

# **City of Pittsburgh**



## **City Council**

### **Regular Meeting Agenda**

**Tuesday, October 5, 2010**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-SIXTH COUNCIL**

**Darlene Harris, President**

**Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel Lavelle, William Peduto, Natalia Rudiak, Douglas Shields, Theresa Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN PATRICK DOWD PRESENTS:**

Bill No. Resolution authorizing the execution of an agreement or agreements with the Urban  
[2010-0988](#) Redevelopment Authority of Pittsburgh in which URA will make a \$50,000.00 grant to  
the City to pay for the Grandview Avenue Street Lighting Project. (Council District 2)

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an  
[2010-0989](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance  
Capital Program grant of up to \$500,000 for the Children's Hospital project. (Council  
District 7)

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban  
[2010-0990](#) Redevelopment Authority of Pittsburgh in connection with URA's application for a  
Redevelopment Assistance Capital Program grant of up to \$500,000 for the Children's  
Hospital project. (Council District 7)

Bill No. Resolution authorizing the filing of an application for federal assistance with the U.S.  
[2010-0991](#) Department of Transportation, Federal Railroad Administration for a \$5,000,000 Rail  
Line Relocation and Improvement Project Capital Grant for the planning, engineering  
and construction of rail improvements to the Allegheny Valley Railroad rail line to  
support passenger rail service and the establishment of the Allegheny Riverfront Green  
Boulevard. (Council Districts 6 and 7)

Bill No. Resolution authorizing a Cooperation Agreement with the Urban Redevelopment  
[2010-0992](#) Authority of Pittsburgh designating URA as the City's agent for administration of a  
Rail Line Relocation and Improvement Project Capital Grant in the amount of  
\$5,000,000 from the U.S. Department of Transportation and/or the Federal Railroad  
Administration. (Council Districts 6 and 7)

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. Resolution providing for an Agreement or Agreements, or use of existing Agreements,  
[2010-0983](#) with a Consultant or Consultants, for design services in connection with the  
rehabilitation or replacement of the South Highland Avenue Bridge; providing for a  
Reimbursement Agreement with the Commonwealth of Pennsylvania, Department of  
Transportation; and further providing for the payment of the costs thereof. Cost not to  
exceed \$451,000.00.

Bill No. Resolution authorizing the Mayor and the Directors of the Department of Parks and  
[2010-0984](#) Recreation and the Department of Public Works to enter into a Project and License  
Agreement with the Northside Leadership Conference to provide improvements to the

Northeast Commons (Segment 1) of Allegheny Commons Park.

**COUNCILMAN WILLIAM PEDUTO PRESENTS:**

Bill No. Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program. ITEMS A through I. A: 109 Frustrum; B: 6816 Simonton; C: 117, 119, 121 & 123 Montview; D: 520 Euclid; E: 1456 Firth; F: 1612 Orchlee; G: 3112 Sacramento; H: 3453 Ligonier; I: 5459 Broad; J: 2504 Mission.

[2010-0980](#)

Bill No. Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through M. A: 527 N. Fairmount; B: 4936 Brown; C: 4923 Kincaid; D: 5112 Kincaid; E: 5015 Kincaid; F: 5025 Kincaid; G: 4926 Kincaid; H: 5020, 5022 & 5024 Broad; I: 553 N. St. Clair; J: 601 N. St. Clair; K: 5814 Hays; L: 1600 Lowrie; M: 1320 Woodland

[2010-0981](#)

Bill No. Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through G. A: 1812 Rhine; B: 4743 Monongahela; C: 19 Lafferty; D: 1354 Pocono; E: 6953 Lemington; F: 635 Wittman; G: 4614 Carlton.

[2010-0982](#)

**COUNCILMAN DOUGLAS SHIELDS PRESENTS:**

Bill No. Ordinance amending and supplementing the Pittsburgh Code, Title Nine, Zoning Code, Article V, Use Table, Section 911.02, and Use Regulations, Section 911.04.A.2 to expand the Agricultural Use Zoning Classification into two categories, and to add additional standards and procedures; and supplementing Chapter 912, Accessory Uses and Structures, by adding a new subsection to permit Urban Agriculture as an accessory use.

[2010-0985](#)

Bill No. Ordinance amending the Pittsburgh Zoning Code, Title Nine, Article One, Chapter 902 Section 902.03, Zoning District Maps No. 33, No. 34, No. 60, and No. 61 by changing various zoning district classifications in the Bon Air neighborhood in accordance with Map Pittsburgh: Zoning for your Neighborhood, the city's zoning re-mapping project relative to the city's new Urban Zoning Code.

[2010-0986](#)

Bill No. Resolution amending Resolution No. 363, effective May 26, 2003, entitled "Resolution providing for funding for matching grants with the Department of Conservation and Natural Resources to enter into Agreement or Agreements, or contract, or use existing Agreement(s) or contract(s) with consultant, vendors and/or contractors for the purpose of analyzing and managing the natural systems of the City's Parks and open spaces of the City of Pittsburgh, at a cost not to exceed \$300,000.00.," by reprogramming a portion of funds for multimodal transportation system planning relative to the City's Parks and open spaces.

[2010-0987](#)

Bill No. Resolution Further amending and supplementing Resolution No. 229 effective April  
[2010-0993](#) 19, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program; and providing for the payment of the costs thereof," by adding "14th Ward Baseball Association" \$18,325 and by reducing "Contingency" by \$6,858 and deleting the "Squirrel Hill Sewer Line" project by \$11,467 in Council District 5. Total cost of all projects is not to exceed \$1,000,000.  
**SPONSOR(S): DOUGLAS SHIELDS**

Bill No. Resolution amending and supplementing Resolution No. 861, effective January 1,  
[2010-0994](#) 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding "14th Ward Baseball Association" \$18,325 and by reducing "Contingency" by \$6,858 and deleting the "Squirrel Hill Sewer Line" project by \$11,467 in Council District 5.  
**SPONSOR(S): DOUGLAS SHIELDS**

#### **COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS:**

Bill No. Communication from City Controller Michael Lamb, submitting the Performance  
[2010-0995](#) Audit of Redd Up Division, Department of Public Works, dated September 2010.

#### **UNFINISHED BUSINESS**

#### **REPORTS OF COMMITTEE - FINAL ACTION**

#### **COUNCILMAN PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. Report of the Committee on Finance and Law for September 29, 2010 with an  
[2010-0976](#) Affirmative Recommendation.

Bill No. Resolution further amending and supplementing Resolution No. 258, effective April  
[2010-0941](#) 26, 2000, as amended, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program; and providing for the payment of the costs thereof by adding \$1,682 to Troy Hill Citizens Inc., in Council District 1. The total amount of all projects is not to exceed \$1,000,000.

**SPONSOR(S): DARLENE HARRIS**

**Legislative History**

9/21/10	City Council	Read and referred	
9/29/10	Standing Committee	Affirmatively Recommended	Passed

#### **COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS**

Bill No. Report of the Committee on Public Works for September 29, 2010 with an Affirmative  
[2010-0977](#) Recommendation.

Bill No. Resolution granting unto YMCA of Greater Pittsburgh, 420 Fort Duquesne Blvd., Suite  
[2010-0939](#) 625, Pittsburgh, PA 15222, their successors and assigns, the privilege and license to  
construct, maintain and use at their own cost and expense, subsurface tieback anchors  
on Hemans Street for a retaining wall for the Thelma Lovette YMCA in the 5th Ward,  
6th Council District of the City of Pittsburgh.

**Legislative History**

9/21/10	City Council	Read and referred	
9/29/10	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution granting unto, United States General Services Administration, Mid-Atlantic  
[2010-0940](#) Region, 20 North 8th Street, Philadelphia, PA 19107, their successors and assigns, the  
privilege and license to construct, maintain and use at their own cost and expense,  
bollards on the sidewalk areas on Grant Street and Seventh Avenue for security  
purposes for the U.S. Post Office and the Federal Courthouse in the 2nd Ward, 6th  
Council District of the City of Pittsburgh.

**Legislative History**

9/21/10	City Council	Read and referred	
9/29/10	Standing Committee	Affirmatively Recommended	Passed

## **COUNCILMAN SHIELDS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. Report of the Committee on Land Use and Economic Development for September 29,  
[2010-0978](#) 2010 with an Affirmative Recommendation.

Bill No. Resolution amending and supplementing Resolution No. 861, effective January 1,  
[2010-0942](#) 2000, as amended, entitled: "Adopting and approving the 2000 Capital; and approving  
the 2000 through 2005 Capital Improvement Program in conformance with City  
Council's 2000 Capital Budget amendments," by adding \$1,682 to Troy Hill Citizens  
Inc., and by adjusting various other projects in Council District 1 Neighborhood Needs.

**SPONSOR(S): DARLENE HARRIS**

**Legislative History**

9/21/10	City Council	Read and referred	
9/29/10	Standing Committee	Affirmatively Recommended	Passed

## **COUNCILWOMAN RUDIAK PRESENTS COMMITTEE ON PERFORMANCE AND ASSET MANAGEMENT**

Bill No. Report of the Committee on Performance and Asset Management for September 29,  
[2010-0979](#) 2010 with an Affirmative Recommendation.

Bill No. Resolution authorizing the Mayor to enter into a Grant Agreement with the  
[2010-0928](#) Pennsylvania Energy Development Authority ("PEDA") of the Commonwealth of

Pennsylvania to accept funding from PEDA for the City's Energy Efficient Streetlight Conversion Project (Phase 1).

**SPONSOR(S): DARLENE HARRIS**

**Legislative History**

9/14/10	City Council	Read and referred	
9/22/10	Standing Committee	Held in Committee	Passed
9/29/10	Standing Committee	Affirmatively Recommended	Passed

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**