Cohen Council ltr](#)
[Summary 2020-0751](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2020-0752](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a grant agreement with the Federal Emergency Management Agency (FEMA), Department of Homeland Security, to receive a FY 2020 Assistance to Firefighters Grant - COVID-19 Supplemental (AFG-S) and further providing for an agreement or agreements for the purchase of COVID-related personal protective equipment (PPE).

Attachments: [2020-0752 Cover Ltr- 2020 Assistance to FF grant letter](#)
[Summary 2020-0752](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2020-0753](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with CIS (Center for Internet Security)) for a one-year term for Albert MD Monitoring application to predict malicious activity on the City network by monitoring, alerting and analyzing information gathered by sensors at a one-time cost not to exceed \$14,700 (Fourteen Thousand Seven Hundred Dollars and Zero Cents) with three (3) additional option years (2021, 2022, 2023)

Attachments: [2020-0753 Cover Ltr -Albert Monitoring letter 9-17-20](#)
[2020-0753-Signed -WCP20-027 Center for Internet Security](#)
[Summary 2020-0753](#)

[2020-0754](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a multi-year agreement or agreements with ePlus Technology, Inc. for network monitoring and a security professional services partner aligned with key business goals of reducing risk, improving service efficiency, and minimizing client impact to include better network utilization, monitoring and enhanced security posture throughout the enterprise at a cost not to exceed \$484,193 (Four Hundred Eighty Four Thousand One Hundred Ninety Three Dollars and Zero Cents).

Attachments: [2020-0754 Cover Ltr- ePlus Network Monitoring letter SIGNED 9-23-20](#)
[2020-0754-ePlus Response - Network Monitoring Proposal](#)
[Summary 2020-0754](#)

[2020-0755](#) Resolution authorizing the Mayor and the Director of Innovation and Performance, on behalf of the City of Pittsburgh to enter into an Agreement or Agreement(s) with the Change and Innovation Agency, LLC for access to their Learning Management System and consultative assistance to adapt the City of Pittsburgh Gold Belt Workshop for e-Learning for (1) one year at a cost not to exceed \$18,000 (Eighteen Thousand Dollars and Zero Cents)

Attachments: [2020-0755 Cover Ltr- Gold Belt - eLearning letter 9-23-20](#)
[2020-0755-All Signatures - Waiver of Competitive Process form Gold Be](#)
[Summary 2020-0755](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2020-0756](#) Communication from David Hutchinson, Acting Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Finance for George Ayoob, per the Acting Pay Policy revised in June 2018.

[2020-0757](#) Communication from Douglas Anderson, Director of the Department of Finance, submitting the 2021 Pension Minimum Municipal Obligation, dated September 23, 2020.

Attachments: [2020-0757 - 2021 Pension Minimum Municipal Obligation 9.23.20](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2020-0741](#) Report of the Committee on Public Safety Services for September 23, 2020 with an Affirmative Recommendation.

[2020-0716](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from the Allegheny County Medical Society Foundation of Five Thousand Six Hundred Forty Dollars (\$5,640.00) to be deposited into the Public Safety Support Trust Fund.

Attachments: [2020-0716 Cover Ltr - Allegheny County Medical Society Foundation do Summary 2020-0716](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Public Safety Services
9/23/20	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2020-0742](#) Report of the Committee on Public Works for September 23, 2020 with an Affirmative Recommendation.

[2020-0632](#) Resolution amending Resolution 744 of 1996 entitled the “Resolution authorizing and directing the City Controller to create a special trust fund, to be designated as the “Shade Tree Trust Fund”, for the deposit of cash and contributions and authorized the use of the funds deposited therein by the Department of Public Works for any and all expenses associated with the operation and implementation of projects related to the planting and promotion of trees in the City of Pittsburgh.”; ~~to provide the Director of the Office of Management and Budget with authority to direct certain proceeds of the Shade Tree Trust Fund.~~

Attachments: [2020-0632 Cover Ltr-Shade Tree Letter Summary 2020-0632](#)

Legislative History

8/25/20	City Council	Read and referred to the Committee on Public Works
9/2/20	Standing Committee	Held in Committee to the Committee on Public Works
9/16/20	Standing Committee	Held in Committee to the Committee on Public Works
9/23/20	Standing Committee	AMENDED
9/23/20	Standing Committee	Affirmatively Recommended as Amended

[2020-0701](#) Ordinance amending the City of Pittsburgh Code of Ordinances at Title IV: Public Places and Property; Article I: Public Right of Way; Chapter 416: Obstructions: Sections 416.20 Approval Process for Sidewalk Café, Including Permits and Fees to further extend the effectiveness of certain temporary expedited measures for the City of Pittsburgh sidewalk café permit application process for an additional [60] **120** days.

Attachments: [2020-0701 Cover Ltr -Sidewalk Cafe Ordinance Mavor Letter Summary 2020-0701](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Public Works
9/23/20	Standing Committee	AMENDED
9/23/20	Standing Committee	Affirmatively Recommended as Amended

[2020-0704](#) Resolution providing for a Professional Services Agreement(s) and/or Contract(s) with The Pennsylvania Resources Council for Public Recycling Education, and provision of outreach for the payment thereof, at a cost not to exceed \$37,000.

Attachments: [2020-0704 Cover Ltr -Prof Service PA Resource Legislation Summary 2020-0704](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Public Works
9/23/20	Standing Committee	Affirmatively Recommended

[2020-0705](#) Resolution amending Resolution No. 504, effective August 1, 2019, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Renaissance 3 Architects, for the professional architecture services for Robert E. Williams Community Building - Reconstruction and Design Documents, at a cost not to exceed One Hundred Forty-Seven Thousand Eight Hundred Seven Dollars (\$147,807.00),” by increasing the total allocation to \$237,342.45.

Attachments: [2020-0705 Cover Ltr- Amending Res 504-19 Robert E. Williams Summary 2020-0705](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Public Works
9/23/20	Standing Committee	Affirmatively Recommended

[2020-0711](#) Resolution providing for an amended reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the multiple phases of the Liberty Avenue Highway Safety Improvement Program (HSIP) construction project, and providing for the payment of municipal incurred costs thereof, not to exceed Six Million, Five Hundred Eighty Five Thousand, Five Hundred Fifty Six (\$6,585,556.00) dollars; federally reimbursable at ninety percent; and the municipal share of Commonwealth Incurred Costs not to exceed Two Thousand (\$2,000.00) dollars.

Attachments: [2020-0711 Cover Ltr -Liberty Avenue HSIP RA Amend Legislation Summary 2020-0711](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Public Works
9/23/20	Standing Committee	Affirmatively Recommended

[2020-0717](#) Resolution amending Resolution # 23 of 2018 “authorizing the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement with Environmental Coordination Services and Recycling, Inc. for the purpose of providing electronic waste collection and recycling services for all City residents.” By adding additional funding for budget years 2021 and 2022.

Attachments: [2020-0717 Cover Ltr -E Waste Summary 2020-0717](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Public Works
9/23/20	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2020-0743](#) Report of the Committee on Innovation, Performance and Asset Management for September 23, 2020 with an Affirmative Recommendation.

[2020-0718](#) Resolution amending Resolution #329 of 2020 which authorized the Mayor and the Director of the Department of Finance to enter into a maintenance agreement with OPEX Corporation for maintenance services related to the FalconRED document scanning workstation by exercising the option to extend the term of the agreement for one year at a cost not to exceed Ten Thousand Seven Hundred Ten Dollars and Zero Cents (\$10,710.00).

Attachments: [2020-0718 Cover Ltr - 2021 OPEX Summary 2020-0718](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
9/23/20	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2020-0744](#) Report of the Committee on Intergovernmental Affairs for September 23, 2020 with an Affirmative Recommendation.

[2020-0708](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Grandview Avenue Townhomes project, Pittsburgh, PA 15211.

Attachments: [2020-0708 Cover Ltr -Sewer Module Cover Letter Grand Ave Townhome](#)
[2020-0708-12928 Planning Module Book](#)
[2020-0708-Sewer Module Questionnaire for Council Grandview Townhome](#)
[Summary 2020-0708](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
9/23/20	Standing Committee	Affirmatively Recommended

[2020-0712](#) Resolution approving an Execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Center That CARES or a related entity to be formed, for the sale of Block 9-S, Lots 253 and 275, and Block 10-N, Lots 165, 168, 169, and 170, in the 3rd Ward of the City of Pittsburgh (Council District No. 6).

Attachments: [2020-0712 Cover Ltr -Center that Cares Letter 090820.docx](#)
[Summary 2020-0712](#)

Legislative History

9/15/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
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9/23/20 Standing Committee Affirmatively Recommended

[2020-0713](#)

Resolution authorizing acceptance of the dedication of certain properties owned by the Urban Redevelopment Authority of Pittsburgh in the Liberty Green Park project, located in the 11th Ward of the City of Pittsburgh, accepting any grading, paving, lighting, curbing, traffic signals, street trees and public utilities located therein (Council District 9).

Attachments:

[2020-0713 Cover Ltr -Liberty Green Dedication Letter 090820.docx](#)
[Summary 2020-0713](#)

Legislative History

9/15/20 City Council Read and referred to the Committee on Intergovernmental Affairs

9/23/20 Standing Committee Affirmatively Recommended

[2020-0714](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's right, title and interest, if any, in and to the following publicly-owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 162, 163, 167-2, and 193, located on the west side of Carver Street between Ashley Street and Paulson Avenue, at the northwest corner of Carver Street and Paulson Avenue, and on the east side of Carver Street between Ashley Street and Paulson Avenue (Council District No. 9).

Attachments:

[2020-0714 Cover Ltr -PHDC-LCG Letter 090820.docx](#)
[Summary 2020-0714](#)

Legislative History

9/15/20 City Council Read and referred to the Committee on Intergovernmental Affairs

9/23/20 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER