

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, October 18, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Bobby Wilson***

Kim Clark-Baskin, City Clerk

ROLL CALL

Present 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA to add bill 2022-0860**

A motion was made that this matter be Approved. The motion carried.

PROCLAMATIONS

[2022-0857](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Young Women’s Breast Cancer Awareness Foundation for their work in bringing awareness, education and support to young women diagnosed with breast cancer; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, October 18, 2022 to be “**Young Women’s Breast Cancer Awareness Foundation Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 561

[2022-0858](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Bill Sarris for his dedication to community and his entrepreneurial spirit; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Monday October 17, 2022 to be “**Bill Sarris Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 562

[2022-0859](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the work of the Mediation Council of Western Pennsylvania and honor Selina J. Shultz; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Thursday, October 20, 2022 to be “**Conflict Resolution and Honoree Selina J. Shultz Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 563

PUBLIC COMMENTS: Dr. Miller, Zachary Michaels, Matthew Rubin, Jacob Klinger, Les Ludwig, Yvonne F. Brown, Flora Williams, Bernadette Mosely

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2022-0839](#)

Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works, to apply for a grant from the Redevelopment Authority of Allegheny County’s Gaming Economic Tourism Fund for the Arsenal Renovation: Phase 1 project, in the amount of FOUR HUNDRED TWENTY EIGHT THOUSAND AND SEVENTY (\$428,070.00) DOLLARS for this stated purpose.

Attachments: [2022-0839 Cover Letter-PW letter](#)

[Summary 2022-0839](#)

Read and referred to the Committee on Public Works

[2022-0840](#)

Resolution providing for an agreement or agreements with Power Construction Company for the Construction Phase of the CBD Signals Phase 4 Project; and providing for the payment of the costs thereof, not to exceed Three Million Eight Hundred Twenty Two Thousand Two Hundred One Dollars and Twenty Cents (\$3,822,201.20).

Attachments: [2022-0840 Cover Letter-Sign CBD Signals Phase 4 Power Construction Company Letter - signed](#)

[Summary 2022-0840](#)

Read and referred to the Committee on Public Works

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-0841](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 717 and 719 Eureka Street, Pittsburgh, PA 15210

Attachments: [2022-0841 Cover Letter-Sewer Module Cover Letter - 717, 719 Eureka St](#)
[2022-0841-719 Eureka Planning Module 10-03-22](#)
[2022-0841-Sewer Module Questionnaire - 717_ 719 Eureka Street](#)
[Summary 2022-0841](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0842](#) Resolution authorizing the Mayor and the Director of Finance to enter into a permanent easement with the Pittsburgh Water and Sewer Authority (PWSA) for the installation, maintenance, repair, operation, and removal of a sewer line on city-owned property (Parcel ID 25-P-150-0-01).

Attachments: [2022-0842 Cover Letter- Letter 28th-Brereton Easement](#)
[2022-0842-3223-08 - 28th Street - Parcel 25-P-150-0-1](#)
[2022-0842-City of Pittsburgh - 25-P-150-0-1](#)
[Summary 2022-0842](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0843](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-F, Lot 176, located at 201 Glen Caladh Street (Council District No. 5).

Attachments: [2022-0843 Cover Letter-201 Glen Caladh Acquisition Letter 10112022.docx](#)
[Summary 2022-0843](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0844](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-N, Lots 80 and 81, located on the east side of North Homewood Avenue between Hamilton Avenue and Formosa Way and formerly known as 608 and 610 North Homewood Avenue (Council District No. 9).

Attachments: [2022-0844 Cover Letter-608 N. Homewood Acquisition Letter 10112022.docx](#)
[Summary 2022-0844](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0845](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 25th and 26th Wards of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-J, Lots 209, 210, 212, 219, 220, 337, and 341; and Block 46-N, Lots, 230, 231, 232, 234, and 235, located along the west side of Wilson Avenue between Burgess Street and Drum Avenue and along the east side of Wilson Avenue between Cutler Street and Perrysville Avenue (Council District No. 6).

Attachments: [2022-0845 Cover Letter-Legacy Village Acquisition Letter 10112022.docx](#)
[Summary 2022-0845](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0846](#) Resolution repealing Resolution 296 of 2022, effective June 14, 2022, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 20th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 19-G, Lots 2, 7, 56, 131, and 206; Block 20-M, Lots 77, 78, 79, and 112; and Block 20-S, Lot 46 (Council District No. 2).

Attachments: [2022-0846 Cover Letter-Letter for Repeal of Elliot Property Transfers 10112022.docx](#)
[Summary 2022-0846](#)

Read and referred to the Committee on Intergovernmental Affairs

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0847](#) Resolution authorizing the issuance of a warrant in favor of Joymarie Smith, in the amount of Three Thousand Five Hundred Fifty Eight Dollars and Ninety Five Cents (\$3,558.95) in settlement of a claim for damage to her vehicle from a city PW vehicle near 2250 Centre Avenue on 10/26/21.

Attachments: [2022-0847 Cover Letter-Claim of Joymarie Smith - Council Letter](#)

[Summary 2022-0847](#)

Read and referred to the Committee on Finance and Law

[2022-0848](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Marshall, Dennehey, Warner, Coleman & Goggin, P.C., in an amount not to exceed Thirty Thousand Dollars and No Cents (\$30,000.00) for expert legal services related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:22-cv-523-CRE.

Attachments: [2022-0848 Cover Letter-Marshall Dennehey Council letter \(2022\)](#)

[2022-0848-WCP22-040 MDWCG](#)

[Summary 2022-0848](#)

Read and referred to the Committee on Finance and Law

[2022-0849](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Spilman Thomas & Battle, PLCC, in an amount not to exceed Thirty Thousand Dollars and No Cents (\$30,000.00) for expert legal services related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:22-cv-523-CRE.

Attachments: [2022-0849 Cover Letter-Spilman Thomas Council letter \(2022\)](#)

[2022-0849-WCP22-041 Spilman](#)

[Summary 2022-0849](#)

Read and referred to the Committee on Finance and Law

[2022-0850](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Thomas, Thomas & Hafer, LLP, in an amount not to exceed Thirty Thousand Dollars and No Cents (\$30,000.00) for expert legal services related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:22-cv-523-CRE.

Attachments: [2022-0850 Cover Letter-Thomas Thomas & Hafer Council letter \(2022\)](#)

[2022-0850-WCP22-042 Thomas Thomas _ Hafer](#)

[Summary 2022-0850](#)

Read and referred to the Committee on Finance and Law

[2022-0851](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Summers, McDonnell, Hudock, Guthrie & Rauch, P.C., in an amount not to exceed Thirty Thousand Dollars and No Cents (\$30,000.00) for expert legal services related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:22-cv-523-CRE.

Attachments: [2022-0851 Cover Letter-Summers McDonnell Council letter \(2022\)](#)
[2022-0851-WCP22-039 Summers et al Summary 2022-0851](#)

Read and referred to the Committee on Finance and Law

[2022-0852](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing FLOOD CONTROL PROJECTS by \$196,833.44 and increasing SLOPE FAILURE REMEDIATION by \$196,833.44.

Attachments: [2022-0852 Cover Letter-2022 Slope Failure Letter 100622 JP Signed Summary 2022-0852](#)

Read and referred to the Committee on Finance and Law

[2022-0853](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2022 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,198,946.00.

Attachments: [2022-0853 Cover Letter-Emergency Solutions Grant PY22 Legislation Letter JP Signed Summary 2022-0853](#)

Read and referred to the Committee on Finance and Law

[2022-0854](#) Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$1,275,737.00.

Attachments: [2022-0854 Cover Letter-2022 HOPWA Grant Letter 10.10.22 JP Signed Summary 2022-0854](#)

Read and referred to the Committee on Finance and Law

COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0855](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to identify specific Public Service Grant projects in City Council District 2, District 3, District 4, and District 8 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Attachments: [2022-0855 Cover Letter-2022 Partial Public Service Grant Letter 10.10.22 JP Signed Summary 2022-0855](#)

Read and referred to the Committee on Land Use and Economic Development

[2022-0856](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances the certain property known as 412 Blvd of the Allies located at 412 Boulevard of the Allies in Downtown, in the 1st Ward, City of Pittsburgh. The City is the owner of the property.

(Needs to be held for a Public Hearing)

Attachments: [2022-0856 Cover Letter-412 Blvd of the Allies Cover Letter 10.6.22 Summary 2022-0856](#)

Read and referred to the Committee on Land Use and Economic Development

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0860](#) Resolution instructing the Director of Parks and Recreation in the Department of Public Works to amend the Rules and Regulations for Sports Field Permits to provide priority use to athletic organizations comprised of City of Pittsburgh residents.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

A motion was made that this matter be added to the Agenda. The motion carried.

Read and referred to the Committee on Urban Recreation

UNFINISHED BUSINESS

[2022-0773](#) Resolution appointing Alan Sisco, to serve as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2026.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 564

[2022-0774](#)

Resolution appointing Aster Teclay, to serve as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2026.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 565

[2022-0776](#)

Resolution appointing Deidra Washington, to serve as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2026.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 566

[2022-0777](#)

Resolution appointing Morgan Overton, to serve as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2026.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 567

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-0832](#)

Report of the Committee on Finance and Law for October 12, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0796](#)

Resolution amending Resolution 469 of 2020 which authorizes the Mayor and the Director of Finance to enter into a Professional Services Agreement with CHR Catering Company Inc. for the purposes of providing the City of Pittsburgh with beverage and snack food vending services through vending machines.

Attachments: [2022-0796 Cover Letter - Letter CHR Catering 2022](#)

[Summary 2022-0796](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghil, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2022-0833](#) Report of the Committee on Public Safety Services for October 12, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0815](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Federal Emergency Management Agency for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND EIGHTY THOUSAND (\$280,000) dollars with a local match of TWENTY EIGHT THOUSAND (\$28,000) for the purchase of Fire Attack Packages (Hose and nozzles) to replace all of the frontline attack packages for the Pittsburgh Bureau of Fire.

Attachments: [2022-0815 Cover Letter-Fire Grant Resolution Letter](#)
[Summary 2022-0815](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0834](#) Report of the Committee on Public Works for October 12, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0476](#) Resolution granting a vacation of an unopened portion of Bryant Street, laid out in the Morningside Manor Plan of Lots, as recorded in P.B.V. 31 Pg. 2, in the 11th Ward, 7th Council District of the City of Pittsburgh.

Attachments: [2022-0476 Cover Letter-Bryant Street Vacation - signed](#)
[Summary 2022-0476](#)

A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried.

A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2022-0790](#) Resolution providing for a Supplemental Agreement or Agreements with the Larson Design Group, Inc. for costs associated with West Ohio Street and Ridge Avenue Bridges Project; providing for the payment of the costs thereof, not to exceed Eight Hundred Thirty Two Thousand One Hundred Thirty Two Dollars and Ninety Four Cents (\$832,132.94), an increase of Seven Thousand Twenty Dollars and Four Cents (\$7,020.04) from the previously executed agreement (52953-1) as previously authorized by Resolution 925 of 2021.

Attachments: [2022-0790 Cover Letter-Larson Design Group - West Ohio Street and Ridge Avenue Bridges Project 2nd Sup Letter_Sign - signed \(1\)](#)
[Summary 2022-0790](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN STRASSBURGER PRESENTS COMMITTEE ON HUMAN RESOURCES

[2022-0835](#) Report of the Committee on Human Resources for October 12, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0797](#) Resolution authorizing the Mayor and the Director the Department of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with NEOGOV for the continual maintenance of software for HR workforce management, applicant tracking, and Civil Service testing, and providing for the payment of the costs thereof. Cost not to exceed \$36,000.00.

Attachments: [2022-0797 Cover Letter-Signed Council Letter](#)

[2022-0797-Signed Council Memo](#)

[2022-0797-WCP21-025 NeoGov](#)

[Summary 2022-0797](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0836](#) Report of the Committee on Land Use and Economic Development for October 12, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0799](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into mini-grant reimbursement agreements for the 2022 Love Your Block program at a cost not to exceed Twenty Thousand Dollars (\$20,000).

Attachments: [2022-0799 Cover Letter-2022 DCP LYB Letter](#)

[Summary 2022-0799](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2022-0800](#) Ordinance accepting a new street name, HERTZOG WAY in the Twenty-Seventh Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in September 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2022-0800 Cover Letter-Hertzog Way Naming letter - signed](#)

[2022-0800-Proposed Name Hertzog Way 8 5x11LB](#)

[Summary 2022-0800](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2022-0837](#) Report of the Committee on Innovation, Performance and Asset Management for October 12, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0798](#) Resolution amending Resolution 541-2021 authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with Monday.com an online project management and portfolio management tool for use with multiple City departments by increasing the not to exceed amount to One Hundred Six Thousand Dollars and Zero Cents (\$106,000).

Attachments: [2022-0798 Cover Letter-Monday.com letter 2022 - signed](#)

[Summary 2022-0798](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-0838](#) Report of the Committee on Intergovernmental Affairs for October 12, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0792](#) Resolution authorizing the issuance of a warrant in favor of the Urban Redevelopment Authority, in the amount of Three Hundred Fifty Thousand Two Hundred Twelve Dollars and Ninety One Cents (\$350,212.91) for an extension of our previous land care contract.

Attachments: [2022-0792 Cover Letter- Letter URA Warrant](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2022-0793](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into An Intergovernmental Agreement(s) with Allegheny County, with respect to the winter season(s) of 2022-2023, 2023-2024 and 2024-2025 (November 1 to March 31 of each year) under which (1) (a) the City will store, handle, and load salt for the County, and (b) the County will store, handle, and load salt for the City, and, (2) (a) the City will perform snow and ice clearance together with the application of antiskid and/or deicing materials for certain County roads, including bridges with their approaches, and (b) the County will perform snow and ice clearance together with the application of anti-skid and/or deicing materials for certain City roads, including bridges with their approaches.

Attachments: [2022-0793 Cover Letter-DPW Letter to Council, Salt Sharing - Intergovernmental \(2022-2025\) - signed Summary 2022-0793](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2022-0794](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 451 Melwood Ave., Pittsburgh, PA 15213.

Attachments: [2022-0794 Cover Letter-Sewer Module Cover Letter - 451 Melwood Avenue](#)
[2022-0794-13906 - Planning Mod Base Doc](#)
[2022-0794-Sewer Module Questionnaire for Council - 451 Melwood Avenue](#)
[Summary 2022-0794](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS: Councilman Rev. Burgess called for a Cablecast Post Agenda relative to the Pittsburgh Plan for Peace and the Group Violence Initiative.

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER