

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, February 20, 2018

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTIETH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M.
Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith***

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2018-0139****2018-0140****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2018-0127](#) Resolution authorizing the issuance of a warrant in favor of Pepper Hamilton LLP, Suite 5000, 500 Grant St., Pittsburgh, PA 15219 for professional consulting and legal services in relation to False Claims Act litigation in an amount not to exceed Eighteen Thousand Sixteen Dollars and Fifty-Six Cents (\$18,016.56).
(Executive Session Requested)

[2018-0128](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Paula Pranka of a canine valued at Eight Thousand Five Hundred Dollars (\$8,500.00) to be deployed to the City of Pittsburgh Bureau of Police Canine Unit.

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2018-0129](#) Resolution adopting the 2018 Pittsburgh Climate Action Plan, which identifies targets and strategies for greenhouse gas emissions for the City of Pittsburgh. The purpose of the plan is to serve as an advisory plan for future land use, transportation and development planning.

COUNCILWOMAN DARLENE M. HARRIS PRESENTS:

[2018-0130](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof. Cost not to exceed \$100,000.00.

[2018-0131](#) Resolution providing for the issuance of a warrant in favor of I/O Solutions in the amount of \$14,228.17 for professional consulting services in connection with Police promotional examinations, and providing for the payment of the cost thereof.
(Waiver of Rule 8 Requested)

[2018-0132](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with PSI Services, Talent Measurement & Education for professional consulting services in connection with Police Officer Recruit candidate examination and selection services, and providing for the payment of the cost thereof. Cost not to exceed \$75,000.00.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2018-0133](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements, or Amendments with RGH Enterprises Inc. and Staples Contract & Commercial Inc. for the provision of computer hardware and peripherals for all city departments for a sum not to exceed \$800,000 per year for 2018 and 2019, and \$200,000 for 2020, totaling One Million Eight Hundred Thousand Dollars (\$1,800,000) over the three-year period.

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2018-0134](#) Ordinance amending and supplementing the City of Pittsburgh Code, Title Six (“Conduct”), Article III, Chapter 633 (“Dogs and Cats”) by amending subchapter 633.19 with respect to dogs that have bitten an individual without provocation.

COUNCILMAN COREY O'CONNOR PRESENTS:

[2018-0135](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for Springway LLC for property located at 2330 Penn Avenue, Pittsburgh, PA 15222.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2018-0136](#) Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC) to make ADA compliant and other updates to the Allegheny Landing Park located on the North Shore of the City of Pittsburgh. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

[2018-0137](#) Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC) to install a spray feature in the Nelson Mandela Peace Park located in the Garfield neighborhood. In the event this grant is awarded, this resolution provides for an agreement and expenditures not to exceed ONE HUNDRED THOUSAND (\$100,000.00) dollars for this stated purpose.

[2018-0138](#) Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC) to support the purchase of a property on the 900 block of Bingham Street, Pittsburgh, PA 15203 (Parcel ID: 0003-G-00210-0000-00) in relation to the Oliver Bath House Rehabilitation project. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

[2018-0123](#) Report of the Committee on Finance and Law for February 14, 2018 with an Affirmative Recommendation.

[2018-0047](#) Resolution authorizing the issuance of a warrant in favor of Visual Evidence Corporation, 8555 Sweet Valley Drive, Suite A, Valley View, OH 44125 for professional consulting services associated with litigation, at a cost not to exceed Nine Thousand Dollars One Hundred Thirty-Eight and Forty-Nine Cents (\$9,138.49).
(Executive Session held 2-12-18)

Legislative History

1/30/18	City Council	Read and referred to the Committee on Finance and Law
2/7/18	Standing Committee	Held for Executive Session
2/14/18	Standing Committee	Affirmatively Recommended

[2018-0048](#)

Resolution providing for the issuance of a warrant in the total sum of Three Thousand Thirty-One Dollars and Twenty-Two cents (\$3,031.22) in favor of Michelle Miller-Kotula, Labor Arbitrator, 428 Bond Street, Washington, PA 15127 for arbitration services.

(Executive Session held 2-7-18)

Legislative History

1/30/18	City Council	Read and referred to the Committee on Finance and Law
2/7/18	Standing Committee	Held for Executive Session
2/14/18	Standing Committee	Affirmatively Recommended

[2018-0069](#)

Resolution authorizing issuance of a warrant in the amount of \$10,000.00, in favor of Mary Ann McQuillan, 725 Loretta Street, Pittsburgh, PA 15217 for damage to the water service line at the Claimant's property from tree root and stump grinding post-tree removal in August 2016.

Legislative History

2/6/18	City Council	Read and referred to the Committee on Finance and Law
2/14/18	Standing Committee	Affirmatively Recommended

[2018-0070](#)

Resolution authorizing the issuance of a warrant in favor of Rothman Gordon P.C., 310 Grant St. - Third Floor, Pittsburgh, PA 15219, in an amount not to exceed Five Thousand Five Hundred Fifty-Five Dollars and Forty-Eight Cents (\$5,555.48) for professional legal services in connection with the Ethics Hearing Board hearings.

Legislative History

2/6/18	City Council	Read and referred to the Committee on Finance and Law
2/14/18	Standing Committee	Affirmatively Recommended

[2018-0075](#)

Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Item A: Lucina Ave

Legislative History

2/6/18 City Council Read and referred to the Committee on Finance and Law

2/14/18 Standing Committee Affirmatively Recommended

[2018-0076](#)

Resolution providing for the filing of petitions for the sale of certain property, acquired at tax sales, to a City of Pittsburgh based Community Development Corporation, for the purpose of advancing the interests of the community through redevelopment. ITEMS A through N.

A: 116 Burrows, B: 3100 Terrace, C: 227 Robinson, D: 4808 Kincaid, E: 414 E Warrington,

F: 420 E Warrington, G: 424 E Warrington, H: 256 Industry, I: 213 Kingsboro, J: 1542 Lowrie,

K: 1256 Spring Garden, L: 1037 Spring Garden, M: 1122 Spring Garden, N: 131 Marshall

Legislative History

2/6/18 City Council Read and referred to the Committee on Finance and Law

2/14/18 Standing Committee Affirmatively Recommended

[2018-0077](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through F: A: 6500 Meadow, B: 0 Susquehanna, C: 7949 Susquehanna, D: 1206 Boyle, E: 1137 Itin, F: 1815 Lowrie

Legislative History

2/6/18 City Council Read and referred to the Committee on Finance and Law

2/14/18 Standing Committee Affirmatively Recommended

[2018-0078](#)

Resolution amending Resolution No. 179 of 2016, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) with Maximus Consulting Services Inc. for services relating to the preparation of the annual indirect cost allocation reports, by exercising the written option to extend the term of the contract by two years.

Legislative History

2/6/18 City Council Read and referred to the Committee on Finance and Law

2/14/18 Standing Committee Affirmatively Recommended

[2018-0079](#)

Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with Strassburger, McKenna, Gutnick, & Gefsky for legal assistance in rewriting the City of Pittsburgh's business tax/fee regulations, forms, and portions of the City Code of Ordinances. In addition, said firm will be available on an as-needed basis to provide tax consultation services. The total cost for this project shall not exceed Three Hundred Thousand Dollars (\$300,000.00) over a three year period.

Legislative History

2/6/18 City Council Read and referred to the Committee on Finance and Law

2/14/18 Standing Committee Affirmatively Recommended

[2018-0096](#)

Resolution further amending and supplementing Resolution No. 855 of 2011, entitled "adopting and approving the 2012 Capital Budget" by changing the group purchasing the Beltzhoover School, within District 3 Neighborhood Needs.

SPONSOR /S: MR. KRAUS

Legislative History

2/6/18 City Council Read and referred to the Committee on Finance and Law

2/14/18 Standing Committee Affirmatively Recommended

[2018-0097](#)

Resolution further amending Res. No. 93 effective March 6, 2012 entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the City Council Neighborhood Needs Program in Council District 3; and providing for the payment of the costs thereof", by changing the group purchasing the Beltzhoover School. Total cost of all District 3 Neighborhood Needs projects is not to exceed \$51,943.77.

SPONSOR /S: MR. KRAUS

Legislative History

2/6/18	City Council	Read and referred to the Committee on Finance and Law
2/14/18	Standing Committee	Affirmatively Recommended

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2018-0124](#) Report of the Committee on Public Safety Services for February 14, 2018 with an Affirmative Recommendation.

[2018-0056](#) Ordinance amending and supplementing the Pittsburgh Code, Title One - Administrative, Article XI - Personnel, Chapter 191 - Retirement, Section 191.06 - Compulsory Retirement.

Legislative History

1/30/18	City Council	Waived under Rule 8
1/30/18	City Council	Read and referred to the Committee on Public Safety Services
1/31/18	Standing Committee	Held in Committee to the Committee on Public Safety Services
2/7/18	Standing Committee	Held in Committee to the Committee on Public Safety Services
2/14/18	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2018-0125](#) Report of the Committee on Land Use and Economic Development for February 14, 2018 with an Affirmative Recommendation.

[2018-0084](#) Resolution amending Resolution No. 650 approved October 7, 2014, to include additional addresses for Area "II" in the South Side Flats community (Council District #3).

SPONSOR /S: MR. KRAUS

Legislative History

2/6/18	City Council	Read and referred to the Committee on Land Use and Economic Development
--------	--------------	---

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2018-0126](#) Report of the Committee on Intergovernmental Affairs for February 14, 2018 with an Affirmative Recommendation.

[2018-0073](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Uncle Ray's Real Estate for property located at 512 and 514 East Ohio Street, Pittsburgh, PA 15212.

Legislative History

2/6/18	City Council	Read and referred to the Committee on Intergovernmental Affairs
--------	--------------	---

2/14/18	Standing Committee	Affirmatively Recommended
---------	--------------------	---------------------------

[2018-0082](#) Resolution directing the Urban Redevelopment Authority ("URA") to create, fund, and maintain an Entrepreneur Support Fund for the purposes of supplying select new businesses with early-stage seed funding where applicable.

SPONSOR /S: MR. O'CONNOR

CO-SPONSOR /S: MRS. KAIL-SMITH

Legislative History

2/6/18	City Council	Read and referred to the Committee on Intergovernmental Affairs
--------	--------------	---

2/14/18	Standing Committee	Affirmatively Recommended
---------	--------------------	---------------------------

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER