

City of Pittsburgh



City Council

Regular Meeting Agenda

Tuesday, March 3, 2009

10:00 AM

**ONE-HUNDRED
THIRTY-FIFTH COUNCIL**

Douglas Shields, President

Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Darlene M. Harris, Bruce A. Kraus, Jim Motznik, Tonya D. Payne, William Peduto, Theresa Smith

Linda M. Johnson-Wasler, City Clerk

Mary Beth Doheny, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MR. DOWD, CHAIRPERSON OF THE COMMITTEE ON INTERGOVERNMENTAL AFFAIRS, PRESENTS**

Bill No. Resolution approving Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh for the Sale of Block 50-H, Lots 196, 200, 207, 208, 209, 210, 212, 258 and 265, in the 10th Ward of the City of Pittsburgh - Council District No. 9 - Cornwall, Wicklow, Fannell Streets (Greenway)

[2009-1152](#)

Bill No. Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Robert A. and Grace S. Vargo, for the Sale of Block 56-D, Lots 132 and 134, in the 15th Ward of the City of Pittsburgh - Council District No. 5 - 477 Kilbourne Street/Flowers Avenue (sideyard).

[2009-1153](#)

MR. KRAUS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC SAFETY SERVICES, PRESENTS

Bill No. Resolution providing for a professional services agreement or agreements with The Three Rivers Youth Shelter for the purpose of on-going professional services related to the Youth Curfew Center and providing for the cost thereof. Cost not to exceed \$500,000.00.

[2009-1133](#)

Bill No. Resolution authorizing the acquisition of the property located at 1222 Arlington Avenue, 18th Ward, Block & Lot No. 14-F-153, from Adam R. Ripley and Nicole L. Ripley or Urban Redevelopment Authority of Pittsburgh for \$85,000 plus closing costs for use as a parking lot for the new Zone 3 police station. (Council District 3).

[2009-1134](#)

MR. MOTZNIK, CHAIRPERSON OF THE COMMITTEE ON GENERAL AND GOVERNMENT SERVICES, PRESENTS

Bill No. Resolution providing for an agreement or agreements for Information Systems Modernization to include upgrades to the City's existing information and telecommunication systems, public safety systems, public works systems, and bureau of building inspection systems for a sum not to exceed \$250,000 and for the payment of the costs thereof.

[2009-1150](#)

Bill No. Resolution providing for an agreement or agreements for enhancements and upgrades for of the City's Public Safety systems, mobile data computers, and Automated Police Reporting Systems for a sum not to exceed \$150,000 and for the payment of the costs thereof.

[2009-1151](#)

**MR. PEDUTO, CHAIRPERSON OF THE COMMITTEE ON FINANCE AND LAW,
PRESENTS**

Bill No. Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or
[2009-1130](#) agreements for the hiring of outside legal counsel and consultants to represent the City
of Pittsburgh in connection with the conduct of labor negotiations and various litigation
matters at a cost not to exceed \$75,000.00 (Seventy-Five Thousand Dollars).

Bill No. Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or
[2009-1131](#) agreements for the hiring of Blaine Lucas of Babst, Calland, Clements & Zomnir, PC,
Two Gateway Center, 603 Stanwix Street, 7th Floor, Pittsburgh, PA 15222 for
representation of the City of Pittsburgh in the Lamar Advertising Company LED
Zoning Appeal, at a cost not to exceed Fifteen Thousand Dollars (\$15,000.00).

Bill No. Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or
[2009-1132](#) agreements for the hiring of the Cohen Law Group to represent the City of Pittsburgh
in connection with the conduct of negotiations for renewal of a cable franchise
agreement in the City of Pittsburgh with Comcast, Inc., at a cost not to exceed Fifty
Thousand Dollars (\$50,000.00).

**MRS SMITH, CHAIRPERSON OF THE COMMITTEE ON URBAN RECREATION,
PRESENTS**

Bill No. Resolution providing for an Agreement with the Allegheny County Community
[2009-1139](#) College (CCAC) for reimbursement for health and wellness programs for the Senior
Community Program via the Allegheny County Area Agency on Aging/State
Primetime Health Allocation in an amount not to exceed \$20,000 for the Department of
Parks and Recreation.

Bill No. Resolution authorizing the Director of the Department of Parks and Recreation to enter
[2009-1140](#) into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less
with performers, instructors, artists and persons with specialized skills in connection
with the Department's recreational and instructional programs.

Bill No. Resolution authorizing the Director of the Department of Parks and Recreation to enter
[2009-1141](#) into agreement or agreements, contract or contracts and use of existing agreement or
agreements, contract or contracts in individual amounts of Ten Thousand Dollars
(\$10,000.00) or less with consultants in connection with the Department's recreational
and park related services.

Bill No. Resolution providing for an Agreement or Agreements, Lease(s) and/or License
[2009-1142](#) Agreement(s) for the use of certain property for senior facilities for the provision of
center services to seniors in an amount not to exceed \$92,196.00, chargeable to and
payable from the Seniors Community Program Trust Fund in the Department of Parks
and Recreation.

Bill No. Resolution authorizing the Department of Parks and Recreation to enter into a contract
[2009-1143](#) or contracts, agreement or agreements, or the use of existing contracts or agreements
and other approved expenditures for the maintenance of City swimming pools. Cost
not to exceed \$50,000.00.

Bill No. Resolution authorizing the Department of Parks and Recreation to enter into a contract
[2009-1144](#) or contracts, agreement or agreements, or the use of existing contracts or agreements and other approved expenditures for the renovation of the Mellon Park restroom facility. Cost not to exceed \$80,000.00.

Bill No. Resolution authorizing the Mayor and the Department of Parks and Recreation to enter
[2009-1146](#) into a License Agreement with the Catholic Diocese of Pittsburgh, St. Mary of the Mount Parish Charitable Trust, for the use of property in the St. Mary of the Mount parking lot for a 2009 Farmers' Market.

Bill No. Resolution authorizing the Mayor and the Director of the Department of Parks and
[2009-1147](#) Recreation to enter into a License Agreement with Union Real Estate Company of Pittsburgh for the use of property behind Carrick Shopping Center for the 2009 Farmers' Market.

Bill No. Resolution authorizing the Mayor and the Department of Parks and Recreation to enter
[2009-1148](#) into a License Agreement with the Catholic Diocese of Pittsburgh, Immaculate Conception School parking lot for a 2009 Farmers' Market.

Bill No. Resolution authorizing the Mayor and the Department of Parks and Recreation to enter
[2009-1149](#) into a License Agreement with Lamar Advertising Company for the use of property on Noblestown Road for the 2009 Farmers' Market.

MR. SHEILDS, CHAIRPERSON OF THE COMMITTEE ON HEARINGS, PRESENTS

Bill No. Resolution informing City Council of the appointment of Ameenah Salaam, 143
[2009-1154](#) Oakbrook Circle, Pittsburgh, PA 15220 , as a District 2 member of the Pittsburgh Cable Communications Advisory Committee with a term to expire December 31, 2009. Ms. Salaam is replacing Michael Galovich.

Bill No. Resolution informing City Council of the appointment of Robert Jon Hairston, Jr.,
[2009-1155](#) 1120 Climax Street, Pittsburgh, PA 15210, as a District 3 member of the Pittsburgh Cable Communications Advisory Committee with a term to expire December 31, 2011.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

MR. PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. Report of the Committee on Finance and Law for February 25, 2009 with an
[2009-1128](#) Affirmative Recommendation.

Bill No. Resolution authorizing the issuance of a warrant in the sum of \$175,000.00 to Matthew
[2009-1110](#) Loughren, Esquire and Jason T. Pifer, Administrator of the Estate of Michelle Pearce; c/o Matthew Loughren, Esquire; Loughren, Loughren, and Loughren, PC; 3204 Grant Building; Pittsburgh, Pennsylvania 15219; in full and final settlement of an action filed in the Court of Common Pleas of Allegheny County, Pennsylvania to No. GD-03-15628.

Legislative History

2/17/09

City Council

Read and referred

Passed

2/25/09

Finance and Law
Committee

Affirmatively
Recommended

Passed

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT