



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

---

Wednesday, October 20, 2021

10:00 AM

Council Chambers

---

### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### SUPPLEMENTAL - NEW PAPERS

[2021-2058](#) Resolution authorizing an Agreement or Agreements with Maher Duessel for services related to the administration of the City's Emergency Rental Assistance Program (ERAP1) funding, at a cost not to exceed One Hundred Thousand Dollars (\$100,000.00).

**Attachments:** [2021-2058 Cover Letter-2021 Treasury CARES Act Emergency Rental A](#)  
[2021-2058 -WCP21-059 Maher Duessel](#)  
[Summary 2021-2058](#)

[2021-2059](#) Ordinance amending the City Code so as extend the life of the Parking Tax asset, and make related changes to effectuate that extension.

*(Needs to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER  
KAIL-SMITH AND COUNCIL MEMBER BURGESS

**Attachments:** [2021-2059 FIS Parking Asset](#)

#### DEFERRED PAPERS

[2020-0057](#) Ordinance amending the City of Pittsburgh Code of Ordinances, Title Two: Fiscal, Article V: Special Funds, Chapter 237 - The City of Pittsburgh Parks Trust Fund, to conform with the Home Rule Charter Article Nine (9) in order to establish the creation of the Pittsburgh Parks Trust Fund.

*(Public Hearing held 3/5/20)*

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND COUNCIL MEMBER  
GROSS

[2021-1980](#) Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article V: Special Funds, Chapter 237: Stop the Violence Fund, to clarify uses and restrictions of the fund.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Attachments:** [2021-1980 Summary](#)

## NEW PAPERS

[2021-1996](#) Resolution amending Resolution 452 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with DeForest, Koscelnik, Yokitis & Berardinelli, Koppers Building, 30th Floor, 435 Seventh Ave., Pittsburgh, PA 15219 for professional legal services regarding ethics matters, by increasing the total spend by \$25,000.00 (Twenty Five Thousand Dollars and No Cents) for a new not to exceed amount of \$70,000.00 (Seventy Thousand Dollars and No Cents).

**(Executive Session Requested)**

**Attachments:** [2021-1996 Cover Letter-DeForest Council ltr \(Ethics 2021\)](#)  
[Summary 2021-1996](#)

[2021-1997](#) Resolution amending Resolution 372 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Jones Passodelis, PLLC, Gulf Tower, Suite 3410, 707 Grant Street, Pittsburgh, PA 15219 for professional legal services for an employment related matter before the Human Relations Commission, by increasing the total spend by \$8,019.58 (Eight Thousand Nineteen Dollars and Fifty Eight Cents) for a new not to exceed amount of \$32,019.58 (Thirty Two Thousand Nineteen Dollars and Fifty Eight Cents).

**(Executive Session Requested)**

**Attachments:** [2021-1997 Cover Letter-Jones Passodelis Council letter \(2021\)](#)  
[Summary 2021-1997](#)

[2021-1998](#) Resolution authorizing the issuance of a warrant in favor of Francisco J. Muniain, c/o his attorney, Matthew S. Marquette, 4773 William Flynn Highway, Allison Park, PA 15101, in the amount of Thirty Thousand Dollars (\$30,000.00) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at A.R. 20-003025.

**(Executive Session Requested)**

**Attachments:** [2021-1998 Cover Letter-Muniain Council letter](#)  
[Summary 2021-1998](#)

[2021-1999](#) Resolution authorizing the Director of the Department of Finance to enter into a License Agreement with Module Design, Inc. and ECS Mid-Atlantic, LLC, to allow the performance of pre-development geotechnical survey work on designated City property in order to facilitate the construction of a ten-unit mixed-income housing development project.

*Attachments:* [2021-1999 Cover Letter-Module Design, Inc Council Letter](#)  
[Summary 2021-1999](#)

[2021-2000](#) Resolution authorizing the Mayor and the Director of the Finance to enter into a Donation and Professional Services Agreement or Agreements with Pittsburgh Land Bank and GRB Law to document the donation of legal services relating to the performance of designated quiet title actions on behalf of the City of Pittsburgh; and further, pursuant to Chapter 210 of the City Code (“Acceptance of Gifts to City”) accepting the donation by Pittsburgh Land Bank of such legal services to be performed by GRB Law on behalf of the City.

*Attachments:* [2021-2000 Cover Letter-GRB Law Contract Cover Letter](#)  
[Summary 2021-2000](#)

[2021-2016](#) An Ordinance amending and supplementing the Pittsburgh Code of Ordinances at Title I: Administrative, Article XI: Human Resources, Chapter 198: Campaign Finance Regulations so as to permit the use of funds held by a candidate committee for childcare expenses.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER GROSS, COUNCIL MEMBER KRAUS AND COUNCIL MEMBER KAIL-SMITH

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the October 20th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**OFFICE OF EQUITY**

Global Wordsmiths – interpretation services 1,665.00

**CHR**

Fair Housing Partnership of Greater Pittsburgh – testing regarding fair housing 3,600.00

Fair Housing Partnership of Greater Pittsburgh – testing regarding fair housing 4,800.00

**LAW**

Tremba, Kinney, Greiner & Kerr- legal services 4,101.31

Justus ADR Services – mediation services for litigation case 2,000.00

Dentons Cohen & Grigsby – professional services 195.00

Michael D McDowell, Esquire – payment for arbitration services 2,800.00

Department of Court Records – filings, copying at Prothonotary’s office 175.00

MedicoLegal Inc – professional services for litigation case 1,300.00

**HUMAN RESOURCES**

WQED – advertisements 2,100.00

**PUBLIC SAFETY ADMINISTRATION**

Bear Com – radio throat microphone attachments for Hazmat team 1,466.70

**EMS**

**Munhall Area Prehospital Services – EMS coverage at Steelers game 1,102.30**

**Foxwall Emergency Medical Services – EMS coverage at Steelers game 696.27**

**Parkview VFD/EMS – EMS coverage at Steelers game 1,012.07**

**POLICE**

**Markl Supply – firearm cleaning supplies for SWAT 1,387.73**

**WB Mason Co – water delivery 58.80**

**Quality Services Inc – landscaping at zones and court building 4,860.00**

**PUBLIC WORKS**

**Zoresco Equipment Co – long term rental of storage trailers 260.00**

**DOMI**

**Amcom Office Systems – ink 2,072.00**

**N Glantz & Son – printable vinyl used to print signage 2,058.38**

**PARKS & RECREATION, MELLON PARK TENNIS TRUST FUND**

**Camillo, Joseph M – tennis clinic instruction at Mellon Tennis Bubble 1,230.00**

**Siriprasert Jirakorn – tennis clinic instruction at Mellon Tennis Bubble 81.00**

**Hassan Shan – tennis clinic instruction at Mellon Tennis Bubble 216.00**

**LaCaria, Aldene – tennis clinic instruction at Mellon Tennis Bubble 376.25**

**Parks, Richard – tennis clinic instruction at Mellon Tennis Bubble 774.00**

**Haffner, Mark – tennis clinic instruction at Mellon Tennis Bubble 96.75**

**Paull, Mark J – tennis clinic instruction at Mellon Tennis Bubble 537.50**

**Zirapury Taha – tennis clinic instruction at Mellon Tennis Bubble 54.00**

**Stanislawczyk, Michael Patrick – tennis clinic instruction at Mellon Tennis Bubble 250.00**

**INTRA DEPARTMENTAL TRANSFERS**

**To: The Honorable President and Members of Council**

**From: Office of Management and Budget**

**Date: 10/15/2021**

**Re: Intradepartmental transfer**

**Dear President and Members of Council:**

**Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):**

**Department of Public Safety – Bureau of Emergency Medical Services**

**Amount from:**

**\$8,000.00 from 220000.56151 Operational Supplies**

**Amount to:**

**\$4,000.00 to 220000.57501 Machinery & Equipment**

**\$4,000.00 to 220000.57571 Furniture & Fixtures**

**This transfer is needed to align available funding for tablets with the object account associated with the contract in JDE. It is also needed to set up a work space for the Patient Cares Coordinator, a position that was added in the 2021 Amended Budget.**

**See next page.**

**Department of Mobility and Infrastructure**

**Amount from:**

**\$50,000.00 from 600000.54205 Engineering**

**\$1,000.00 from 600000.54305 Building Systems**

**Amount to:****\$48,500.00 to 600000.56151 Operational Supplies****\$2,500.00 to 600000.55701 Transportation - Mileage**

**This transfer is needed to provide funding for additional mileage and operational supply expenses; current balances in DOMI's engineering contracts are sufficient to cover the projected costs for the rest of the year.**

**P-CARD APPROVALS**[Item 73](#)

P-Cards

**Attachments:** [Weekly Council Report 10-06-21 - 10-12-21](#)**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR****NEW PAPERS**[2021-2001](#)

Resolution amending Resolution No. 512 of 2020, previously amending Resolution No. 246 of 2020, No. 493 of 2019 and Resolution No. 133 of 2018, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a fourth amended professional services agreement or agreements with Johnson Controls for continued security camera integration and support services at an additional cost of \$498,555 and extending such agreement(s) for one year, and increasing the overall agreement compensation to \$6,188,557.

**Attachments:** [2021-2001 Cover Letter-Johnson Controls amendment letter sept2021](#)  
[Summary 2021-2001](#)

[2021-2015](#)

Resolution directing the Bureau of Police to take immediate steps to improve its data collection and the publication thereof in such a manner that meets specific disaggregation criteria, making any necessary and appropriate changes to its internal operating procedures to comply with the contents of this Resolution.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND COUNCIL MEMBER STRASSBURGER



**PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR****SUPPLEMENTAL - NEW PAPERS**

[2021-2045](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Public Safety, on behalf of the City, to enter into a Lease Agreement or Agreements with Steamfitters Local Union 449 to allow the City to lease certain real property for use as Pittsburgh Bureau of Police facilities for a term of sixty-four (64) months at a total cost not to exceed Three Million One Hundred Forty-Nine Thousand Fifty-Four Dollars and Sixty-Four Cents (\$3,149,054.64), excluding utilities.

*Attachments:* [2021-2045 Cover Letter-Woodruff Lease Mayor Letter](#)  
[Summary 2021-2045](#)

**DEFERRED PAPERS**

[2021-1744](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Lease Agreement with the Phipps Conservatory and Botanical Garden for the City facility known the Garden Center for a period of ten (10) years an annual rental fee of One Dollar (\$1.00) per year, with the possibility of renewal.

*Attachments:* [2021-1744 Cover Letter-Letter -Phipps Garden Center - signed](#)  
[Summary 2021-1744](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR****NEW PAPERS**

[2021-2005](#) Resolution providing for an Agreement(s) and Contract(s) with Bromberg & Associates LLC for the purposes of providing effective communication services to people with disabilities for the payment at a cost thereof, not to exceed \$27,000.00.

*Attachments:* [2021-2005 Cover Letter-Homewood Vacant Lot Study Accept - Letter - A](#)  
[Summary 2021-2005](#)

[2021-2006](#) Resolution amending resolution No. 216 of 2020 entitled “Resolution authorizing the Mayor and Director of the Department of City Planning to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program to provide funding for the master planning process of Fowler Park” to add language to allow the City of Pittsburgh to accept the grant award and spend the Funds.

*Attachments:* [2021-2006 Cover Letter-Fowler Park Planning amend C2P2 - Letter Summary 2021-2006](#)

[2021-2007](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific projects in City Council District 6 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

*Attachments:* [2021-2007 Cover Letter-Public Service Grant PY20\\_D6\\_Legislation Lett Summary 2021-2007](#)

**INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS.  
STRASSBURGER, CHAIR**

**NEW PAPERS**

[2021-2002](#) Resolution amending Resolution No. 548 of 2019 which amended Resolution No. 801 of 2017 which authorized the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements or Amendments with Amcom for the lease of the Multi-Function Devices and the Managed Print Services for a sum not to exceed Three Hundred Seventy-five Thousand Dollars \$375,000 per year for 5 years, by increasing the not to exceed amount to Two Million Five Hundred Eight Five Thousand Dollars (2,585,000).

*Attachments:* [2021-2002 Cover Letter-Amcom Revised Letter - signed Summary 2021-2002](#)

[2021-2003](#) Resolution authorizing the Mayor and the Director of Innovation & Performance to enter into a one (1) year agreement with Vision Point Systems ("VPS") to obtain Twilio Flex support services to meet the needs of the City of Pittsburgh at a sum not to exceed Thirty Thousand Dollars (\$30,000).

*Attachments:* [2021-2003 Cover Letter-VPS Letter - signed](#)  
[2021-2003 -WCP21-053 Vision Point Systems](#)  
[Summary 2021-2003](#)

[2021-2004](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an agreement or agreements with Google for their Assured Workload program to securely store sensitive data in Google Cloud Platform according to federal data standards to be in compliance with U.S. Department of Criminal Justice Information Systems (CJIS)

*Attachments:* [2021-2004 Cover Letter-Google Assured Workload Letter - signed](#)  
[Summary 2021-2004](#)

## INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

### DEFERRED PAPERS

[2021-1519](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 4554-4564 Penn Avenue at the parcels numbered 49-M-121, 49-M-122, 49-M-123, 49-M-124, 49-M-125, 49-M-126, Pittsburgh, PA 15224.

*Attachments:* [2021-1519 Cover Letter-Sewer Module Cover Letter 4554-4564 Penn Av](#)  
[2021-1519 -161841 - Planning Module Package Compiled](#)  
[2021-1519 -Sewer Module Questionnaire for Council 4554-4564 Penn Av](#)  
[Summary 2021-1519](#)

### NEW PAPERS

[2021-1994](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 2400 E. Carson Street at the parcel numbered 12-L-236-0-2 and S. 24th Street at the parcel numbered 12-L-264 Pittsburgh, PA 15203.

*Attachments:* [2021-1994 Cover Letter-Sewer Module Cover Letter - 2400 East Carson](#)  
[2021-1994 -0202100135 - SFPM Compiled](#)  
[2021-1994 -Sewer Module Questionnaire for Council - 2400 East Carson](#)  
[Summary 2021-1994](#)

2021-1995

Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 665 Ridge Avenue, a Light of Life Ministries project which will involve the development of a lot with proposed renovations and vertical addition to their existing building. The site address is 665 Ridge Avenue, Pittsburgh, PA 15212, in the 22nd Ward.

***Attachments:***

[2021-1995 Cover Letter-Sewer Module Cover Letter - 665 Ridge Ave](#)

[2021-1995 -Light of Life Submission - City Resolution](#)

[2021-1995 -Sewer Module Questionnaire - Light of Life \(665 Ridge Ave\)](#)

[Summary 2021-1995](#)