

City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final

Wednesday, October 5, 2016 10:00 AM Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

PRE-AGENDA

APPOINTMENTS AND/OR RE-APPOINTMENTS

Resolution appointing Diamonte Walker, 3528 Camp St., Pittsburgh, PA 15219, as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2017.

ROLL CALL

FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR

DEFERRED PAPERS

<u>2016-0593</u> Ordinance amending the Pittsburgh Code of Ordinances, Title Two: Fiscal;

Article X: Business Related Fees; Chapter 271: Nonresidents Sports Facility Usage Fee, to clarify defined terms, to require the disclosure of any contracts or agreements a publicly funded venue has made with a performing entity, and

institute a fine or penalty to the venue for non-compliance.

2016-0664 Ordinance amending the City Code at Title One: Administrative, Article III:

Organization, Chapter 111: Departments Generally, so as to update the code to

reflect current practices and processes.

SPONSORS: MRS. KAIL-SMITH

NEW PAPERS

<u>2016-0811</u> Resolution authorizing the issuance of a warrant in favor of Leech Tishman

Fuscaldo & Lampl, 535 William Penn Place, 28th Floor, Pittsburgh, PA 15219, in an amount not to exceed Two Thousand Three Hundred Thirty-Four Dollars and Fifty Cents (\$2,334.50) for mediation services in connection with an action

filed in United States District at 2:15-cv-00555.

INVOICES

INTRA DEPARTMENTAL TRANSFERS

PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR

NEW PAPERS

2016-0812 Resolution vacating a portion of Bushnell Street at Varley Street in the 26th

Ward, 1st Council District of the City of Pittsburgh.

2016-0813 Resolution authorizing the Mayor and the Director of the Department of Public

Works to enter into a Cooperation and License Agreement with the Pittsburgh Parks Conservancy regarding maintenance assistance for the City's Mellon Park

Walled Garden.

HUMAN RESOURCES COMMITTEE, MRS. HARRIS, CHAIR

NEW PAPERS

2016-0810 Resolution amending Resolution No. 67 of 2016 providing that the City of

Pittsburgh enter into a professional services agreement for consulting services in

connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost

thereof by increasing the total cost from \$80,000 to not exceed \$130,000, an

increase of \$50,000.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR

DEFERRED PAPERS

2016-0716 Resolution approving a Conditional Use Application under the Pittsburgh Code,

Title Nine, Zoning, Article IV, Chapter 910, Section 910.01.D.1 to BET Investments on behalf of E.V. Bishoff, property owner, for the transfer of Development Rights involving 12 dwelling units from 313 Third Avenue (Parcel 1-H-365) to 319 Third Avenue (parcel 1-H-363), zoned "GT-A" Golden

Triangle Subdistrict A, 1st Ward, Council District No. 6

(PUBLIC HEARING HELD 9-27-16)

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR

NEW PAPERS

2016-0804	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Choice Neighborhood Homeowner Assistance Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: 9).
<u>2016-0805</u>	Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Choice Neighborhood Homeowner Assistance Program. (Council Districts: 9).
<u>2016-0806</u>	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the creation of an Accessible Housing Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: ALL).
<u>2016-0807</u>	Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Accessible Housing Program. (Council Districts: All).
<u>2016-0808</u>	Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Neighborhood Business District Program in the amount of \$500,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: All).
2016-0809	Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Neighborhood Business District Program. (Council Districts: All).