

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, September 9, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-2225](#) **NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare the month of September 2025 to be “Addiction Recovery Month” in the City of Pittsburgh, and recognizes **Malory Spring, Elexa Becton, and Samantha Hartle** for their extraordinary efforts to support recovery in our region.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

[2025-2226](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby honor, posthumously, the late Edward B. Dunlap, Jr. and Anna Billante Dunlap for their exceptional contributions to business, faith, family, and philanthropy in Pittsburgh and across North America, and thanks the Dunlap family for carrying on their legacy through the Dunlap Family Foundation; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby s declare Saturday, September 13, 2025 to be the late "**Edward and Anna Billante Dunlap Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2227](#) **NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh honors Carnegie Library of Pittsburgh, its staff, and the countless residents who, through their support, ensure that libraries continue to thrive as inclusive and essential institutions for generations to come.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the month of September, as “Love Your Library Month” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2025-2228](#)

NOW THEREFORE, BE IT RESOLVED, the members of Pittsburgh City Council offer their heartfelt thanks and congratulations to all those involved with Off the Record since its inception on their 25th show and for all of their efforts to make Pittsburgh a healthier place to live by providing food for those in need, and by generating laughter and togetherness when we need them the most; and,

BE IT FURTHER RESOLVED THAT, that the Council of the City of Pittsburgh does hereby recognize Thursday, Oct. 16, 2025, to be “Off the Record Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER CHARLAND AND ALL MEMBERS

[2025-2229](#)

BE IT FURTHER RESOLVED that the City Council asks that its local utility providers address the clogged “interconnection queue” that in so many cases slows utility-scale projects; and,

BE IT FURTHER RESOLVED that it is the will of the City Council of Pittsburgh that all prudent actions be taken to speed the approval process for, and otherwise encourage, residential solar and wind projects.

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

WILLS OF COUNCIL

[2025-2230](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, calls on the Pennsylvania State Senate to approve House Bill 504, the Community Energy Act, as proposed by Representative Peter Schweyer, and passed 114 votes to 89 votes in the Pennsylvania House, to provide for community energy facilities.

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2025-2216](#) Resolution amending Resolution No. 716 of 2024, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR Grants, LLC for software services relating to the eProperties Plus profiling system, by extending the term by one year at an additional cost not to exceed Sixty Thousand, Two Hundred and Sixty-One Dollars and Sixty-Six Cents (\$60,261.66).

Attachments: [2025-2216 Cover Letter EPI Amendment - Cover letter \(1\)](#)
[2025-2216 admin PGHSubscriptionRenewal 8-26-25](#)
[Summary 2025-2216](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2217](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a special warranty deed or deeds, and any other necessary or appropriate documents, agreements, and instruments, accepting all of the Sports and Exhibition Authority's right, title, and interest in parcels 8-J-98, 8-N-50, 8-K-12, 8-K-26, 7-M-150, 8-K-24, 8-K-25, 8-K-28, 8-K-16 and an agreed upon portion of Parcel 8-L-8 (collectively, "North Shore Riverfront Park"), in the 22nd Ward, Council District 6 of the City of Pittsburgh, and authorizing the payment of One Dollar (\$1.00) plus costs in exchange for the parcels.

Attachments: [2025-2217 Cover Letter SEA NSRFP Transfer Cover Letter](#)
[Summary 2025-2217](#)

[2025-2219](#) Resolution amending Resolution 285 of 2024, which authorized the City of Pittsburgh to negotiate a Cooperation Agreement or Agreements with the County of Allegheny, the Pittsburgh Public School District, and the Pittsburgh Land Bank, by fully authorizing the execution of said Agreement or Agreements.

Attachments: [2025-2219 Cover Letter PLB Agreement- Letter](#)
[2025-2219 FINAL DRAFT PLB 3TB ICA](#)
[Summary 2025-2219](#)

[2025-2220](#) Resolution authorizing the Mayor and the Director of Department of Finance, on behalf of the City of Pittsburgh, to enter into a Bill or Bills of Sale, Assignment, and Indenture with Pittsburgh Water and Sewer Authority (d/b/a Pittsburgh Water) for Leased Property, pursuant to the July 1995 Capital Lease Agreement, for total amount not to exceed One Dollar (\$1.00).

Attachments: [2025-2220 Cover Letter PGH20 SalesAgreementAuthorization 0904202](#)
[2025-2220 Bill of Sale Assignment and Indenture I](#)
[2025-2220 Bill of Sale Assignment and Indenture II](#)
[Summary 2025-2220](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2025-2223](#) Resolution expressing the City of Pittsburgh's support and endorsement of the Pennsylvania Commission for the United States semi-quincentennial through its initiative: AMERICA250PA.

Attachments: [2025-2223 Cover Letter America250PA Letter \(Signed\)](#)
[Summary 2025-2223](#)

[2025-2224](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title Nine: Zoning Code, Article I: Introduction and Establishment, Chapter 902: Zoning Districts in General, Section 902.01 - Establishment of Zoning Districts, by adding a new Specially Planned District at Subsection 902.01.D.1 to be identified as (I) SP-12, Banksville Golden Horizons; at Article IV: Planning Districts, Chapter 909: Planned Development Districts, Section 909.01: SP, Specially Planned District, by creating a new district to be identified as SP-12: Banksville Golden Horizons including rules and regulations; and by amending the City of Pittsburgh Zoning Map by changing from RM-M, Residential Multi-Unit Moderate Density and R1D-L, Residential Single-Unit Detached Low Density to SP-12: Banksville Golden Horizons property consisting of the present Marian Manor and an adjacent parcel of vacant commercial land bisected by Greenboro Lane, all located in the 20th Ward.

(Needs to be sent to the Planning Commission for a Report & Recommendation)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2211](#) Resolution amending Resolution No. 378 of 2025, which authorized a Professional Services Agreement with Exponent, Inc., in connection with claims and litigation involving the Fern Hollow Bridge, by increasing the approved amount by One Hundred Thousand Dollars (\$100,000) for a new not-to-exceed total of One Hundred Forty Thousand Dollars (\$140,000) over one (1) year.

(Waiver of Competitive Process Received)

(Executive Session scheduled for 9/9/25)

Attachments: [2025-2211 Cover Letter Exponent 2025 Amendment Council Letter](#)
[2025-2211 EORC Waiver letter- Exponent, Inc](#)
[2025-2211 Exponent 2025 Amendment WCP Approved](#)
[Summary 2025-2211](#)

[2025-2212](#) Resolution amending Resolution No. 419 of 2025, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Artex Risk Consultants for insurance consulting services, by updating the legal vendor name to Risk International Holdings, LLC, at no additional term or cost to the City.

(Wavier of Competitive Process Received)

(Executive Session scheduled for 9/9/25)

Attachments: [2025-2212 Cover Letter Risk International Amednment Council Letter](#)
[2025-2212 WCP25-018 Bernstein-Burklev \(approved\)](#)
[Summary 2025-2212](#)

[2025-2213](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements and Amendments thereto with Bernstein-Burkley P.C. for legal consulting services in connection with bankruptcy collection litigation and related matters, for an amount not-to-exceed One-Hundred and Twenty-Five Thousand Dollars and Zero Cents (\$125,000.00) over one (1) year.

(Wavier of Competitive Process Received)

(Executive Session scheduled for 9/9/25)

Attachments: [2025-2213 Cover Letter Bernstein-Burklev 2025 Council Letter](#)
[2025-2213 WCP25-018 Bernstein-Burklev \(approved\)](#)
[Summary 2025-2213](#)

[2025-2218](#) Resolution authorizing the Mayor and the Director of Finance to enter into, on behalf of the City of Pittsburgh, a lease agreement or agreements with New Cingular Wireless PCS, LLC, to utilize a portion of that certain City-owned building located at 822 Crucible Street, 20th Ward, Council District 2, City of Pittsburgh, for the purpose of placing and maintaining telecommunications equipment, at no cost to the City.

Attachments: [2025-2218 Cover Letter Thaddeus Stevens](#) [Cover Letter](#)
[Summary 2025-2218](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2221](#) Resolution amending Resolution No. 386, effective June 19, 2019, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional landscape architectural services for South Side Park Phase I Design, at a cost not to exceed Four Hundred Sixty-One Thousand, Two hundred and Twenty Dollars (461,220.00),” by increasing the total allocation by the amount of One Hundred Sixteen Thousand Eight Hundred Thirty-Five Dollars and Eighty-Two Cents (\$116,835.82) for a new total of Five Hundred Seventy-Eight Thousand Fifty-Five Dollars and Eighty-Two Cents (\$578,055.82).

Attachments: [2025-2221 Cover Letter RES Letter amending RES 604 - CORRECTED !](#)
[Summary 2025-2221](#)

[2025-2222](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Larson Design Group for costs associated with limited pre-construction, and construction services/management, inspections, and special inspections related to new construction of a combined public safety station, and providing for payment not to exceed Seven Hundred Thirty-Two Thousand, Nine Hundred and Thirty-Seven Dollars and Thirty-Four Cents (\$732,937.34), over a period of two (2) years.
(Waiver of Rule 8 Requested)

Attachments: [2025-2222 Cover Letter DPW Letter to Council, FS20-Medic12 Construc](#)
[2025-2222 CM RFP Bid](#)
[2025-2222 DPW-FS20 CMSI-Larson Design Group - fully executed RFP](#)
[Summary 2025-2222](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2214](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing HOME INVESTMENT PARTNERSHIPS PROGRAM-AMERICAN RECOVERY PROGRAM (HOME-ARP) by Twelve Thousand Four Hundred Forty-Eight Dollars and Zero Cents (\$12,448.00) to account for additional U.S. Department of Housing & Urban Development funding being received by the City of Pittsburgh.

Attachments: [2025-2214 Cover Letter HOME-ARP amend total Letter JP Signed](#)
[Summary 2025-2214](#)

[2025-2215](#) Resolution amending Resolution 561 of 2024, which authorized Agreements or Agreements with agencies to provide Supportive Services related to the HOME-ARP, by increasing the allocations for Jubilee Association by Fifty Thousand Dollars (\$50,000.00) and the Salvation Army by Two Hundred Sixty-Two Thousand, Four Hundred Forty-Eight Dollars (\$262,448.00), for a new total cost not to exceed Five Hundred Twelve Thousand Four Hundred Forty-Eight Dollars (\$512,448) over 2 years.

Attachments: [2025-2215 Cover Letter HOME-ARP amend SS Letter JP Signed](#)
[2025-2215 Waiver Letter CDBG letter September 3, 2025](#)
[Summary 2025-2215](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2209](#) Communication informing Council of the appointment of Neil Grbach as the Assistant Director, Systems Operations of the Department of Permits, Licenses, and Inspections.

[2025-2210](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended September 5, 2025.

Attachments: [2025-2210 Grants Notice for Council 2025-09-05](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2202](#) Report of the Committee on Finance and Law for September 3, 2025 with an Affirmative Recommendation.

[2025-2132](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements and Amendments thereto with Buchanan, Ingersoll & Rooney PC for legal consulting services in connection with fiscally complex real property litigation and related matters, for an amount not-to-exceed Seventy-Five Thousand Dollars and Zero Cents (\$75,000.00) over one (1) year.
(Executive Session held 8/26/25)

Attachments: [2025-2132 Cover Letter-Buchanan 2025 PSA Council Letter](#)
[2025-2132 -EORC Waiver letter- Buchanan, Ingersoll, & Rooney PC 202](#)
[2025-2132 -Buchanan 2025 PSA WCP \(Approved\)](#)
[Summary 2025-2132](#)

Legislative History

8/26/25	Executive Session	Executive Session Held to the Committee on Finance and Law
8/26/25	City Council	Read and referred to the Committee on Finance and Law
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2137](#)

Resolution further amending Resolution No. 797 of 2017, as amended, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by increasing BRIDGE UPGRADES by One Million Two Hundred Three Thousand Four Hundred Twenty-Three Dollars and Forty-Eight Cents (\$1,203,423.48) to account for the reimbursement by Smallman Street Tax Increment Financing District proceeds of City of Pittsburgh prior expenditures.

Attachments: [2025-2137 Cover Letter-2018 Bridge Upgrades Letter 08-15-25 JP Sign Summary 2025-2137](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Finance and Law
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2138](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by increasing BRIDGE UPGRADES by Four Thousand One Hundred Seventeen Dollars and Eighty-Six Cents (\$4,117.86) to account for the reimbursement by Smallman Street Tax Increment Financing District proceeds of City of Pittsburgh prior expenditures.

Attachments: [2025-2138 Cover Letter-2019 Bridges Upgrades Letter 08-15-25 JP Sig Summary 2025-2138](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Finance and Law
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2139](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by increasing BRIDGE UPGRADES by One Hundred Eighty Two Thousand One Hundred Sixty-One Dollars and Forty Cents (\$182,161.40) to account for the reimbursement by Smallman Street Tax Increment Financing District proceeds of City of Pittsburgh prior expenditures.

Attachments: [2025-2139 Cover Letter-2020 Bridges Upgrades Letter 08-15-25 JP Sig Summary 2025-2139](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Finance and Law
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9/3/25	Standing Committee	Affirmatively Recommended
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[2025-2148](#) Resolution amending Resolution 471 of 2025, which authorized the issuance of a warrant in favor of the New Pittsburgh Courier, doing business as Real Times, Inc., for legal advertisements published on June 4, 2025 in connection with City of Pittsburgh Quiet Title actions for an amount not to exceed FIVE THOUSAND ONE HUNDRED AND FIFTY-SIX DOLLARS AND SIXTY-EIGHT CENTS (\$5,156.68), by correcting the JDE account information.

Attachments: [2025-2148 Cover Letter-Council Letter Courier August 18, 2025 Summary 2025-2148](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Finance and Law
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9/3/25	Standing Committee	Affirmatively Recommended
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**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON
PUBLIC SAFETY AND WELLNESS**

[2025-2203](#) Report of the Committee on Public Safety and Wellness for September 3, 2025 with an Affirmative Recommendation.

[2025-2157](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with various organizations as part of the Stop the Violence community grant program, at a total cost not to exceed ONE MILLION SEVEN HUNDRED FORTY-EIGHT THOUSAND, FOUR HUNDRED SIXTY DOLLARS (\$1,748,460.00).

Attachments: [2025-2157 Cover Letter-STV GRANTS - 2025 - COVER LETTER](#)
[2025-2157 -Waiver letter- Stop the Violence Anchor Organizations \(a\)](#)
[2025-2157 -STV GRANTS - 2025 - EXHIBIT A](#)
[Summary 2025-2157](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Safety and Wellness
9/3/25	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
9/3/25	Standing Committee	Withdrawn
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2187](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Western Pennsylvania Regional Urban Search & Technical Rescue Team to administer the Type III Urban Search & Rescue Task Force established in Pennsylvania Act 113 of 2024, for a total not-to-exceed amount of FOUR MILLION FOUR HUNDRED EIGHTY THOUSAND SEVEN HUNDRED TWENTY-SEVEN DOLLARS (\$4,480,727).

(Waiver of Competitive Process Received)

Attachments: [2025-2187 Cover Letter US & R Task Force Letter](#)
[2025-2187 WCP25-014 WPA Regiona](#)
[Summary 2025-2187](#)

Legislative History

9/3/25	City Council	Waived under Rule 8
9/3/25	City Council	Read and referred to the Committee on Public Safety and Wellness
9/3/25	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON
PUBLIC WORKS AND INFRASTRUCTURE**

[2025-2204](#) Report of the Committee on Public Works and Infrastructure for September 3, 2025 with an Affirmative Recommendation.

[2025-2135](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Office of Management and Budget to apply for a grant from Pennsylvania Department of Economic Development's Multimodal Transportation Fund for the Lincoln Avenue Multimodal Safety & Accessibility Improvement Project. The grant proposal includes an ask of SEVEN HUNDRED FIFTY THOUSAND TWO HUNDRED THIRTY SIX DOLLARS AND SIXTY NINE CENTS (\$750,236.69) for this stated purpose.

Attachments: [2025-2135 Cover Letter-2025 Lincoln DCED MTF letter JP Signed](#)
[Summary 2025-2135](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
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9/3/25	Standing Committee	Affirmatively Recommended
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[2025-2136](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Office of Management and Budget to apply for a grant from Pennsylvania Department of Economic Development's Multimodal Transportation Fund for the Planning and Engineering of the Liberty Avenue, Main Street, and Bloomfield Bridge Intersection. The grant proposal includes an ask not to exceed FIVE HUNDRED THIRTY THREE THOUSAND ONE HUNDRED ELEVEN (\$533,111.00) dollars for this stated purpose.

Attachments: [2025-2136 Cover Letter-2025 Bloomfield DCED MTF Letter JP Signed](#)
[Summary 2025-2136](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
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9/3/25	Standing Committee	Affirmatively Recommended
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[2025-2141](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into certain temporary construction easements in order to advance the Herndon Street Landslide Remediation project, at no cost to the city.

Attachments: [2025-2141 Cover Letter-Herndon St TCE letter - signed](#)
[2025-2141 -Herndon Easement 1](#)
[Summary 2025-2141](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
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9/3/25	Standing Committee	Affirmatively Recommended
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[2025-2143](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way, aerial easements, and permanent and/or temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the Swinburne Bridge, at no cost to the City.

Attachments: [2025-2143 Cover Letter-Swinburne Bridge RoW Authorization Letter - si Summary 2025-2143](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2144](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way, aerial easements, and permanent and/or temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the 28th Street Bridge project, at no cost to the City.

Attachments: [2025-2144 Cover Letter-28th St Bridge RoW Authorization Letter - signe Summary 2025-2144](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2145](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with the Pennsylvania Department of Transportation for the maintenance of safety improvements along Second Avenue as part of the Safe Routes to School Program, at no cost to the City of Pittsburgh.

Attachments: [2025-2145 Cover Letter-STRS maintenace agreement letter - signed Summary 2025-2145](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2146](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with Verra Mobility for costs associated with the design, construction, and maintenance of the Automated Red Light Enforcement Program; providing for the payment of the costs thereof, not to exceed Thirteen Million Nine Hundred Seventy-Seven Thousand Nine Hundred Seventy-Three Dollars (\$13,977,973.00), with costs assessed on a fixed per-system basis and payable only upon usage, reimbursable at 100% under a five-year contract term.

Attachments: [2025-2146 Cover Letter-Automated Red Light Enforcement - VERRA M](#)
[Summary 2025-2146](#)
[2025-2146 Approval letter -Automated Red-light Enforcement](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/3/25	Standing Committee	AMENDED BY SUBSTITUTE
9/3/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2147](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into agreements for the construction of the combined use asset to be known as Fire Station 20 / Medic 12. The total project cost for construction with contingency is not to exceed Seventeen Million Six Hundred Ninety-Six Thousand Nine Hundred Sixty-Eight Dollars (\$17,696,968). The bidding process has concluded with preliminary awards allocated to Franjo Construction in the amount of Eleven Million Three Hundred Thirty Four Thousand Two Hundred (\$11,334,200.00) for General Construction, to First American in the amount of One Million Five Hundred Ninety Thousand Five Hundred (\$1,590,500.00) for Mechanical Construction, to Right Electric in the amount of Two Million Two Hundred Eighty One Thousand Two Hundred Twenty Three (\$2,281,223.00) for Electrical Construction and to Wheels Mechanical in the amount of Eight Hundred Ninety Four Thousand Five Hundred (\$894,500.00) for Plumbing Construction.

Attachments: [2025-2147 Cover Letter-DPW letter](#)
[2025-2147 -2025-IFB-134 Bid 250430-0613](#)
[2025-2147 -2025-IFB-134 revision history](#)
[2025-2147 -Evaluation Tabulation - 2025-07-01T095722.693](#)
[Summary 2025-2147](#)

Legislative History

8/26/25	City Council	Waived under Rule 8
8/26/25	City Council	Read and referred to the Committee on Public Works and Infrastructure

8/27/25	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
9/3/25	Standing Committee	AMENDED BY SUBSTITUTE
9/3/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2183](#) Resolution providing for the issuance of a warrant in favor of ACV Environmental Services, Inc., in the amount of Thirteen Thousand Seven Hundred Twenty-Nine Dollars and Forty-One Cents (\$13,729.41), for Hazmat services to remediate hydraulic fuel spills from Environmental Services vehicles; and providing for the payment of the costs thereof in 2025.

Attachments: [2025-2183 Cover Letter ACV SIGNED WARRANT LETTER](#)
[Summary 2025-2183](#)

Legislative History

9/3/25	Standing Committee	Affirmatively Recommended
9/3/25	City Council	Waived under Rule 8
9/3/25	City Council	Read and referred to the Committee on Public Works and Infrastructure

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE
& ECONOMIC DEVELOPMENT**

[2025-2205](#) Report of the Committee on Land Use and Economic Development for September 3, 2025 with an Affirmative Recommendation.

[2025-1938](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels 50-F-260, 50-F-264, 50-F-265, 50-F-266, 50-F-269, 50-F-270, 50-F-275, 50-F-276, 50-F-277, 50-F-278, 50-F-288, 50-F-289, and 50-B-1 from R1D-M (Single-Unit Detached Residential, Moderate Density) to P (Parks District), parcels 50-F-190, and 50-F-191, **and 50-F-213** from R1D-H (Single-Unit Detached Residential, High Density) to P (Parks District), and parcel 50-C-350 from RP (Residential Planned Unit Developments) to P (Parks District) in the Garfield neighborhood.

(Sent to the Planning Commission for Report & Recommendation on 6/27/25)

(Report and Recommendation received on 7/30/25)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER MOSLEY

Attachments: [2025-1938 DCP-MPZC-2025-00159](#) [2025-07-29 Hearing Report w.Atta](#)
[2025-1938 DCP-MPZC-2025-0159 \(CB 2025-1938\) Planning Commissio](#)
[2025-1938 Planning Commission Recommendation Fort Pitt Park Rezon](#)

Legislative History

6/17/25	City Council	Read and referred to the Committee on Land Use and Economic Development
6/25/25	Standing Committee	Referred for Report and Recommendation to the Commission - Planning Commission
6/25/25	Standing Committee	AMENDED
9/3/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2025-2206](#) Report of the Committee on Recreation, Youth, and Senior Services for September 3, 2025 with an Affirmative Recommendation.

[2025-2134](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Parks and Recreation to accept a donation from the 14th Ward Youth Baseball Association of a Mastodon Engineered Batting Cage System and foundation concrete to be installed at the Frick Park ball fields, valued at TWENTY THOUSAND (\$20,000.00) dollars.

Attachments: [2025-2134 Cover Letter-14th Ward Youth Baseball Letter](#)
[2025-2134 -Donation Acceptance Form-14wBattingCage](#)
[Summary 2025-2134](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
9/3/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

2025-2207	Report of the Committee on Innovation, Performance, Asset Management, and Technology for September 3, 2025 with an Affirmative Recommendation.
2025-2140	Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with ePlus Technology, Inc. for a Voice over Internet Protocol Unified Communications Platform (UCaaS) to implement convergence of systems to support Citywide communications, at a cost not-to-exceed Two Million One Hundred Thousand Dollars (\$2,100,000) over three years.
Attachments:	2025-2140 Cover Letter-ePlus UCaaS legislation letter 8-12-25 - signed Summary 2025-2140

Legislative History

8/26/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
9/3/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

2025-2208	Report of the Committee on Intergovernmental and Educational Affairs for September 3, 2025 with an Affirmative Recommendation.
2025-2129	Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 2854 Smallman Street, Pittsburgh, PA 15222, at no cost to the City.
Attachments:	2025-2129 Cover Letter-2854 Smallman Sewer Cover Letter 2025-2129 -2854 Smallman Sewer SFPM Compiled 2025-2129-2854 Smallman Questionnaire for Council Summary 2025-2129

Legislative History

8/26/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2130](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 901-903 Liberty Avenue, at no cost to the City.

Attachments: [2025-2130 Cover Letter-901-903 Liberty Ave Sewer Cover Letter](#)
[2025-2130 -901-903 Liberty Ave. Planning Module Package 2025-08-13](#)
[2025-2130 -901-903 Liberty Ave Sewer Module Questionnaire](#)
[Summary 2025-2130](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2131](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Project Willow, 4215 Willow St, Pittsburgh, PA 15201, at no cost to the City.

Attachments: [2025-2131 -4215 Willow Sewer Module Questionnaire](#)
[2025-2131 -4215 Willow SFPM](#)
[2025-2131 Cover Letter-4215 Willow Sewer Cover Letter](#)
[Summary 2025-2131](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/3/25	Standing Committee	Affirmatively Recommended

[2025-2142](#) Resolution providing for a Reimbursement Agreement or Agreements with the Southwestern Pennsylvania Commission (SPC) to recoup yearly costs associated with the City's participation and attendance in the Member Planning Agency Participation Services, at no cost to the city.

Attachments: [2025-2142 Cover Letter-UPWP Member Planning Agency Participation S](#)
[2025-2142 -Herndon Easement 2](#)
[Summary 2025-2142](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/3/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT