

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, April 20, 2021**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-1400](#)

**NOW, THEREFORE, BE IT RESOLVED**, That the Council of the City of Pittsburgh encourages all agencies, institutions, and individuals, public and private, in the City of Pittsburgh to abide by the letter and spirit of the Fair Housing Law in the pursuit of expanding opportunities and improving the quality of life for all; and

**BE IT FURTHER RESOLVED**, That the Council of the City of Pittsburgh commits to make every effort to support the citizens of Pittsburgh and the Departments, Board, Offices, and Authorities of the City of Pittsburgh in their fight to end discrimination in housing and Affirmatively Further Fair Housing; and

**BE IT FURTHER RESOLVED**, That the Council of the City of Pittsburgh does hereby proclaim April 2021, as “Fair Housing Month,” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER GROSS AND ALL MEMBERS

[2021-1401](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and honor the important work of this program and the volunteers and participants who continuously commit themselves to the education and development of our city’s children; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare May 21, 2021 to be “**Take a Father to School Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2021-1402](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Pittsburgh City Council recognizes Tuesday, April 27, 2021, as the “26th Amendment Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2021-1394](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to deny the renaming of “Niagara Parklet” to “Oakcliffe Community Playground”.

**Attachments:** [2021-1394 Cover Ltr NC Coverletter 01042021 Oakcliffe Summary 2021-1394](#)  
[2021-1394 20210104 Naming Commission Minutes](#)  
[2021-1394 Oakcliffe Community Playground \(1\)](#)

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2021-1395](#) Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the PA Department of Community and Economic Development (DCED) Keystone Communities Grant program to provide funding for the construction of a new park building in the Robert E Williams Memorial Park. The grant proposal includes a request of \$500,000.00 with a local match of \$997,170.00 payable from the City of Pittsburgh’s 2020 and 2021 Capital Budget. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed ONE MILLION FOUR HUNDRED NINETY SEVEN THOUSAND ONE HUNDRED SEVENTY (\$1,497,170.00) DOLLARS for this stated purpose.

**Attachments:** [2021-1395 Cover Ltr Director's Letter - Robert E. Williams 4-14-21 - sig](#)  
[Summary 2021-1395](#)

[2021-1403](#) Resolution further amending and supplementing Resolution number 675 of 2008, entitled “Adopting and approving the 2009 Capital Budget and the 2009 through 2013 Capital Improvement Program” to change the Cityfarms deliverable from Brookline only to Brookline and District 7.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Attachments:** [2021-1403 Summary](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2021-1396](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 129 McKean Street commercial property at 129 McKean Street, Pittsburgh, Pennsylvania 15201.

**Attachments:** [2021-1396 Cover Ltr Sewer Module Cover Letter - 129 McKean St Summary 2021-1396](#)  
[2021-1396 4-13-2021 129 MCKEAN STREET DISTLLERY BUILDING](#)  
[2021-1396 Sewer Module Questionnaire - 129 McKean Street 27th ward](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2021-1397](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with David Wright, 27 Foster Ave., Pittsburgh, PA 15205 for expert witness services related to pending civil rights litigation, filed at Case No. 2:18-cv-2019 in the US District Court, in an amount not to exceed Ten Thousand Dollars and No Cents (\$10,000.00).  
*(Executive Session Requested)*

*Attachments:* [2021-1397 Cover Ltr Wright Council letter](#)  
[Summary 2021-1397](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2021-1398](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into a contract and/or agreement and/or use an existing contract and/or agreement with Informing Design, Inc. and/or Homeless Children's Education Fund to provide for the continued operation of the Big Burgh online application and providing for the payment of the cost thereof not to exceed Seventy-Five Thousand Dollars (\$75,000).

*Attachments:* [2021-1398 Cover Ltr Mayor Letter Big Burgh Resolution](#)  
[Summary 2021-1398](#)  
[2021-1398 Waiver letter- BigBurgh.com](#)  
[2021-1398 WCP21-020 Informing Design Bob Firth](#)

**COUNCILMAN BOBBY WILSON:**

[2021-1399](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00.

*Attachments:* [2021-1399 Cover Ltr CDBG Housing Counseling Letter v2 041321](#)  
[Summary 2021-1399](#)

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2021-1390](#) Report of the Committee on Finance and Law for April 14, 2021 with an Affirmative Recommendation.

[2021-1351](#) Resolution amending Resolution 343 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell Durrant, P.C., for professional legal services and expert advice regarding labor matters, by increasing the total spend by \$50,000.00 for a new not to exceed amount of \$390,000.00.

*(Executive Session Held 4/13/21)*

**Attachments:** [2021-1351 Cover Ltr-Campbell Council ltr Summary 2021-1351](#)  
[2021-1351 WCP21-017 Campbell Durant](#)

**Legislative History**

3/30/21	City Council	Read and referred to the Committee on Finance and Law
4/7/21	Standing Committee	Held for Executive Session
4/13/21	Executive Session	Executive Session Held to the Committee on Finance and Law
		Executive Session Held, No Action Taken
4/14/21	Standing Committee	Affirmatively Recommended

[2021-1370](#) Resolution amending Resolution No. 565, effective November 3, 2020, entitled “Resolution authorizing the Mayor and the Directors of the Department of Finance and Public Works to Execute an Agreement of Sale and all related documents necessary to effect the purchase by the City of Pittsburgh of 5164 Broad Street in the 10th Ward, Block and Lot Number 50-L-188 and to accept a deed for the property. And, further authorizing the expenditure of funds for the purchase, closing, and other associated auxiliary costs not to exceed Ten Thousand Dollars (\$10,000). And, further authorizing acceptance of that lot and dedicating that lot and an adjacent City-owned lot, together, as the Nelson Mandela Peace Park” to clarify the cost of the purchasing said property and other associated auxiliary costs.

**Attachments:** [2021-1370 Cover Letter-Mayor Letter NMPP Amendment Summary 2021-1370](#)

**Legislative History**

4/6/21	City Council	Read and referred to the Committee on Finance and Law
4/14/21	Standing Committee	Affirmatively Recommended

[2021-1373](#) Resolution authorizing the Mayor, the Manager of the Office of Community Health and Safety, and the Director of the Department of Public Safety to enter into an agreement or agreements with Primary Care and MEE Productions, for the purpose of mini-grants for Community Community-Based Organizations (CBOs) and Trusted, Community-Identified Leaders who participate in the Allegheny County Health Department and Department of Human Services COVID-19 Awareness Campaign for Ethnic and Minority Communities. in an amount not to exceed \$100,000, chargeable to and payable from the Stop the Violence Trust Fund.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER LAVELLE

**CO-SPONSOR /S:** COUNCIL MEMBER KRAUS

**Attachments:** [2021-1373 Summary](#)

**Legislative History**

4/6/21	City Council	Read and referred to the Committee on Finance and Law
4/14/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2021-1391](#) Report of the Committee on Public Works for April 14, 2021 with an Affirmative Recommendation.

[2021-1365](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to execute relevant agreements to receive grant funding from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Program for the design and construction of street and sidewalk infrastructure and pedestrian/plaza space at and near the intersection of Beechview Ave and Broadway Ave and further providing for an agreement and expenditures not to exceed SIX HUNDRED THOUSAND (\$600,000.00) dollars for this stated purpose.

**Attachments:** [2021-1365 Cover Letter-DCED Multimodal Broadway signed Summary 2021-1365](#)

**Legislative History**

4/6/21	City Council	Read and referred to the Committee on Public Works
4/14/21	Standing Committee	Affirmatively Recommended

[2021-1366](#) Resolution further amending and supplementing Resolution number 830 of 2018, previously amended by Resolution 142 of 2020, originally entitled “Resolution providing for an Agreement or Agreements, or use of existing Agreements, allowing the Mayor and the Director of the Department of Mobility & Infrastructure, on behalf of the City to enter into an agreement or agreements to complete engineering design for a new multimodal connection of Hazelwood, Greenfield, and Four Mile Run with Oakland - which will support green infrastructure, ensure safe travel, increase travel options between these neighborhoods, protect local neighborhoods, and increase connectivity consistent with the concept design developed through the 2018 public process, and further providing for payment of the cost not to exceed \$1,346,644.10” to authorize a supplemental agreement with Michael Baker for an increase to the scope of work on the Mon Oakland Mobility Corridor Project, and to account for the new increased project cost, not to exceed \$2,031,904.81, and increase of \$396,223.31 from the previous supplement.

**Attachments:** [2021-1366 Cover Letter -Mon Oakland Michael Baker Supplement Letter Summary 2021-1366](#)

**Legislative History**

4/6/21	City Council	Read and referred to the Committee on Public Works
4/14/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2021-1392](#) Report of the Committee on Human Resources for April 14, 2021 with an Affirmative Recommendation.

[2021-1382](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Amended Lease Agreement or Agreements with Wood Street Commons Commercial LLC to continue leasing office space in 304 Wood Street for the Pittsburgh Partnership for a sum not to exceed One Million Three Hundred Fifty-Nine Thousand Six Hundred Fifty-Four Dollars and Eighty-Two Cents (\$1,359,654.82) over five years, and for the payment of the costs thereof.

**Attachments:** [2021-1382 Cover Ltr to City Council for Wood Street Commons](#)  
[2021-1382 EORC Wavier EARN](#)  
[Summary 2021-1382](#)

**Legislative History**

4/13/21	City Council	Waived under Rule 8
4/13/21	City Council	Read and referred to the Committee on Human Resources
4/14/21	Standing Committee	Affirmatively Recommended

## COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2021-1393](#) Report of the Committee on Land Use and Economic Development for April 14, 2021 with an Affirmative Recommendation.

[2021-1231](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.41 to Lubavitch Center Inc, property owner, for authorization to operate a Multi-Suite Residential (Limited) use at 2142 Wightman Street, Block and Lot 87-B-58, zoned “RM-M” Multi-Unit Residential, Moderate Density District, 14th Ward, Council District No. 5.  
*(Public Hearing Held 4/13/21)*

**Attachments:** [2021-1231 Cover Ltr City Council Cover Letter 2142 Wightman St CUA](#)  
[2021-1231 2142 WIGHTMAN STREET CONDITIONAL USE REVIEW](#)  
[2021-1231 DCP-ZDR-2020-00360 Map](#)  
[2021-1231 DCP-ZDR-2020-00360, 2142 Wightman Street](#)  
[2021-1231 DCP-ZDR-2020-00360 2142 Wightman St Hearing Report 20](#)  
[2021-1231 DCP-ZDR-2020-00360 2142 Wightman St City Council exte](#)  
[Summary 2021-1231](#)  
[2021-1231 2124 Wightman Street Presentation](#)

### Legislative History

2/23/21	City Council	Read and referred to the Committee on Land Use and Economic Development
3/3/21	Standing Committee	Held for Public Hearing to the Committee on Hearings
4/13/21	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
4/14/21	Standing Committee	Affirmatively Recommended

## MOTIONS AND RESOLUTIONS

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT

## LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER