

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, August 5, 2008**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-FIFTH COUNCIL**

**Douglas Shields, President**

**Council Members: Reverend Ricky V. Burgess, Dan Deasy, Patrick Dowd, Darlene M. Harris,  
Bruce A. Kraus, Jim Motznik, Tonya D. Payne, William Peduto**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****REV. BURGESS, CHAIRPERSON OF THE COMMITTEE ON LAND USE AND ECONOMIC DEVELOPMENT, PRESENTS**

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the Pennsylvania Department of Community and Economic Development to receive monies to support the City's Business District Improvement program and further providing for legitimate expenditures for payments and agreement or agreements, or contract or contracts for any services required in connection with the execution of said grant agreement. Said agreement or agreements, contract or contracts or expenditures shall not exceed \$625,000.00.

[2008-0660](#)

**MRS. HARRIS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC WORKS, PRESENTS**

Bill No. Resolution authorizing the execution of an Easement Agreement and Temporary Construction License between the City of Pittsburgh, Three PNC Commercial, LLC, Three PNC Garage, LLC and Urban Redevelopment Authority of Pittsburgh in connection with the reconstruction of sidewalks on Fifth Avenue and Market Street in the 2nd Ward. (Council District 6).

[2008-0659](#)

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****MR. PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. Report of the Committee on Finance and Law for July 30, 2008 with an Affirmative Recommendation.

[2008-0654](#)

Bill No. Resolution authorizing the Mayor and the Director of the Department of Finance to enter into a Cooperation Agreement or Agreements with Allegheny County providing that in exchange for a payment of One Million Dollars from the City, the County will take over long-term operation, maintenance, and project responsibilities for the Municipal Courts Building upon its sale to the Commonwealth of Pennsylvania.

[2008-0617](#)

**Legislative History**

7/22/08	City Council	Read and referred	
7/30/08	Finance and Law Committee	Affirmatively Recommended	Passed

Bill No. Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements providing for the sale of the City's Municipal Courts Building to the Commonwealth of Pennsylvania for the sum of Nine Million Dollars.

[2008-0618](#)

**Legislative History**

7/22/08	City Council	Read and referred	
7/30/08	Finance and Law Committee	Affirmatively Recommended	Passed

Bill No. Resolution to authorize and direct the incurring of non-electoral debt through the issuance of a series of General Obligation Bonds.

[2008-0623](#)

**Legislative History**

7/22/08	City Council	Read and referred	
7/30/08	Finance and Law Committee	Affirmatively Recommended	Passed

**MR. KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. Report of the Committee on Public Safety Services for July 30, 2008 with an Affirmative Recommendation.

[2008-0655](#)

Bill No. Resolution providing for a Contract or Contracts, Agreement or Agreements, or the use of existing Contracts for the purchase of Emergency Medical Services equipment and related accessories for the Bureau of Emergency Medical Services at a cost not to exceed One Hundred and Fifty Thousand Dollars (\$150,000.00) and providing for the payment thereof.

[2008-0619](#)

**Legislative History**

7/22/08	City Council	Read and referred	
7/30/08	Public Safety Services Committee	Affirmatively Recommended	Passed

**MRS. HARRIS PRESENTS COMMITTEE ON PUBLIC WORKS**

Bill No. Report of the Committee on Public Works and Environmental Services for July 30, 2008 with an Affirmative Recommendation.

[2008-0656](#)

Bill No. Amending the Pittsburgh Code of Ordinances, Title Six: Conduct; Article I: Regulated Rights and Actions; Chapter 601: Public Order, Section 601.02 by adding a new subsection (b) regulating materials placed in or upon motor vehicles.

[2008-0624](#)

**SPONSOR(S): BRUCE A. KRAUS**

**Legislative History**

7/22/08	City Council	Read and referred	
7/23/08	City Council	Read and referred	
7/30/08	Public Works Committee	AMENDED BY SUBSTITUTE	Passed
7/30/08	Public Works Committee	Affirmatively Recommended as Amended	Passed

## REV. BURGESS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

Bill No. Report of the Committee on Land Use and Economic Development for July 30, 2008  
[2008-0657](#) with an Affirmative Recommendation.

Bill No. Resolution providing for the designation as a Historic Structure under Title 11 of the  
[2008-0405](#) Code of Ordinances that certain structure known as the former Malta Temple building, located at 100 West North Avenue, block and lot number 23-K-411, in the 22nd Ward, City of Pittsburgh.

**Legislative History**

5/13/08	City Council	Read and referred	
5/21/08	Land Use and Economic Development Committee	Held for Public Hearing	Passed
6/25/08	Hearings Committee	Public Hearing Held	Passed
7/2/08	Land Use and Economic Development Committee	Held in Committee	Passed
7/16/08	Land Use and Economic Development Committee	Held in Committee	Passed
7/30/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

Bill No. Amending the Pittsburgh Code of Ordinances, Title Nine, Zoning, Article I,  
[2008-0520](#) Introduction and Establishment, Chapter 902, Zoning Districts in General, Section 902.02, Zoning District Hierarchy; Article IV, Planning Districts, Chapter 909, Planned Development Districts, Section 909.01.L Establishment of SP-7 District, and 909.01.M, SP-7, Oakland Planned Unit Development District; and Article VII, Review and Enforcement, Chapter 922, Development Review Procedures; in order to revise site development standards for calculating the maximum permitted density in new Planned Unit Development Districts; to add additional density bonuses; to amend the requirements for determining maximum permitted height; to clarify procedures for approving changes of use; and to establish a LEED Building Trust Fund.

**Legislative History**

6/17/08	City Council	Read and referred	
6/25/08	Land Use and Economic Development Committee	Held for Public Hearing	Passed
7/8/08	Hearings Committee	Public Hearing Held	Passed
7/9/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

7/15/08	City Council	RECOMMENDED	Passed
7/16/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed
7/22/08	City Council	RECOMMENDED	Passed
7/23/08	Land Use and Economic Development Committee	Held in Committee	Passed
7/30/08	Land Use and Economic Development Committee	AMENDED BY SUBSTITUTE	Passed
7/30/08	Land Use and Economic Development Committee	Affirmatively Recommended as Amended	Passed

Bill No.

[2008-0521](#)

Amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from Oakland Public Realm Subdistrict B and RM-VH, Residential Multi-Unit Very High Density District to SP-7, Oakland Area Planned Development District, certain property bounded by North Dithridge St.; Centre Avenue; North Craig St.; Lot No. 102, Block No. 27-D in the Allegheny County Block and Lot System; Chesney Way; and Lot No. 59, Block No. 27-D in the aforesaid system; 4th Ward.

**Legislative History**

6/17/08	City Council	Read and referred	
6/25/08	Land Use and Economic Development Committee	Held for Public Hearing	Passed
7/8/08	Hearings Committee	Public Hearing Held	Passed
7/9/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed
7/15/08	City Council	RECOMMENDED	Passed
7/16/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed
7/22/08	City Council	RECOMMENDED	Passed
7/23/08	Land Use and Economic Development Committee	Held in Committee	Passed
7/30/08	Land Use and Economic Development Committee	AMENDED BY SUBSTITUTE	Passed
7/30/08	Land Use and Economic Development Committee	Affirmatively Recommended as Amended	Passed

Bill No. [2008-0575](#) Resolution approving an Amended Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for the University of Pittsburgh entitled "Proposed Institutional Master Plan Update" dated April 7, 2008 on property zoned EMI, Educational/Medical Institution District, 4th and 5th Wards.

**Legislative History**

7/8/08	City Council	Waived under Rule 8	Passed
7/8/08	City Council	Read and referred	
7/9/08	Land Use and Economic Development Committee	Held for Public Hearing	Passed
7/25/08	Hearings Committee	Public Hearing Held	Passed
7/30/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

Bill No. [2008-0576](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from RP, Residential Planned Unit Development District and P, Parks District to EMI, Educational/Medical Institution District, all that certain property identified as Block Number 11 - C, Lot Number 100 - 1 in the Allegheny County Block and Lot System, 5th Ward.

**Legislative History**

7/8/08	City Council	Waived under Rule 8	Passed
7/8/08	City Council	Read and referred	
7/9/08	Land Use and Economic Development Committee	Held for Public Hearing	Passed
7/25/08	Hearings Committee	Public Hearing Held	Passed
7/30/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

Bill No. [2008-0625](#) Resolution further amending Resolution No. 296, effective June 9, 2008 entitled: "Providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 1994 Community Development Block Grant Program" so as to transfer funds in City Council from "District #4" (-5,210.25) to "Washington Heights Athletic Assoc." (+5,210.25).

**SPONSOR(S): JIM MOTZNIK**

**Legislative History**

7/22/08	City Council	Read and referred	
7/30/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

Bill No. [2008-0626](#) Resolution further amending Resolution No 289, effective June 9, 2008, entitled "Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$1,108,517.10, chargeable to and payable from the 1994 Community Development Block Grant Program" so as to transfer funds from City Council, "District #4"(-5,210.25) to the "Washington Heights Athletic Assoc." (+5,210.25).

**SPONSOR(S): JIM MOTZNIK**

**Legislative History**

7/22/08	City Council	Read and referred	
7/30/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

## **MR. MOTZNIK PRESENTS COMMITTEE ON GENERAL & GOVERNMENT SERVICE**

Bill No. [2008-0658](#) Report of the Committee on General and Government Services for July 30, 2008 with an Affirmative Recommendation.

Bill No. [2008-0545](#) Resolution endorsing the implementation of the Pittsburgh Climate Action Plan prepared by The Green Government Task Force of Pittsburgh and authorizing and instructing the City Solicitor and/or City Clerk to prepare for enactment, adoption and execution any Ordinances, Resolutions, Agreements and other documents necessary for the implementation of The Action Plan.

**SPONSOR(S): WILLIAM PEDUTO**

**Legislative History**

6/24/08	City Council	Waived under Rule 8	Passed
6/24/08	City Council	Read and referred	
6/25/08	General and Government Services Committee	Held for Post Agenda	Passed

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6/25/08	General and Government Services Committee	Held for Public Hearing	Passed
7/22/08	Hearings Committee	Public Hearing Held	Passed
7/30/08	General and Government Services Committee	Affirmatively Recommended	Passed

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**