

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, March 25, 2025**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-1673](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate ***Belmar Gardens*** home today to mixed age community that is home to seniors, working professionals and families and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, *Tuesday, March 25th, 2025*, to be "***Belmar Gardens Day***" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-1676](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Kiyoshi Justin Munnell; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Sunday, March 30, 2025 to be "Kiyoshi Munnell Day" in the City of Pittsburgh.

Passed in Council on Tuesday, March 25, 2025

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

**WILLS OF COUNCIL**[2025-1674](#)

***NOW, THEREFORE, BE IT RESOLVED***, that the Council of the City of Pittsburgh hereby urges the Pittsburgh Public Schools Board of Directors to vote no on the resolution to begin the process to close ten school buildings at its March 26 meeting; and,

***BE IT FURTHER RESOLVED*** that a copy of this Will of Council will be distributed to the directors of the Pittsburgh Public School Board of Directors and the Superintendent of Pittsburgh Public Schools.

**SPONSOR /S:** COUNCIL MEMBER GROSS AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS**

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2025-1656](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Kicker, Inc., to provide video production services, including conceptualization, scripting, and production planning, to create videos to aid with police recruitment efforts, at a total cost not to exceed THIRTY-TWO THOUSAND, SEVEN HUNDRED FIFTY DOLLARS (\$32,750.00) over a one-year period.

**Attachments:** [2025-1656 Cover Letter KICKER - RECRUITMENT VIDEO - 2025 - CC](#)  
[2025-1656 KICKER - RECRUITMENT VIDEO - 2025 - RFP](#)  
[Summary 2025-1656](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-1657](#) Resolution amending Resolution 21 of 2025, which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2025, by increasing the authorized amount by Ninety-Three Thousand Dollars and Zero Cents (\$93,000.00) to purchase vehicles and equipment for the Office of Community Health and Safety, for a new total of Seven Million Nine Hundred Ninety-Nine Thousand Three Hundred Nineteen Dollars and Thirty-Seven Cents (\$7,999,319.37).

**Attachments:** [2025-1657 Cover Letter 2025 ELA Cooperation Agreement Additions I](#)  
[Summary 2025-1657](#)

[2025-1658](#) Resolution providing for an amended Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the Haverhill Project where Pittsburgh Water is overseeing the design and construction of the storm water management components as well as the roadway replacement and rehabilitation and has or will retain the services of a Design Consultant, Construction Management/Inspection Consultant, and Construction Contractor for the project. The City will reimburse Pittsburgh Water for this work at a cost to the City not to exceed Nine Hundred Ninety-Two Thousand Six Hundred Twenty-Eight Dollars and Seventy-Seven Cents (\$992,628.77), an increase of Three Hundred Eighty-Two Thousand Five Hundred Thirteen Dollars and Thirty Cents (\$382,513.30) from the previously authorizing resolution (404 of 2023).

**Attachments:** [2025-1658 Cover Letter Haverhill - PWSA RA Amend Letter - signed](#)  
[Summary 2025-1658](#)

[2025-1659](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into an Agility Agreement with the Pennsylvania Department of Transportation for purposes of exchange, documentation, and cooperation with respect to provision of in-kind services between both parties, at no cost to the City.

**Attachments:** [2025-1659 Cover Letter Agility Agreement letter - signed](#)  
[Summary 2025-1659](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-1660](#) Resolution authorizing the issuance of two (2) warrants with the total sum of THIRTY-TWO THOUSAND DOLLARS AND ZERO CENTS (\$32,000.00) over one (1) year. It is further understood and agreed that the payment schedule of the total settlement amount shall be as follows: (i) SIXTEEN THOUSAND DOLLARS AND ZERO CENTS (\$16,000.00) payable to Scott Alan Beatty; (ii) SIXTEEN THOUSAND DOLLARS AND ZERO CENTS (\$16,000.00) payable to Samuel J. Cordes, Esq., in full and final settlement of litigation, filed in the United States District Court for the Western District Court of Pennsylvania at 2:24-cv-01582.  
*(Executive Session scheduled for 3/25/25)*

**Attachments:** [2025-1660 Cover Letter Council Letter Beatty](#)  
[Summary 2025-1660](#)

[2025-1661](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with USI Insurance Services for insurance brokerage services for all necessary policy types. This shall be a no-cost agreement with a term of three years with two one-year options to extend.

**Attachments:** [2025-1661 Cover Letter USI Brokerage letter JP Signed](#)  
[Summary 2025-1661](#)

[2025-1662](#) Resolution amending Resolution No. 924 of 2024, effective December 18, 2024, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program" by increasing LIBERTY AVENUE (HSIP) by One Million Sixty Three Thousand Three Hundred Thirty-Three Dollars and Thirty Cents (\$1,063,333.30) to account for additional Federal Highway Administration funding being received by the City of Pittsburgh.

**Attachments:** [2025-1662 Cover Letter 2025 Liberty Avenue Letter 03-18-25 JP Signed](#)  
[Summary 2025-1662](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-1663](#) Resolution amending resolution No. 615 of 2024, entitled “Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Office of Management and Budget to apply for a grant from the Pennsylvania Department of Community and Economic Development’s Multimodal Transportation Fund for the Smallman Street Complete Street Project. The grant proposal includes an ask of TWO MILLION TWO HUNDRED SEVENTY-NINE THOUSAND SIX HUNDRED SIXTY-TWO DOLLARS and THIRTY CENTS (\$2,279,662.30) with a local match of ONE HUNDRED SEVENTEEN THOUSAND ONE HUNDRED DOLLARS and ZERO CENTS (\$117,100.00) from the 2024 Capital Budget for a total grant project cost of TWO MILLION THREE HUNDRED NINETY-SIX THOUSAND SEVEN HUNDRED SIXTY-TWO DOLLARS and THIRTY CENTS (\$2,396,762.30),” to accept the grant, decrease the award amount and authorize necessary expenditures.

**Attachments:** [2025-1663 Cover Letter 2025 DCED MTF Smallman ammend letter JP](#) ;  
[Summary 2025-1663](#)

[2025-1664](#) Resolution providing for the issuance of a warrant in favor of United Rentals, in the amount of Thirty-Five Thousand Twenty-Five Dollars (\$35,025.00), for the purpose of portable restroom rentals and servicing throughout the city’s parks system at various location; and providing for the payment of the costs thereof.  
*(Waiver of Rule 8 Requested)*

**Attachments:** [2025-1664 Cover Letter Revised Signed Letter - United Rentals](#)  
[Summary 2025-1664](#)

[2025-1665](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, Right of Way, and Construction phases of the Liberty Ave Highway Safety Improvement Program (HSIP); providing for the payment of the costs thereof, not to exceed Twelve Million Nine Hundred Five Thousand Five Hundred Fifty-Six Dollars (\$12,905,556.00) an increase of Five Million Four Hundred Thousand Dollars (\$5,400,000.00) from the previously authorized amount; and the municipal share of Commonwealth Incurred Costs not to exceed Twenty-Nine Thousand Seven Hundred Dollars (\$29,700.00), an increase of Twenty Four Thousand Two Hundred Dollars (\$24,200.00) from the previously authorized amount (600 of 2023). Future Resolutions will authorize the project specific agreements.

**Attachments:** [2025-1665 Cover Letter Liberty Ave HSIP RA Letter - signed](#)  
[Summary 2025-1665](#)

[2025-1666](#) Resolution providing for a supplemental agreement or agreements with WSP USA, Inc. for costs associated with South Negley Avenue Bridge Project; providing for the payment of the costs thereof, not to exceed One Million One Hundred Eighty-Eight Thousand Four Hundred Nine Dollars and Thirty-Nine Cents (\$1,188,409.39) an increase of Three Hundred Seventeen Thousand Five Hundred Eighty-Eight Dollars and Thirty-Four Cents (\$317,588.34) from the previously executed agreement (51166-3).

**Attachments:** [2025-1666 Cover Letter S Neglev Ave WSP Sup Letter - signed](#)  
[Summary 2025-1666](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2025-1667](#) Resolution authorizing the issuance of a warrant in favor of Mohammed Burny for tuition reimbursement for an amount not to exceed THIRTY-THREE THOUSAND TWO HUNDRED NINETY-TWO DOLLARS (\$33,292.00) over one year.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Attachments:** [Summary 2025-1667](#)

[2025-1675](#) Resolution providing for the sale of certain property, in the 23rd Ward, in the First (1st) Council District of the City of Pittsburgh, acquired by the City of Pittsburgh at tax sale.

**SPONSOR /S:** COUNCIL MEMBER WILSON

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-1668](#) Resolution reappointing Janet Evans, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire December 31, 2029.

[2025-1669](#) Resolution appointment of Robert Helwig, as a Member of the Housing Opportunity Fund Advisory Board with a term to expire April 30, 2028.

[2025-1670](#) Resolution appointment of Rebecca Yago, as a Member of the Housing Opportunity Fund Advisory Board with a term to expire April 30, 2028.

[2025-1671](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended March 21, 2025.

**Attachments:** [2025-1671 Grants Notice for Council 2025-03-21](#)

[2025-1672](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting an acting pay request on behalf of the Mayor's Office for Paul Scott & Cydney Cooper and the Department of Public Safety for Martin Devine & Natalie Coleman, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2025-1672 Acting Pay Memo MO PS](#)  
[2025-1672 Acting Pay - Natalie Coleman JP signed](#)  
[2025-1672 Acting Pay Letter - Martin Devine JP Signed](#)

## UNFINISHED BUSINESS

[2025-1612](#) Resolution appointing Tammy Thompson, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire March 26, 2029.

### Legislative History

3/11/25	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/19/25	Committee on Hearings and Policy	Interview Held

[2025-1613](#) Resolution appointing Charlise Smith, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire March 26, 2029.

### Legislative History

3/11/25	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/18/25	Committee on Hearings and Policy	Interview Held

[2025-1614](#) Resolution reappointing Jala Rucker, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire December 31, 2028.

### Legislative History

3/11/25	City Council	Held, Pending Interview to the Committee on Hearings and Policy
3/18/25	Committee on Hearings and Policy	Interview Held

[2025-1615](#) Resolution appointing Wasiullah Mohamed, as a Member of the Housing Authority of City of Pittsburgh Board of Directors with a term to expire December 31, 2029.

### Legislative History

3/11/25	City Council	Held, Pending Interview to the Committee on Hearings and Policy
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3/18/25      Committee on Hearings      Interview Held  
and Policy

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-1650](#)      Report of the Committee on Finance and Law for March 19, 2025 with an Affirmative Recommendation.

[2025-1599](#)      Resolution authorizing the issuance of a warrant in favor of Spilman Thomas & Battle, PLLC for expert legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-01567 for an amount not to exceed SIXTY-FIVE THOUSAND SIX HUNDRED SIXTY-TWO DOLLARS AND FIFTY-TWO CENTS (\$65,662.52) over one year.

*(Executive Session held 3/11/24)*

**Attachments:**      [2025-1599 Cover Letter-Council Letter Spilman  
Summary 2025-1599](#)

#### Legislative History

3/11/25	Executive Session	Executive Session Held to the Committee on Finance and Law
3/11/25	City Council	Read and referred to the Committee on Finance and Law
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1600](#)      Resolution authorizing the issuance of a warrant in favor of Dominique Decenzo, and her attorney, Max Petrunya, P.C. , for a single payment in 2025 in an amount not to exceed FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 23-007555.

*(Executive Session held 3/11/24)*

**Attachments:**      [2025-1600 Cover Letter-Council Letter Decenzo  
Summary 2025-1600](#)

#### Legislative History

3/11/25	Executive Session	Executive Session Held to the Committee on Finance and Law
3/11/25	City Council	Read and referred to the Committee on Finance and Law
3/19/25	Standing Committee	Affirmatively Recommended



[2025-1601](#) Resolution authorizing the issuance of a warrant in favor of WesBanco Bank in an amount not to exceed THREE THOUSAND EIGHT HUNDRED DOLLARS AND ZERO CENTS (\$3,800.00) over one year, in full and final settlement of a claim (24C-0218) for damage to the drive thru canopy of their property at 5000 Centre Avenue from a DOMI Traffic Division vehicle on September 6, 2024.  
*(Executive Session held 3/11/24)*

**Attachments:** [2025-1601 Cover Letter-WesBanco Claim Settlement \(24C-0218\) - Council Summary 2025-1601](#)

**Legislative History**

3/11/25	Executive Session	Executive Session Held to the Committee on Finance and Law
3/11/25	City Council	Read and referred to the Committee on Finance and Law
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1602](#) Resolution authorizing the issuance of a warrant in favor of Edward Torak in an amount not to exceed SIX THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$6,250.00) over one year, in full and final settlement of a claim (24C-0190) for damage to his vehicle from an accident with a City PW vehicle on July 22, 2024.  
*(Executive Session held 3/11/24)*

**Attachments:** [2025-1602 Cover Letter-Edward Torak Claim Settlement \(24C-0190\) - Council Summary 2025-1602](#)

**Legislative History**

3/11/25	Executive Session	Executive Session Held to the Committee on Finance and Law
3/11/25	City Council	Read and referred to the Committee on Finance and Law
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1603](#) Resolution authorizing the issuance of a warrant in favor of Verizon Pennsylvania, Inc., c/o CMR Claims as TPA in an amount not to exceed FOUR THOUSAND FIVE HUNDRED TWENTY-ONE DOLLARS AND SEVENTY CENTS (\$4,521.70) over one year, in full and final settlement of a claim (24C-0133) for damage to a utility pole at 2600 Sunset Avenue and Essen Street by a City of Pittsburgh Environmental Services vehicle on December 16, 2022.  
*(Executive Session held 3/11/24)*

**Attachments:** [2025-1603 Cover Letter-Verizon Pennsylvania, Inc., Claim Settlement \(24C-0133\) - Council Summary 2025-1603](#)

**Legislative History**

3/11/25	Executive Session	Executive Session Held to the Committee on Finance and Law
3/11/25	City Council	Read and referred to the Committee on Finance and Law
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1604](#)

Resolution amending Resolution No. 446 of 2024, which allocated an additional Fifty Thousand Dollars (\$50,000.00) to the agreement with Frost, Brown, Todd LLC, by authorizing the Mayor and the Director of the Department of Finance to extend the Agreement or Agreements with Frost, Brown, Todd LLC for legal assistance relating to real estate, public finance, municipal law, and as-needed consultation by adding Fifty Thousand Dollars (\$50,000.00) for a new total not to exceed Two Hundred and Fifty Thousand Dollars (\$250,000.00).

**Attachments:** [2025-1604 Cover Letter-FBT Extension Summary 2025-1604](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Finance and Law
3/19/25	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2025-1651](#)

Report of the Committee on Public Works and Infrastructure for March 19, 2025 with an Affirmative Recommendation.

[2025-1606](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation for the purpose of receiving grant funds from the Automated Red Light Enforcement Grant Program in the amount not to exceed THREE HUNDRED THIRTY FIVE THOUSAND NINE HUNDRED EIGHTY ONE DOLLARS AND EIGHTY EIGHT CENTS (\$335,981.88) to replace the traffic signals at Centre Avenue and North Dithridge Street.

**Attachments:** [2025-1606 Cover Letter-2025 ARLE Centre Avenue at North Dithridge le Summary 2025-1606](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1607](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation for the purpose of receiving grant funds from the Automated Red Light Enforcement Grant Program in the amount not to exceed SIX HUNDRED FORTY SEVEN THOUSAND FORTY NINE DOLLARS AND FORTY FIVE CENTS (\$647,049.45) to replace signals at the intersection of East General Robinson Street and Sandusky Street.

**Attachments:** [2025-1607 Cover Letter-2025 ARLE East General Robinson Letter JP Si](#)  
[Summary 2025-1607](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1608](#) Resolution granting unto BH VENTURE ONE LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, new permanent building foundation that will extend into the right-of-way, at 1406 5th Avenue, in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2025-1608 Cover Letter-council letter - 1406 Fifth Ave](#)  
[2025-1608 1406 Fifth Ave](#)  
[Summary 2025-1608](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1609](#) Resolution amending Resolution No. 249 of 2023, which authorized the Mayor and the Directors of the Department of Public Works and the Department of Finance, on behalf of the City, to amend and renew the Lease Agreement with Beaver Avenue Associates, LLC, by continuing to provide a leased space at 1301 Beaver Avenue, Pittsburgh, PA for the purposes of housing the Facilities Maintenance Division of the Department of Public Works, by extending the term through March 31, 2028 with new property owner 1301 Beaver Ave LLC managed by the Regency Transportation Group, LTD.

**Attachments:** [2025-1609 Cover Letter-DPW Letter to Council, 1301 Beaver Ave. Lease](#)  
[Summary 2025-1609](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/19/25	Standing Committee	Affirmatively Recommended

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2025-1652](#) Report of the Committee on Land Use and Economic Development for March 19, 2025 with an Affirmative Recommendation.

[2025-1610](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into a Professional Services Agreement(s) and/or Contract(s) with HR & A Advisors, Inc. in an amount not to exceed THREE HUNDRED THOUSAND (\$300,000) for work on the Federal Emergency Management Agency's Flood Mitigation Assistance Grant for Saw Mill Run Boulevard.

**Attachments:** [2025-1610 Cover Letter-FEMA Brics Contract leg for Signature JP Sign Summary 2025-1610](#)

### **Legislative History**

3/11/25	City Council	Read and referred to the Committee on Land Use and Economic Development
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1611](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of The Franco Harris Pittsburgh Center at Penn State, for the purchase the National Green Infrastructure Certification Program (NGICP) training, at a cost not to exceed Eight Thousand and Zero Cents (\$8,000.00).

**Attachments:** [2025-1611 Cover Letter-NGICP - Legislation Letter 2025](#)  
[2025-1611 NGICP-Proposal-2025 PGH-PLI Summary 2025-1611](#)

### **Legislative History**

3/11/25	City Council	Read and referred to the Committee on Land Use and Economic Development
3/19/25	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES**

[2025-1653](#) Report of the Committee on Recreation, Youth, and Senior Services for March 19, 2025 with an Affirmative Recommendation.

[2025-1598](#) Resolution providing for the issuance of a warrant in favor of FenceScreen, LLC for the purchase of a sound screen for Moore Park Pickleball courts in the amount of Nine Thousand Six Hundred & Seventy-One Dollars and Seventeen cents (\$9,671.17) over one (1) year.

**Attachments:** [2025-1598 Cover Letter-Fencescreen signed letter](#)  
[Summary 2025-1598](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
3/19/25	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2025-1654](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for March 19, 2025 with an Affirmative Recommendation.

[2025-1581](#) Resolution amending Resolution 621-2020, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with ERP-One Consulting Inc. for the provision of services including professional services, consultation, and day to day managed services of the City of Pittsburgh JD Edwards Enterprise One 9.2 application, by increasing the approved amount by Three Hundred Thousand Dollars (\$300,000) and extending the agreement for an additional three (3) years, for an amended total cost not-to-exceed Eight Hundred Fifty Thousand Dollars (\$850,000) over seven (7) years.  
***(Waiver of Competitive Process Received)***

**Attachments:** [2025-1581 Cover Letter-ERP-One legislation letter - signed](#)  
[2025-1581 WCP25-006 ERP-One](#)  
[Summary 2025-1581](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1586](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of Buildingeye, Inc. ("Buildingeye") for the purchase of their software and related support services for an interactive map that internal and public visual display of planning, permit, license, and violation data, at a cost not to exceed Twenty Thousand and Zero Cents (\$20,000.00).

**Attachments:** [2025-1586 Cover Letter-Buildingeye - Legislation Letter 2025 Summary 2025-1586](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
3/19/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-1655](#) Report of the Committee on Intergovernmental and Educational Affairs for March 19, 2025 with an Affirmative Recommendation.

[2025-1587](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Allegheny County and the United States Department of Justice for the purpose of receiving grant funds from the 2024 Byrne Justice Assistance Grant in the amount not to exceed FIFTY ONE THOUSAND SIX HUNDRED FOURTEEN (\$51,614.00) dollars to purchase a real-time asset management technology platform.

**Attachments:** [2025-1587 Cover Letter-2025 JAG letter JP Signed Summary 2025-1587](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/19/25	Standing Committee	Affirmatively Recommended

[2025-1588](#)

Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed Eighty Thousand Dollars and Zero Cents (\$80,000.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles for use by the City of Pittsburgh Park Rangers. This expenditure is associated with grant funds that the City will receive from the Pennsylvania Department of Community and Economic Development's (DCED) Local Share Account Statewide.

**Attachments:** [2025-1588 Cover Letter-Park Rangers, DCED Grant Letter 02262025 JI Summary 2025-1588](#)

**Legislative History**

3/11/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/19/25	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**